

The Mycenaean Greek Vocabulary

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Preface

Some years ago I became aware of the need for an index of the contributions made to our knowledge of the Greek vocabulary by the decipherment of the so-called Minoan Linear B script. Few scholars have the time to devote to the detailed study of the texts and the critical appraisal of the interpretations which have been published; but many more will, I believe, be grateful for a guide through this rapidly growing labyrinth. I began this task alone, and received welcome encouragement from Professor Dr. H.-J. Seiler and members of the staff of the Thesaurus Linguae Graecae at Hamburg; but the result of their advice was to enlarge the scale on which I had started working, and this combined with pressure of other work delayed its completion to the point when I began to despair of the project. I was therefore extremely pleased when in 1962 a colleague from South Africa, Miss Lydia Baumbach of Rhodes University, Grahamstown, offered to take it over and bring it to completion. The original scheme is mine, and I am responsible for its defects; but the final execution has been most carefully and judiciously carried out by Miss Baumbach in consultation with me.

The purpose of this work is to present to researchers in Indo-European linguistics in general, and Greek in particular, the information about the Greek vocabulary which can be extracted from the Mycenaean texts. Few scholars are sufficiently familiar with this subject to be able to estimate for themselves the reliability of the various scraps of information which have appeared in print, and in the absence so far of any index of ordinary Greek words which are attested in Mycenaean, the material is very hard even for the expert to handle. The publication of H. Frisk's *Griechisches Etymologisches Wörterbuch* began almost simultaneously with the decipherment of

the Linear B script, and although later fascicles contain references to Mycenaean forms (in the earliest fascicles misleadingly called 'ägäisch') these are generally only the more certain examples, and there are numerous important omissions. In particular his treatment does not enable the user to form any opinion of the degree of certainty with which a Mycenaean form is connected with a classical word. Professor P. Chantraine¹) has recently called attention to the lack of any suitable work of reference for this purpose.

We have here attempted to present an impartial view of the interpretations which have been proposed for the various Mycenaean spellings, and to select from the great range of literature those which have been generally accepted, are intrinsically plausible, or at least offer interesting speculations. A very great number of interpretations have been examined and rejected, in some cases not because there is any definite reason for disbelieving them, but simply because they do not offer any reliable grounds for asserting the presence in the Mycenaean vocabulary of the Greek element in question. This index is therefore not to be regarded as a reference book for those engaged in the interpretation of Mycenaean texts; it approaches the subject from the point of view of the researcher who wishes to know whether there is any evidence for the existence of a particular Greek root in Mycenaean, and whether its form in that dialect throws any light on the etymology.

In the earliest stages of the decipherment we had naturally to rely on etymological conclusions to determine whether or not a proposed identification was sound. Increasing knowledge and experience have now enabled us to reverse this process, and to revise hitherto accepted etymologies in the light of the Mycenaean evidence. On the whole, this process is more negative than positive, and in many cases related to the presence or absence of digamma or labio-velar stops, both of which are reliably represented in the Mycenaean script. It has indeed been suggested that the decipherment is disappointing in the meagre contribution it has made to Greek etymologies; this is rather an eloquent testimonial to the accuracy of the reconstructions of earlier scholars, that so few of their conclusions need to be modified. Naturally in interpreting a Mycenaean word due regard is to be paid to the etymological evidence; but when the new evidence clearly points to an identification with a Greek word, it may sometimes be necessary to revise the traditional theories of its etymology. A striking example of this was

¹) *Revue de Philologie* 36. 7—22.

the word *pa-ra-jo*, which on grounds of its formal resemblance was quickly identified with *παλαιός*. Later it became clear that the original labials and labio-velars were not confused before the vowel *a*, and etymological connexion of *πάλαι* with *τῆλε* led us to question the identification. Finally fresh evidence showed an opposition in Mycenaean between *pa-ra-jo* and *ne-wo* (= *νέος*), which confirmed that *pa-ra-jo* agreed in sense too with *παλαιός*, so that it became necessary instead to revise the etymology. Further examples of important contributions to etymology will be found under the entries *ενεκα*, *Ερμης*, *Ηρα*, *οτε*, *οφειλω*, *πᾶς*, *περσι*, *ράπτω*, *φέρω*.

The structure of the individual articles is as follows. The lemma follows the form under which the root is normally to be found in a Greek etymological dictionary (especially that of Frisk, when available, or Boisacq). Cross-references are given whenever there might be any doubt. Many roots which are attested only by derivatives are still indexed under the simple word (e.g. *ἀνήρ*, the idea of which is conveyed in the script by the ideogram VIR, is represented both by derivatives such as *ἀνδρίας* and compounds such as *Ἀλεξάνδρα* or *Ἀντήνωρ*). The main entries under the lemma are grouped where convenient into classes. Each entry consists of a Mycenaean form or forms in roman transcription, following the internationally accepted 'Wingspread Convention'; each syllabic group is separated off by hyphens. References are given by site names, KN = Knossos, PY = Pylos, MY = Mycenae, TH = Thebes; followed by the alphabetic prefixes used to classify the tablets and the number of the tablet itself. Line numbers within tablets have been omitted, since most tablets are short and there will be little difficulty in finding any form in them. A complete list of references is not given for forms which occur frequently, but one reference is given for each major class of tablet in which the form appears at each site, followed by the sign + to indicate its presence in one or more other tablets of that group. A detailed inventory of Mycenaean sign-groups has been published by A. Morpurgo¹). Where possible or useful some indication is given of the context in which the word occurs, and any determination of sense or classification which is possible on contextual grounds. The reconstructed Mycenaean form is then given in Roman script (without hyphens, thus distinguishing it from transliterated forms) so as to avoid confusion with words attested in Greek alphabetic spelling, which are quoted in Greek script. Finally references are given in square brackets [] to sources

¹) A. Morpurgo, *Mycenaeae Graecitatis Lexicon*, Rome 1963.

where the interpretation was proposed or is discussed. These source-references again are not exhaustive, but refer to primary or principal publications, preference being given to those most readily accessible. In a few cases the entry [Chadwick] is given for suggestions of my own which have not been published elsewhere; the entry [Landau] indicates that the interpretation will be found in the appropriate place in the Index of Mycenaean Greek personal names by O. Landau (see Bibliography, p. 164).

At every stage an attempt has been made to indicate the probability of the suggestions. Although in some cases enough has been written to allow us to discern a *communis opinio*, more often such a judgment must be subjective. The final degree of probability shown is based upon a careful weighing of a number of different factors: the contextual indications, which are briefly summarized when relevant; the extent to which the Mycenaean spelling is specific or ambiguous; the resemblance of the proposed Mycenaean form to that of classical Greek or that capable of reconstruction from classical sources; the normality of the spelling, and so forth. Important arguments for or against interpretations are stated. It must be freely admitted that future work, especially the discovery of new texts, will almost certainly alter the rating of many items; suggestions which now appear only as one of a number of possibilities may be proved certainly correct, and others which appear now highly reliable may turn out to involve serious difficulties. Thus any judgment expressed is not only personal, but is inevitably restricted to the situation as it appears to us now.

The highest degree of probability is indicated by the absence of qualification. While nothing can be regarded as utterly immutable, these interpretations seem so strongly guaranteed that on the information available to us any major change seems extremely unlikely. The second degree is indicated by the word 'probably' (abbreviated prob.); such interpretations seem very likely to be right, but some doubt is admissible. The third degree is 'possibly' (poss.); in such cases it must be understood that the interpretation is open to no serious objection, but alternatives either exist or can be readily imagined. Fourthly, 'perhaps' (perh.) indicates an interpretation which has some chance of being correct, but lacks definite confirmation, and we should not be surprised if evidence were to appear which would disprove it. Interpretations which fall into this class are generally omitted unless there is some other evidence for the word in question, or there is something of particular interest

about it. Many proper names fall into this category too, since they are by their nature incapable of contextual verification, and we can only guess the true form from the deficient Mycenaean spelling.

Personal names have been exploited as a source of evidence for Greek words, since the presence of a compound name is a fairly reliable indication of the existence of its simple members in the dialect. A number of well known Greek names have also been included when the Mycenaean evidence suggests their presence, or at least derivatives of them. Similarly names of deities appear with any evidence which may help to determine their status.

Where the reading of a Mycenaean word is doubtful, this is indicated by the usual epigraphic conventions. The citation of a reference in square brackets indicates that in that place the word is not preserved complete, but it may be plausibly restored there. In important cases the full facts are given.

The stage reached in the reconstruction of Mycenaean grammar may be seen from E. Vilborg's *Tentative Grammar of Mycenaean Greek*, and no further account is given here of the details of spelling rules or grammatical problems. It should, however, be emphasised that the names given to cases of the noun declension are the regular classical grammatical labels, and are not intended to express an opinion on the state of development of the case-system in Mycenaean. The traditional names have been supplemented by the expression 'instrumental' to refer to the case-ending in *-pi* (Homeric *-φι*), and this name is used irrespective of the presumed syntactical function of this ending. The term 'locative' has also occasionally been used for place-names, but the existence of a separate locative form for all declensions must remain a matter of conjecture. On the case usages in Mycenaean see especially P. Ā. Ilievski, *Ablative, Instrumental and Locative in the Oldest Greek Texts*, Skopje, 1961.

This index was completed at the end of 1962, and interpretations published after that date have not been included; however, the latest texts from Knossos and Mycenae have been exploited, although their publication is still awaited at the time of writing. The publication of new texts and the labours of scholars will doubtless increase the amount of material available for indexing, and we hope in due course to publish in *Glotta* a supplement which will add further articles and bring greater certainty and precision to existing ones. For the present we must crave the forgiveness of those whose suggestions have been neglected, and trust that our judgment does not prove too fallible.

J. C.

List of Abbreviations

acc.	= accusative	<i>Il.</i>	= Homer, <i>Iliad</i>
act.	= active	indic.	= indicative
adj.	= adjective	inf.	= infinitive
Aeol.	= Aeolic	instr.	= instrumental
aor.	= aorist	intrans.	= intransitive
app.	= apparently	Ion.	= Ionic
Arcad.	= Arcadian	KN	= Knossos
Aristoph.	= Aristophanes	Lac.	= Laconian
art. cit.	= articulo citato	Lat.	= Latin
Att.	= Attic	l. c.	= loco citato
Avest.	= Avestan	Lesb.	= Lesbian
Boeot.	= Boeotian	lit.	= literally
cf.	= confer	loc.	= locative
compar.	= comparative	masc.	= masculine
conj.	= conjunction	Messen.	= Messenian
Corcyr.	= Corcyraean	MN	= man's name
Corinth.	= Corinthian	MY	= Mycenae
cpd.	= compound	Myc.	= Mycenaean
Cret.	= Cretan	neut.	= neuter
Cypr.	= Cyprian	nom.	= nominative
dat.	= dative	obv.	= obverse
Delph.	= Delphian	o. c.	= opere citato
deriv.	= derivative	<i>Od.</i>	= Homer, <i>Odyssey</i>
descr.	= description	O. Lat.	= Old Latin
dial.	= dialect	opp.	= opposite
dim.	= diminutive	Osc.	= Oscan
Diod. Sic.	= Diodorus Siculus	p.	= page
Dor.	= Doric	pass.	= passive
dub.	= dubious	perf.	= perfect
e. g.	= exempli gratia	perh.	= perhaps
ep.	= epithet	pl.	= plural
esp.	= especially	poss.	= possible
etc.	= et cetera	pple.	= participle
f., ff.	= and following	prep.	= preposition
fem.	= feminine	pres.	= present
fut.	= future	prob.	= probably
gen.	= genitive	PY	= Pylos
Hes. <i>Th.</i>	= Hesiod, <i>Theogony</i>	q. v.	= quod vide
Hesych.	= Hesychius	r.	= reverse
Hom.	= Homer, Homeric	ref.	= reference
ibid.	= ibidem	rel.	= relative
i. e.	= id est		

sg.	= singular	Theocr.	= Theocritus
sim.	= similar, -ly	Theophr.	= Theophrastus
Skt.	= Sanskrit	Thess.	= Thessalian
subst.	= substantive		
s.v.	= sub voce	vb.	= verb
TH	= Thebes	WN	= woman's name

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Abbreviated Titles

- AJA = *American Journal of Archaeology*, Princeton.
- AJP = *American Journal of Philology*, Baltimore.
- Ann. Scuola Pisa = *Annali della Scuola Normale Superiore di Pisa*.
- Ath. 46 = *Atti del 2° Colloquio Internazionale di Studi Minoico-Micenei*, Pavia 1958 (= *Athenaeum* 46, NS 36, fasc. 4, 1958).

- Atti Accad. Lincei, Series 8 = Atti dell' Accademia nazionale dei Lincei, Rendiconti della classe Scienze morali, storiche e filologiche, 8th series.
 Atti dell' Accad. Tosc. = Atti dell' Accademia Toscana di Scienze e Lettere.
 BCH = Bulletin de Correspondance hellénique, École française d' Athènes, Paris.
 Beitr. zur Namenforsch. = Beiträge zur Namenforschung, Heidelberg.
 Bibl. Orient. = Bibliotheca Orientalis, Leiden.
 BICS = Bulletin of the Institute of Classical Studies of the University of London.
 BSA = Annual of the British School at Athens, London.
 BSL = Bulletin de la Société de Linguistique de Paris.
 CJ = Classical Journal, Boulder, Colorado.
 Class. Phil. = Classical Philology, Chicago.
 CQ = Classical Quarterly, Oxford.
 CR = Classical Review, Oxford.
 Docs. = Ventris, M. and Chadwick, J.: Documents in Mycenaean Greek, Cambridge 1956.
 Econ. Hist. Rev. = Economic History Review, Utrecht.
 Ét. Myc. = Études Mycéniennes, Actes du colloque international sur les textes mycéniens, ed. M. Lejeune, Paris 1956.
 Evid. = Ventris, M. and Chadwick, J. Evidence for Greek Dialect in the Mycenaean Archives (= Journal of Hellenic Studies 73 [1953] 84—103).
 IF = Indogermanische Forschungen, Berlin.
 JHS = Journal of Hellenic Studies, London.
 Ling. Balk. = Linguistique Balkanique, Sofia.
 Ling. Posn. = Lingua Posnaniensis, Poznan.
 MLS = Minutes of the Minoan Linear B Seminar of the Institute of Classical Studies of the University of London.
 MSL = Mémoires de la Société de Linguistique de Paris.
 MT II = The Mycenae Tablets II, see Bennett, E. L.
 MT III = The Mycenae Tablets III, see Chadwick, J.
 Münchener Studien = Münchener Studien zur Sprachwissenschaft, München.
 Mus. Helv. = Museum Helveticum, Basle.
 Myc. Stud. = Mycenaean Studies, see Bennett, E. L.
 Par. Pass. = La Parola del Passato; rivista di studi antichi, Naples.
 Πρακτ. Ακαδ. Αθ. = Πρακτικά της Ακαδημίας Αθηνών.
 REA = Revue des études anciennes, Bordeaux.
 REG = Revue des études grecques, Paris.
 Rend. Ist. Lomb. = Rendiconti dell' Istituto Lombardo, Classe di lettere, scienze morali e storiche, Milan.
 Rev. Phil. = Revue de Philologie, de littérature et d' histoire ancienne, Paris.
 Riv. Fil. = Rivista di filologia e di istruzione classica, Torino.
 Rh. Mus. = Rheinisches Museum für Philologie, Frankfurt am Main.
 TPS = Transactions of the Philological Society, Blackwell, Oxford.

A

ἀ-, ἀν- (privative) *a-ki-ti-to*: see *κίζω*; *a-o-ri-me-ne*: see *ᾠρα*; *a-na-mo-to*: see *ἀρμόζω*; *a-na-ru-ke*: see *ἄμπυξ*; *a-no-no*: see *ὀνίνημι*; *a-no-we*, *a-no-wo-to*: see *ὄδς*; *a-ta-ra-si-jo*: see *ταλασία*; *a-te-u-ke*: see *τεύχω*; *a-tu-ko*: see *τύχη*; *a-u-ro-no*: see *ὑπνος*; *a-wi-to-do-to*: see *ιδεῖν*, *δίδωμι*.

Note: The form is *a-* before consonants and possibly *h* (*a-o-ri-* = *ahōri-*, *a-u-ro-no* = *ahurnos*); if *a-na-mo-to* = *anarmostos*, this may confirm that the aspirate of *ἀρμόζω* is secondary. For a comprehensive study see Lejeune, *Rev. Phil.* 32. 198—205.

ἀ-, ἀ- (copulative) *a-ko-ro-we* PY Cn 418; dual *a-ko-ro-we-e* Cn 418; dat. sg.? *a-ko-ro-we-i* KN D 7100; descr. of oxen: poss. (*h*)*akhrō-wēs* 'of uniform colour'; see *χροία* [Docs. 208, 387; Doria, *Interpretazioni* II. 34; Heubeck, *Die Sprache* 4. 91].

ἄγγελος *a-ke-ro* PY Cn 1287, Ea 136, Jo 438, Vn 493; descr. of man: poss. *angelos* [Docs. 387]. *a-ke-ra₂-te* PY Vn 493; prob. aor. ppl. agreeing with *a-ke-ro*: poss. (*angēloi*) . . . *angēlantes*, or from *ἀγείρω* (q. v.) [Docs. 386].

ἄγγος *a-ke-a₂* PY Vn 130; app. descr. of objects which are counted, poss. *angea* 'vessels', but no confirmation (for alternative, see *ἄκος*) [Docs. 386].

ἄγείρω *a-ke-re* PY Cc 660; *a-ke-o a-ke-re* 'A. (MN) collects (30 goats)'; exact sense obscure; cf. *a-ke-o-jo a-ko-ra* 'the collection of A.' Cn 655 [Docs. 386]. *a-ke-ra₂-te* PY Vn 493; poss. *agēran-tes*, or *angēlantes* (see *ἄγγελος*) [Docs. l. c.; Lejeune, *Mém.* I. 276]. Noun *ἀγορά a-ko-ra* KN Dx 969, PY Cn 453, Cn 655; descr. of livestock, with gen. of personal name corresponding to use of *a-ke-re*: prob. *agorā*, poss. in etymological sense 'collection' [Docs. 200, 387]. *a-ko-ra-jo* KN Co 907; *a-ko-ra-ja* Co 903 +; descr. of livestock: prob. *agoraios* [Docs. 213, 387]. *a-ko-ra-jo* KN As 1516; MN: *Agoraios* [Docs. 415].

Note: *-āgoros* as second member of cpd. is possible in two names, but in both cases *-agros* is equally possible: *e-u-wa-ko-ro* PY Jn 431: *Euāgoros*; *a-pi-ja-ko-ro-jo* KN B 812: gen. *Amphiāgoroio* [Docs. 418, 416].

ἄγιος (*ἄζομαι*) *a-ke* PY Tn 316 (4 times); prob. vb.: Palmer, *Eranos* 53. 4, *Gnomon* 29. 574, *hagē* 'was purified'; but generally believed to be some part of *ἄγω* (q. v.).

ἀγορά: see *ἀγείρω*.

ἀγος (*ägosa* = *τεμένη* Hesych.) *ti-mi-to a-ke-e* PY Cn 600, Ma 123, Na 361; *ti-mi-to a-ke-i* An 661; place-name: dat.-loc. poss. *The-mi(s)tos ageei* 'precinct of T.' [Palmer, TPS 1954. 49; Minos 4. 139ff.; Docs. 144, 149; but *ägkos* has also been proposed, e.g. Ruipérez, Minos 5. 181ff.; see also *δέμις*].

ἀγρέω *a-ke-re-se* PY Sn 64 (11 times); vb. with person as subject, object expressed by ideogram which may refer to land: aor. *agrēse* or fut. *agrēsei* 'take, choose' [Docs. 175f., 386; Ruipérez, Minos 4. 153].

ἀγρός *ro-u-si-jo a-ko-ro* PY Fr 1220+, [Un 47], Vn 10, Ua 1413: *Lousios agros* (case uncertain) 'territory of L.' [Docs. 387]. *pa-ki-ja-ni-jo a-ko-ro* PY Fr 1236: similarly of place *pa-ki-ja-ne* [Bennett, Olive Oil Tablets 62]. Cpds: *a-ko-ro-go-ro* KN Dw 1079; MN: poss. *Agroq*olos* [Docs. 415]. *pi-ra-ka-ra* KN Ap 639; WN: prob. *Philagrā* [Docs. 423].

Note: *-agros* is also possible in two men's names, *a-pi-ja-ko-ro-jo* and *e-u-wa-ko-ro*; see *ἀείρω*.

ἀγω *a-ke* PY Tn 316 (4 times, once by error *a*); in view of its connexion with *pe-re* (from *φέρω*?) prob. from this verb, but form uncertain [Docs. 285, 386; otherwise Palmer (see *ἀγιος*)]. *a-na-ke-e* PY An 218: poss. inf. *anageen* but sense obscure [Docs. 178, 387; Furumark, Eranos 52. 38; Palmer, TPS 1954, 53, Eranos 54. 11; Ruipérez, Minos 4. 152; Mühlestein, Oka-Tafeln 37.]

Deriv. and cpds.: *a-ko-to* KN Sc 239; MN: poss. *Aktōr* [Docs. 415]. *a-ko-so-ta* PY An 39+; gen. *a-ko-so-ta-o* Cn 40+; MN: poss. *Axotās* [Docs. l.c.]. *a-ke-ra-wo* KN Vc 316; dat. PY Cn 599, Un 1320; MN: poss. *Agelāwos* (or *Arkhe-*) [Docs. l.c.]. *go-wa-ke-se-u* KN As 602; MN: prob. *G*owaxeus* [Docs. l.c.].

Note: Compounds in *-āγέτās* perh. belong here rather than to *ἡγέομαι*, q. v.

ἀερω *o-pa-wo-ta* KN G 5670, [S 8100], S 8149, PY Sh 737, Sh 740; descr. of pieces of armour, poss. 'plates' or 'scales': poss. *op-aworta* lit. 'hung-on' [Docs. 376ff., 401; Chadwick, BSA 52. 148; Gray, BICS 6. 48; Palmer, Mycenaeans and Minoans 178].

ἀέξω *a-we-ke-se-u* PY Cn 285+; dat. *a-we-ke-se-we* Cn 131; MN: prob. *Awexeus* [Docs. 417].

Ἀθήνη *a-ta-na-po-ti-ni-ja* KN V 52; with other divine names: prob. dat. *Athānāi potniāi* [Docs. 126, 311f.]; but poss. gen. of place-name [Palmer, Gnomon 29, 567, Mycenaeans and Minoans 120; Guthrie, BICS 6. 39].

Αἰαίη cf. *ai-wa-ja* PY En 74+; WN: prob. *Aiwaiā* [Docs. 415].

Αἰας *ai-wa* KN Np 973; prob. MN: poss. *Aiwans* (Corinth. *ΑἰΨας*) [Docs. 415; Lejeune, *Mém. I.* 100].

αἰγιαλός *ai-ki-a₂-ri-jo* PY Fn 50; descr. of class of men: prob. *aigia-liai* [Docs. 386]; poss. alternative MN [Olivier, *À propos d'une 'liste' de desservants . . .* 120; Lejeune, *Mém. I.* 100].

Αἰγυπτος *ai-ku-pi-ti-jo* KN Db 1105; MN: *Aiguptios* [Docs. 414; Lejeune, *Mém. I.* 100].

αἰθαλος *ai-ta-ro* PY Jn 415; MN: prob. *Aithalos* [Docs. 414].
ai-ta-ro-we KN Da 1221, PY Cn 285+; MN: prob. *Aithalovens* [Docs. 414; Lejeune, *Mém. I.* 100f.]. *ai-ta-re-u-si* PY An 657; dat.-loc. pl. of place-name: poss. connected, e.g. *Aithaleusi* [Docs. 189].

Αἰθίοψ *ai-ti-jo-qa* nom. PY Eb 156+; gen. En 74+; dat. *ai-ti-jo-qa* Eo 247; MN: *Aithioq^s*; see also *ἄσσε* [Docs. 254, 414; Lejeune, *Mém. I.* 100f.].

αἰθω *ai-to* KN Da 6061; MN: prob. *Aithōn* [Docs. 415; Lejeune, *Mém. I.* 100].

αἰνομαι *ai-nu-me-no* PY An 261; MN: prob. *Ainumenos* [Docs. 414; Lejeune, *Mém. I.* 100].

αἰξ *ai-za* PY Ub 1318; ep. of *διφθέρα*: a form derived from *aigiā* 'goat's' [Lang, *AJA* 62. 191; Lejeune, *Minos* 6. 92]. *ai-ki-pa-ta* KN Fh 346, PY Ae 264+; descr. of man, parallel with *poimēn* (cf. PY Ae 134): prob. *aigi-pa(s)tās* 'goat-herd' (see *παπταῖνω, πατέομαι*) [Docs. 386; Palmer, *TPS* 1954. 24]. *ai-ke-u* PY Ta 641 (perh. *34-*ke-u* Ta 709 represents the same word, but the identification of sign *34 is quite uncertain); in descr. of tripod-cauldrons: poss. *aigeus* 'decorated with goat-motif, or with goat's-head handles' [Palmer, *Gnomon* 29. 577; *Minos* 5. 78f.; this presupposes failure of concord with dual *tripode*, and strictly adjectival formations in *-εύς* are unknown in later Greek; see s. v. *-εύς*].

Note: On the value of Myc. *z* in *ai-za* see note s. v. *Z* (p. 198).

αἰπύς *a-pu₂-de* acc. PY Vn 20; dat. *a-pu₂-we* An 427, Cn 608+; place-name; interpreted as *Aipu(-de)*, *Aipuei*, cf. *Αἰπύ Il.* 2. 592; but *a-*, not *ai-*, and *pu₂* (usually = *qv*) rouse suspicion. [Docs. 147; Palmer, *Mycenaeans and Minoans* 86f.; Chantraine, *Rev. Phil.*

35. 260.] *a-pu₂-ja* PY Jn 438; place-name, fem. deriv. [Docs. 147; Lejeune, *Mém.* I. 54].
- αισα** *ai-sa* PY Eq 1426, immediately following a break; but as *ai* is initial except rarely at the beginning of the second member of a cpd., the word is prob. complete: *aisa* prob. 'portion', perh. to be connected with *wanaktei* in preceding line, but context is uncertain [Chadwick, *JHS* 83. 174].
- Αἴσων** (or place-name *Αἰσών*) *ai-so-ni-jo* PY An 261+, MY Ui 651; MN: *Aisōnios* [Docs. 414; Landau].
- αιχημή** *ai-ka-sa-ma* PY Jn 829, in context with *e-ke-si* = *enkhesi*: acc. pl. *aixmans* 'points (for arrows? and spears)' [Docs. 358, 386].
- ἀκος** *a-ke-ti-ri-ja* KN Ai 739, PY Aa 85; *a-ke-ti-ra₂* Ab 564; *a-ze-ti-ri-ja* KN Ap 694+; gen. pl. *a-ke-ti-ra₂-o* PY Ad 290; dat. pl. *a-ke-ti-ri-ja-i* Fn 187+, MY Fo 101; descr. of women: prob. *akestria*i** 'menders' [Docs. 158, 387; Chantraine, *Rev. Phil.* 31. 242; *Rev. Phil.* 36. 7f.; Heubeck, *Die Sprache* 4. 86ff., *Glotta* 39. 168; Chadwick, *MT* II. 106; Palmer, *BICS* 2, 37; *Gnomon* 31. 430f.; for alternative, see *ἀσκέω*; Lejeune, *Minos* 6. 97; *Rev. Phil.* 34. 17]. *a-ke-a₂* PY Vn 130; poss. *akea* 'remedies', but *angea* is more likely since they appear to be countable objects [Gallavotti, *Documenti e struttura* 77, *Par. Pass.* 11. 20].
- ἀκτη** *a-ka-ta-jo* KN Dv 1086+, PY Eo 269; gen. *a-ka-ta-jo-jo* Eo 269; MN: poss. *Aktaios* [Docs. 415].
- ἀλάομαι** (*ἄλη*) *a-ra-ta* KN Uf 1011; MN: poss. *Alātās* [Docs. 416; Georgiev, *Lexique*].
- ἀλείρω** A+RE+PA (ligature) PY Un 718 (with syllabic word *a-re-ro*, app. an error; unjustified doubts in Lejeune, *Mém.* I. 343), Fr 1198, Wr 1437; dat. *a-re-pa-te* Un 267; offering, in context with *θύεα*: *aleiphar* (*aleiphā?*), *aleiphatei* 'unguent' [Docs. 389; Chadwick, *JHS* 79. 191; *Minos* 6. 146]. *a-re-pa-zo-o* PY Un 267; *a-re-po-zo-o* Ea 812+, Fg 374; descr. of men: *aleipha-*, *aleiphozoos* 'unguent-boiler, perfumer'. See Note s.v. *ζέω*. [Docs. 224, 389; Bennett, *Olive Oil Tablets* 26; Lejeune, *Minos* 6. 89]. *a-ro-pa* PY Fr 1225, Fr 1242; descr. of OIL + A (ligature): (*weanoi*'i) *aloiphā* 'unguent (for the robes)' [Docs. 389; Bennett, *Olive Oil Tablets* 20; Palmer, *TPS* 1958. 3]. *a-ro-po* PY An 199; descr. of men: poss. *aloiphoi* 'anointers, painters?' [Docs. 389]. *e-na-ri-po-to* KN Sg 884; ep. of chariot-frame: *en-aliptos* 'oiled, polished, painted?' [Docs. 392]. *we-a-re-pe* PY Fr 1215+;

we-ja-re-pe Fr 1205+; ep. of OIL: prob. adj. in *-aleiphēs* (cf. *δι-ηλιφής*) 'for anointing'. First member may be connected with Cyp. *ῥ-* (for *we-* = *u-*, cf. *ῥαλος*, and see s. v. *ῥ-*) [Bennett, Olive Oil Tablets 20; Chadwick, Ath. 46. 308; Chantraine, Rev. Phil. 33. 250].

ἀλεκτρούων *a-re-ku-tu-ru-wo* PY An 654, Es 650; gen. *a-re-ku-tu-ru-wo-no* Es 644+; MN: *Alektruōn* [Docs. 192, 416].

ἀλέξω (see also *ἀλκή*) *a-re-ke-se-u* KN Dw 1156; MN: *Alexeus* [Docs. 416]. *a-re-ki-si-to* KN So 0433, PY Vn 865; gen. *a-re-ki-si-to-jo* KN Se 1053+; MN: prob. *Alexi-* [Docs. 416]. *a-re-ka-sa-da-ra* MY V 659; WN: *Alexandrā* [Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, MT III. 65].

ἀλέω *me-re-u-ro* PY Un 718; commodity in list of offerings: prob. *meleuron* (= *ἄλευρον*, dial. *μάλευρον*) 'flour' [Docs. 284, 399; Chadwick, TPS 1954. 14]. *me-re-ti-ri-ja* PY An 62+; *me-re-ti-ra₂* Ab 789; descr. of women: prob. *meletriai* 'corn-grinders' [Docs. 158, 399; Chadwick, l. c.; Chantraine, *Ét. Myc.* 101].

Note: These words may be connected with *ἀλέω* on the theory that this is from **ῥl-* alternating with **mel-*; *μάλευρον* is best explained as a contamination of *ἄλευρον* and **μέλευρον*.

ἀλκή 'strength' (see also *ἀλέξω*) *a-ka-sa-no* KN As 602+ 650, PY Jn 415; MN: prob. *Alxānōr* [Docs. 415]. *a-ke-u* KN V 151, Dw 1133; gen. *a-ke-wo* Ap 628; MN: poss. *Alkeus* [Docs. 415]. *a-ka-wo* KN Ai 738, PY Jo 438; dat. *a-ka-wo-ne* Un 219; MN: poss. *Alkāwōn* [Docs. 415; Meriggi, Glossario, and Landau: *Agāwōn*]. *a-ka-me-ne* KN X 82+ 8136; MN: poss. *Alkamenēs* (see also *Ἀχαιοί*) [Chadwick, BSA 57. 50].

ἄλλομαι *e-pi-ja-ta* PY An 115; MN: poss. *Ephialtās* (or *Epihaltās*) [Docs. 418].

ἄλς *o-pi-a₂-ra* PY An 657; *opi-(h)ala* 'coastal regions' (cf. *ἔφαλος*) [Docs. 189, 402; Palmer, *Minos* 4. 124; Risch, Ath. 46. 337]. *a-pi-a₂-ro* PY An 192, Ea 109+; MN: prob. *Amphi(h)alos* [Docs. 416].

ἄλσος *a-se-e* PY An 18, An 852; place-name: dat., poss. *Alseei* [Heubeck, *Kadmos* 1. 60].

ἀμάομαι (*ἄμη*) *a-ma* KN E 845, E 850, F 851, F 852; word associated with ideogram representing wheat: poss. (*h*)*amā* meaning 'harvest'? [Docs. 219, 387].

Ἀμνισός *a-mi-ni-so* KN Fp 1, Ak 638 +; acc. *a-mi-ni-so-de* Fp 14 +; place-name: *Amnisos* [Docs. 146, 310]. *a-mi-ni-si-jo* KN Am 601 +; *a-mi-ni-si-ja* L 654 +; adj.: *Amnisios* [Docs. 146].

Note: The same word in PY An 943, poss. a place-name, is identified by Palmer, *Minos* 4. 126f., with the Cretan town, in view of *ko-tu-we* in context which he equates with Gortyn.

ἄμπυξ *a-pu-ke* PY Sb 1315; in context with *ἦνία* and *φορβείαι*: *ampukes* 'headstalls for horses' (cf. *χρυσάμπυξ* *Il.* 5. 358, etc.) [Lang, *AJA* 62. 191; Lejeune, *Mém.* I. 335]. *a-na-pu-ke* PY Sb 1315; ep. of *ἦνία*: *anampukes* 'without headstalls' [Lang, *ibid.*; Lejeune, *Mém.* I. 342f.]. *a-pu-ko-wo-ko* PY Ab 210; gen. pl. Ad 671; descr. of women: *ampuk-worgoi* 'makers of headbands' (no indication of precise sense or whether these are connected with other entries.) [Docs. 388 (*ampukoworgoi*; the correction was suggested by Risch); Palmer, *Gnomon* 29. 567, takes it as a place-name].

Ἀμυθάων *a-mu-ta-wo* PY Nn 831; [*a?*]-*mu-ta-wo* KN X 7806; gen. *a-mu-ta-wo-no* PY Jn 431; MN: *Amuthāwōn* [Docs. 416].

ἄμφι *a-pi ku-do-ni-ja* KN G 820: *amphi Kudōniāi* (case uncertain) 'around Kydonia' [Docs. 146, 213]. *a-pi to-ni-jo* PY Ta 716; in context with *pa-sa-ro* (see *πάσσαλος*); sense uncertain [Docs. 347]; 'around the hilt' [Palmer, *Gnomon* 29. 577; rejected, Palmer *BICS* 7. 60].

Compounds: *a-pi-e-ke* PY Un 2: poss. *amphi-ekhei*, sense doubtful [Docs. 221, 388]. *a-pi-po-re-we* KN Uc 160; with ideogram representing an amphora: *amphiphorēwes* 'amphoras'; also *a-po-re-we* [PY Tn 996], MY Ue 611; with same ideogram: dual *amphorēwe* [Docs. 331, 388; Gray, *BICS* 6. 50]. *a-pi-qa-ro* (gen. pl.) PY Ad 690; dat. pl. *a-pi-qa-ro-i* Fr 1205; in Ad 690 descr. of women, in Fr 1205 app. recipients of oil: *amphiq*olōn, -oi'i* 'serving-women, attendants' [Docs. 388; Bennett, *Olive Oil Tablets* 44; in Fr 1205 with religious implications, Palmer, *TPS* 1958. 5; *Mycenaeans and Minoans* 131, 132]. *a-pi-qa-to*: see *βαίνω*.

As first element in personal names: *a-pi-a₂-ro*: *Amphi(h)alos* (see *ἄλς*); *a-pi-do-ra*: *Amphidōrā* (see *δίδωμι*); *a-pi-ja-ko-ro-jo*: *Amphiāgorioio* (see *ἀγείρω*); *a-pi-jo*: *Amphiōn* (see *Ἀμφίων*); *a-pi-me-de*: *Amphimēdēs* (see *μῆδος*); *a-pi-qa-i-ta*: *Amphiphoitās* (see *φοιτάω*); *a-pi-ra-wo*: *Amphilāwos* or *-lāwōn* (see *λαός*); *a-pi-wa-to*: *Amphiwastos* (see *ἄστυ*).

Ἀμφίων *a-pi-jo* PY Jn 725; MN: prob. *Amphiōn*, but gen. is *a-pi-(j)o-to* An 261: *Amphiontos* [Docs. 416].

ἄμφω *a-po-te-ro-te* PY Va 15; prob. *amphoterōthen* 'on both sides' [Docs. 348, 388; Lejeune, Mém. I. 52].

ἀνά *a-na-ke-e* PY An 218: poss. inf. *anageen* (= ἀνάγειν) but meaning uncertain (see ἄγω). *a-ne-ta-de* PY Ma 393; entry on a tribute list: (*apudosis*) . . . *aneta de* '(payment) . . . but remitted' (see ἡμι) [Docs. 388; Lejeune, Mém. I. 76, *arnēta de* 'but refused']. In personal name: *a-na-go-ta* KN B 798; MN: poss. *Ana-q*otās* (βαίνω) [Docs. 94, 415].

Note: A number of personal names beginning *a-no-* (e.g. *a-no-go-ta* KN Vc 173 +) may contain ἄνω; they are explained by Mühlestein, Ath. 46. 361f., as *Anor-* (ἀνήρ).

ἄναξ *wa-na-ka* KN Vc 73, PY Na 334, Ta 711; dat. *wa-na-ka-te* KN Ga 675, PY Fr 1235, Un 2; or *wa-na-ke-te* PY Fr 1215, Fr 1220, Fr 1227; *wanax*, *wanaktei* 'king'; poss. divine name in PY Fr tablets. [Docs. 411; Bennett, Olive Oil Tablets 27; Palmer, TPS 1958. 6f., 23ff., Mycenaean and Minoans 124; Guthrie, BICS 6. 42; for review of usage, Pugliese Carratelli, Par. Pass. 14. 401ff.] *pe-re-ku-wa-na-ka* PY Va 15r.; MN: poss. *Presguwanax* (see πρέσβυς) [Docs. 423]. *wa-na-ka-te-ro* KN X 976, PY En 609, Eo 276 +; neut. pl. *wa-na-ka-te-ra* KN Lc 525; ep. of tradesmen and cloths: *wanakteros*, -a 'royal' [Docs. 411]. *wa-na-so-i* PY Fr 1222 +; *wa-no-so-i* Fr 1219, poss. an error, but see Puhvel, Minoica 332: disputed, but poss. a deriv. of ἄναξ, ἄνασσα [Bennett, Olive Oil Tablets 35, 50, 53; dat. dual *wanassoïn* Palmer, Minos 5. 91, TPS 1958. 6. 20, Mycenaean and Minoans 123; *wanassoïin* Puhvel, l.c.]. *wa-na-se-wi-jo* PY Fr 1215; *wa-na-se-wi-ja* Fr 1221, Ta 711; once ep. of a vessel, otherwise not clear; poss. an adj. in -ēwios from ἄνασσα [Docs. 335, 411; Bennett, Olive Oil Tablets 35; Szemerényi, *Mνήμης Χάρις* II, 167; 'decorated with queens or *Wanassa* (a deity)', festival of W.' Palmer, Minos 5. 69, 92, Gnomon 29. 576, TPS 1958. 11, Mycenaean and Minoans 123, 125].

Note: *a-na-ka-te* PY Un 219 is a doubtful reading; it is unlikely that *w-* was dropped in the Myc. dialect.

ἄνεμος *a-ne-mo i-je-re-ja* KN Fp 1, Fp 13; recipient of oil: *anemōn hierēiāi* 'to the priestess of the winds' [Docs. 387; Luria, Vestnik Drevnej Istorii 4. 48f.].

ἀνήρ *a-di-ri-ja-te* (dat. sg.) PY Ta 707; instr. pl. *a-di-ri-ja-pi* Ta 708, Ta 714; decorative motif of ivory attached to furniture: *andrian-tei*, *andriamphi* 'representation of a man, figure' [Docs. 386; Lejeune, *Mém. I.* 165].

Men's names in *-άνωρ*: *a-ka-sa-no* KN As 602+650, PY Jn 415; prob. *Alxānōr* [Docs. 415]. *a-ta-no* KN Vc 569+; gen. *a-ta-no-ro* PY Fn 50; dat. *a-ta-no-re* PY Vn 130: *Antānōr* [Docs. 416]. *ῥο-ri-ka-no* KN U 0478; poss. *Dolikhānōr* [Docs. 417]. *e-ka-no* PY Jn 725; poss. *Ekhānōr* [Docs. 417]. *me-ta-no* PY Cn 719; dat. *me-ta-no-re* KN Uf 1522: *Metānōr* [Docs. 421]. *me-ti-ja-no* PY Ub 1318; gen. *me-ti-ja-no-ro* Vn 1191; poss. *Mētiānōr* [Docs. 421]. *ne-ti-ja-no* PY Cn 599; dat. *ne-ti-ja-no-re* Cn 40: first member obscure [Docs. 421]. *o-pe-ra-no* PY Jn 658+; gen. *o-pe-ra-no-ro* MY Ui 651; dat. *o-pe-ra-no-re* MY Oe 126: *Ophelānōr* [Docs. 422; Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 170]. *ra-ke-da-no* MY Ge 603; dat. *ra-ke-da-no-re* Ge 604; first member obscure [Docs. 424]. *to-wa-no* KN B 806; poss. *Thowānōr* [Georgiev, *Lexique*; Heubeck, *Beitr. zur Namenforsch.* 8. 31; Landau 165]. Personal names in *-ανδρος*, *-άνδρα*: *a-re-ka-sa-da-ra* MY V 659; WN: *Alexandrā* [Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, *MT III.* 65]. *ke-sa-da-ra* PY Ea 828, Fg 368; WN; *ke-sa-do-ro* KN B 798, As 1520, PY Vn 130; gen. [*ke?*]-*sa-do-ro-jo* KN B 809; MN: prob. *-andrā*, *-andros*; first member poss. = *Κασσ-* or *Χερσ-* [see Landau].

Note 1: A number of other names ending *-a-no* may be from this root; see Heubeck, l.c.; Landau 165.

Note 2: *a-di-ri-jo* KN X 7613, MN: is poss. a deriv. of place-name *Ἄνδρος* [Docs. 414].

ἀνθρωπος *a-to-ro-ḡo* (dat. sg.) PY Ta 722; descr. of ivory motif inlaid in furniture: *anthrōq*ōi* '(figure of) a man' [Docs. 389; Lejeune, *Mém. I.* 180, 289; Chantraine, *Rev. Phil.* 36. 10; the form does nothing to clarify the etymology beyond proving that the *π* has a labio-velar origin].

ἀντί *a-ta-no*; MN: *Antānōr* (see *ἀνής*). *a-ti-ke-ne-ja* MY Oe 110; WN: poss. *Antigeneia* [Docs. 416]. *a-ti-pa-mo* KN Od 562, PY Jn 320+; MN: *Antiphāmos* [Docs. 416]. *a-ti-ro* KN Dv 1272; MN: prob. *Antilos* (short form of **Antilāwos*) [Heubeck, *IF* 64. 120].

ἀντλος *a-ta-ra* (pl.) MY Ue 611; in a list of vessels: poss. *antla* (cf. *ἀντλίον* 'bucket') [Docs. 332, 389]. *a-te-re-e-te-jo* PY Tn 996;

ep. of bath-tubs: poss. *antlēteioi* 'provided with balers', but the spelling is abnormal [Docs. 338, 389].

άνυμι *a-nu-to* KN As 1516, TH X; gen. *a-nu-to-jo* KN X 697; MN: *Anutos* [Docs. 415].

ἄξων *a-ko-so-ne* PY Va 1323, Va 1324 (Chadwick, AJA 63. 137), Vn 10; article supplied in numbers of 50 or 100 by wood-cutters: *axones* 'wooden spars, axles' [Docs. 350, 387; Risch, BSL 53. 97]. [*a*]-*ko-so-ni-ja* KN Pp 437; descr. of rectangular ideogram: poss. *axonia* 'axle-pins' [Docs. 413].

ἀπό (form ἀπό) Cpds. (*v* is elided before a vowel): *a-pe-e-si*, *a-pe-o*, etc.: see εἰμί. *a-pu-do-ke*, *a-pe-do-ke*, *a-pu-do-si*: see δίδωμι. *a-pu ke-ka-u-me-no*: see καίω. Deriv.: *o-a-po-te* KN L 641; heading of tablet listing textiles according to places: poss. *hō apōthen* (*dexato Areios*) 'how A. received from other places' [Furumark, Eranos 52. 46; Docs. 400].

Ἄπταρα *a-pa-ta-wa* KN Ch 902, Co 909; place-name: *Aptarwā* [Furumark, Eranos 52. 22; Docs. 146]. *a-pa-ta-wa-jo* KN Am 826; adj.: *Aptarwaioi* [ibid.].

ἀρά *ka-ta-wo* KN Dw 1113; MN: poss. *Katarwos*; *ka-ta-wa* (dat.) PY Cn 40; personal name: poss. *Katarwāi* (cf. Arcad. *κάταρφος* 'accursed') [Landau].

ἄραιός *a-ra-i-jo* PY An 261; MN: poss. *Araios* [Palmer, BICS 2. 40].

ἄρακος (Ἄρακος) *a-ra-ko* KN As 607 +; MN: poss. *Arakos* [Docs. 416].

ἄραρισκω *a-ra-ru-ja* KN Sd 0401, Sd 0403 +; descr. of chariot-frames: perf. pple. fem., intrans. in sense, *araruia(i)* (*hāniāphi*) 'fitted with harness' [Docs. 89, 389; Lejeune, Mém. I. 178, 225 et passim; Jones, Glotta 37. 117f.]. *a-ra-ru-wo-a* KN Ra 1541, Ra 1543, Ra 1548; descr. of swords: neut. pl. *ararwoa* (*desmoi'i*) 'fitted with bands (?)' [Docs. 389]. Deriv. in *-ήρης*: *ka-ka-re-a* (reading of *-a* dub.) KN R 0481 *bis*; ep. of spears: *khalkārea* 'bronze-tipped' [Docs. 395]. *e-u-wa-re* PY Jn 693; MN: poss. *Euārēs* [Docs. 418].

Note 1: The form *a-ra-ru-wo-ja* KN Sd 0408 (fem.) appears to be an error for *a-ra-ru-ja*, or it may be the result of contamination between the masc./neut. and fem. [Chantraine, Minos 4. 61f.; Lejeune, Mém. I. 341]; there is no warrant for restoring *a-ra-ru-wo-ja* in PY Sb 1315 [Lang, AJA 62. 184; see Chadwick, AJA 63. 137].

Note 2: The declension of the perf. pple. act. without the *-τ-* enlargement is confirmed by forms from *τεύχω*.

- ἀργός** *po-da-ko* KN Ch 899+; name of one of a yoke of oxen: *Podargos* prob. 'Whitefoot' [Docs. 427; Ilievski, *Živa Antika* 8. 338].
- ἀργυρός** *a-ku-ro* PY Sa 287; descr. of a pair of wheels: *argurōi* (*dedemenō*) 'bound with silver'; cf. *khalkōi dedemenō* PY Sa 794 [Docs. 387].
- ἀρείων** *a-ro₂-a* (neut. pl.) KN Ld 571+, So 0430+; poss. fem. pl. *a-ro₂-e* L 735; (dub. *a-ro₂-jo* So 0437); ep. of textiles and wheels; prob. *arioa*, *-oes* (*arjo*-?), original compar. to *ἀριστος*, *ἀρείων* being a new formation: see refs. in Frisk, GEW [Docs. 389; Mühlestein, *Mus. Helv.* 15. 22; Lejeune, *Mém.* I. 280].
- ἀρετή** *a-re-ta-wo* KN Ap 645; MN: poss. *Aretāwōn* [Docs. 416].
- ἀρήν** (**Frήν*) *we-re-ne-ja* PY Ub 1318; immediate context lost, but in a list of leather and leather goods: prob. *wrēneia* 'sheep's' [Lang, *AJA* 62. 191; Heubeck, *Bibl. Orient.* 17. 19]. *wo-ro-ne-ja* MY Oe 111; prob. descr. of wool: poss. *worneia* (< **wrn-*) 'lamb's' [Palmer, *BICS* 2. 36; see also Docs. 323]. *wa-ni-ko* PY Jn 478; MN: poss. *Warniskos* [Georgiev, *Lexique*; Docs. 426].
- Ἄρης** *a-re* KN Fp 14, X 5816; in list of deities, app. dat., in Fp 14; no context in X 5816: poss. *Arei*, but we should expect **a-re-i* = *Arēi* [Docs. 126, 307; Pötscher, *Gymnasium* 66. 12ff.]. *a-re-i-jo* KN L 641, PY An 656; *a-re-jo* KN Vc 208; MN, in PY An 656 either MN or patronymic adj.: prob. *Areios* or *Arēios* [Docs. 126, 416; Pötscher, l.c.; Chadwick, *Živa Antika* 8. 239; Doria, *Ath.* 46. 391]. *a-re-me-ne* TH III; *a-re-i-me-ne* TH IV (Chadwick, *Živa Antika* 8. 237ff. for *a-re-zo-*); prob. MN: *Areimenēs* or *Arēimenēs* [Docs. 416; Pötscher and Chadwick ll. cc.]. *pa-na-re-jo* KN As 1516+, PY Fn 867; MN: poss. *Panareios* [Docs. 422].
- Note: *a-re-ja* PY Tn 316r., app. ep. of Hermes, may poss. be connected [Docs. 288].
- Ἄριστας** *a-ri-qa* PY Jn 832; MN: poss. *Arisg*a(n)s* [Chadwick].
- Ἄριων** *a-ri-wo* PY Cn 655; dat. *a-ri-wo-ne* Cn 131; MN: poss. *Ariwōn* [Docs. 416].
- ἄρμα** *a-mo-ta* (pl.) KN So 0435, So 0437+, PY Sa 790; dat. pl. *a-mo-si* PY An 1282; dual? *a-mo-te* KN So 0442; sg.? *a-mo* (perh. not complete) KN So 7485; descr. of sets of wheels: *har-mo*, *har-mota* 'wheel' (later, esp. pl. 'chariot') [Docs. 387; Lejeune, *Mém.* I. 334f.; Lee, *BICS* 5. 61ff., *BICS* 6. 8ff.; *Par. Pass.* 15. 404ff.;

Palmer, *Minos* 4. 128, *Minos* 5. 70ff. 'undercarriages, chariots'. *a-mo-te-jo-na-de* (acc.) PY Vn 10; place to which ἄξωνες and *ἐπίφοντα are to be supplied: prob. *harmoteiōna-de* 'to the wheelwrights' shop' [Docs. 387, Lee, BICS 5. 64; Lejeune, *Mém.* I. 334]. *a-mo-te-re* KN X 770, X 6026: poss. *harmotēr-* 'wheelwright'? (or *harmostēr-*?) [Docs. 387; Lejeune, *Mém.* I. 37f.]. *a-mo-te-wo* (gen.) PY Ea 421, Ea 809; title or trade-name: (*lāwāgesioio*) *harmotēwos* 'of the wheelwright (?) of the Lawagetas' [Lejeune, *Mém.* I. 334f.; Lee, BICS 5. 64; Palmer, *Minos* 5. 73 'charioteer']. *a-mo-te-wi-ja* PY Ta 711; ep. of a ewer (*qe-ra-na*); not necessarily deriv. of the preceding entry, since adjs. may be formed directly with the suffix *-e-wi-jo*: sense uncertain [Palmer, *Minos* 5. 73 'decorated with a charioteer'; Lee, BICS 5. 64 'decorated with a wheel'; see also Szemerényi, *Μνήμης Χάρις* II. 163, 167]. *a-mo-ke-re-[we?]* PY Nn 831; MN: poss. *Harmoklewēs* [Landau]. *a-ra-ro-mo-te-me-na*, *a-na-mo-to*: see ἀρμόζω.

Note: *o* < **n* occurs in other words in circumstances not yet clear; *e-ka-ma-te* (see ἔχω) appears to have *a* < **n* in the same suffix; cf. *pe-ma*, *pe-mo* (see σπείρω) [Vilborg, GMG 83].

ἀρμόζω *a-ra-ro-mo-te-me-na* (fem. pl.) KN Sd 0402, Sd 0403 +; *a-ra-ro-mo-to-me-na* Sd 0416; dual *a-ra-ro-mo-te-me-no* Sd 0401; descr. of chariot-frames: poss. *ararmotmenai* (= ἡρμοσμένοι, but exact form doubtful) 'fully fitted out' (prob. with a specific technical sense; cf. next.) [Docs. 388f.; Chantraine, *Minos* 4. 59; Lejeune, *Mém.* I. 334; Heubeck, *Glotta* 39. 169f.]. *a-na-mo-to* KN Sf 0420 +, Sf 7450; descr. of dismantled chariot-frames, app. the opposite of *a-ra-ro-mo-te-me-na*, poss. *anarmostoi* 'not fitted out'; *a-na-mo-ta* KN E 0465; descr. of unclear ideogram, poss. a chariot-pole and yoke [Docs. 387; Chantraine, *Minos* 4. 53; Heubeck, l. c.; perh. rather from ἄρμα, 'with no ἄρμα'; Lee, BICS 5. 61f.; Par. Pass. 15. 404ff. 'wheelless'; Palmer, *Minos* 5. 71 'with no undercarriage'].

Note: On the initial aspirate of this root see s.v. ἀ-, ἀν- p. 166.

ἀρνημαι *a₂-nu-me-no* PY Jn 389; MN: poss. *Arnumenos* [Docs. 416].

ἀρουρα *a-ro-u-ra* (acc. pl.?) PY Eq 213: *arourans* 'corn-lands' [Docs. 389].

Ἄρτεμις *a-te-mi-to* (gen.) PY Es 650; in descr. of man: *Artemitos* (*doelos*) '(servant) of Artemis' [Docs. 127]. *a-ti-mi-te* (dat.) PY Un 219; in list containing app. human titles and divine names:

poss. *Artimitei* [Docs. 127; Gallavotti, Riv. Fil. 34. 232; Heubeck, Die Sprache 4. 94].

Note: For alternation of *e/i* in Myc., see Hester, Minos 6. 25; for poss. Asiatic origins see Campanile, Ann. Scuola Pisa 28. 305; Restelli, Aevum 37. 307, 312.

ἀρτος *a-to-po-go* PY An 39, An 427, Fn 50, MY Au 102, Oe 117; descr. of men: *artopog^ooi* (= *ἀρτοκόποι*) 'bakers' [Docs. 389; with religious significance, Olivier, À propos d'une 'liste' de desservants . . . 68ff.]. *a-si-to-po-go* PY Ep 617; doubtful reading, perh. for *a-to-po-go* [Docs. 263, 389; Olivier, op. cit. 72; see also *πέσσω*, *σίτος*].

ἀρχω Men's names with *a-ke-* as first element, poss. *Arkhe-*, but *Age-* is also possible (see *ἄγω*): *a-ke-ra-wo* KN Vc 316, PY Cn 599 (dat.) Un 1320 (dat.): *Arkhelāwos* [Docs. 415]. *a-ke-wa-ta* PY Jn 431: *Arkhe-wastās* [Landau]. *a-ke-wa-to* PY An 661: *Arkhe-wastos* [Docs. 415; Mühlestein, Oka-Tafeln 14]. Less certainly names in *a-ki-* poss. *Arkhi-*: *a-ki-wa-ta* KN B 801 +; *a-ki-wo-ni-jo* PY An 656.

Noun: *o-ka* PY An 519, An 654 + (not Es 650, Es 727 where it is MN); descr. of a military unit: poss. *orkhā* (= *ἀρχή*) 'command' [Docs. 185, 401; Palmer, Minos 4. 122; Risch, Ath. 46. 354; Mühlestein, Oka-Tafeln 8. 36, Ath. 46. 366, *holkas* 'transport-ship'].

ἄσαι *jo-a-se-so-si* PY Cn 608; 3rd pl. fut. of vb. with *si-a₂-ro* (*sialons*) as object: poss. *hō asēsonsi* 'how they will fatten' [Palmer, TPS 1954. 19, Die Sprache 5. 131ff.; Docs. 206; Risch, Ét. Myc. 252, part of *ἴημι*].

Ἄσιος (cf. Cretan town Ἄσιος) *a-si-wi-ja* (dat.) PY Fr 1206; ep. of Potnia; prob. *Aswiāi* (cf. *Il.* 2. 461) [Chadwick, Minos 5. 125f.; Townsend-Vermeule, AJA 61. 199]. *a-si-wi-jo* KN Df 1469, PY Cn 285 +, MY Au 653, Au 657; MN: prob. *Aswios* [Docs. 416; Bennett, Olive Oil Tablets 45].

ἀσκέω *a-ke-te-re* PY Jn 832; cf. *a₂-ke-te-re* KN V 118; descr. of smiths: poss. *askētēres*, sense dub. This might also belong with *a-ke-ti-ri-ja* (see *ἄκος*), or that word might belong here [Docs. 387; Lang, AJA 63. 130; Lejeune, Rev. Phil. 34. 15, Historia 10. 419; Heubeck, Die Sprache 4. 89].

ἀσπάζομαι (*ἀσπάσιος*) *a-pa-si-jo-jo* (gen.) PY Sa 767; MN: prob. *Aspasioio* [Georgiev, Lexique; Landau].

ἄστν *wa-tu* KN X 114, PY Eq 887, Tn 316; contexts incomplete or obscure: poss. *wastu* 'the town' (as opposed to the Palace?) [Docs. 288, 411; Palmer, *Mycenaeans and Minoans* 121]. *wa-to* KN Ch 902+, TH II+; prob. descr. of persons: poss. *wastos* 'citizen' (but sense not altogether satisfactory) [Docs. 212, 411; Björck, *Eranos* 52. 123; Ruipérez, *Ét. Myc.* 113; taken as place-name by Georgiev, *Lexique*, and Palmer, *Mycenaeans and Minoans* 103, 168]. Cpds.: *wa-tu-o-ko* PY Ea 136; MN: *Wastuokhos* [Docs. 426]. *wa-tu-wa-o-ko* PY An 519; MN: poss. *Wastuā-okhos* (on analogy of *πολιήχος*; not of *γαιήχος* = Lac. *γαιάφοχος* as Mühlestein, *Olympia in Pylos* 6) [Docs. 426]. *e-te-wa-tu-o* (gen.) KN C 912; MN: poss. *Etewastuos* [Docs. 418]. *a-ke-wa-ta*, *a-ke-wa-to*; men's names: see ἄρχω. *a-pi-wa-to* KN As 1516; MN: poss. *Amphiwastos* [Docs. 416].

ἄτερος see ἔτερος.

ἄω 'light' *pu-ra-u-to-ro* PY Ta 709; in a list of vessels, hearths and implements: dual *puraustrō* (either fem. or neut.) 'fire-tongs' [Docs. 406; Palmer, *Minos* 5. 81].

***Ἀφαρεύς** *a-pa-re-u* KN B 804; MN: prob. *Aphareus* [Docs. 415]. *a-pa-re-u-pi* PY Cn 286+; place-name: instr. pl. prob. *Aphareuphi* [Docs. 147 (Mühlestein)].

***Ἀχαιοί** *a-ka-wi-ja-de* KN C 914: app. the destination of a group of sheep and goats: poss. *Akhaiwiān-de* 'to Achaea' (no indication of location) [Docs. 146, 209; Lejeune, *Mém. I.* 97, *Rev. Phil.* 35. 201; Palmer, *Gnomon* 29. 565, takes it as a personal-name]. *a-ka-me-ne* KN X 82 + 8136; MN: poss. *Akhaimenēs* (see also ἀλή).

***Ἀχιλλεύς** *a-ki-re-u* KN Vc 106; dat. *a-ki-re-we* PY Fn 79; MN: prob. *Akhil(l)eus* [Docs. 415; Palmer, *Eranos* 54. 7f.].

ἄω see ἄσαι.

B

βαίνω *a-pi-go-to* PY Ta 642, Ta 709, Ta 713, Ta 715; descr. of tables and portable hearths: poss. *amphig*otos* (= *ἀμφίβατος), sense obscure, perh. 'splay-footed' [Docs. 341, 388; Palmer, *Minos* 5. 67; contra, Ruijgh, *Mnemosyne* 4. 13. 345; discussion, Gray, *BICS* 6. 53].

Note: A number of personal names ending in *-go-ta* may poss. belong here, but other explanations are equally possible; see Docs. 94f.; Landau 168.

βασιλεύς *qa-si-re-u* PY [Jn 601], Jn 431, Jo 438; title of men: *g^oasileus* 'local lord, headman'? (not 'sovereign') [Docs. 359, 404; Ruipérez, *Ét. Myc.* 114; Pugliese Carratelli, *Atti dell' Accad. Tosc.* 1956. 9; Palmer, *Gnomon* 29. 565; Heubeck, *IF* 63. 123; Chantraine, *Ath.* 46. 319; Lejeune, *Historia* 10. 422]. *qa-si-re-wi-ja* KN K 875, PY Ae 398+, Fn 50: *g^oasilēwiā* 'retinue, residence, etc. of a *qa-si-re-u*' [Docs. 216, 404; refs. as for *qa-si-re-u*; Palmer, *Mycenaeans and Minoans* 104, 137]. [*?qa-si*]-*re-wi-jo-te* PY Sn 64; descr. of men: poss. *g^oasilēwiontes* 'acting as *βασιλεῖς*'; (on formation of verb, see Schwyzler, *Griech. Gram.* I. 728) [Refs. as for *qa-si-re-u*; Ruipérez, *Minos* 4. 160; the restoration, which is due to Bennett, has been attacked: see Pugliese Carratelli, art. cit. 15; Rosén, *Lingua* 7. 375. Heubeck, *IF* 63. 131 interprets *g^oasilēwiothen.*]

Note 1: For latest discussion of the etymology, see Mastrelli, *Archivio Glottologico Italiano* 45. 1ff.

Note 2: Palmer now questions the identification of this word with *βασιλεύς* [*Mycenaeans and Minoans* 100, 103f., 137, *Serta Philologica Aenipontana* 7—8. 9].

βλήων (Boeot. *γλάχων*) *ka-ra-ko* MY Ge 605; in list of spices: *glākhōn* 'pennyroyal' [Docs. 395; Chadwick, *MT* II. 107].

βόσκω (-βότης) *qo-u-qo-ta* KN X 480; poss. gen. (pl.?) with dissimilation *qo-qo-ta-o* PY Ea 305+ : poss. *g^oo(u)g^ootai* 'herdsmen' [Docs. 407; Ruipérez, *Minos* 5. 192ff.]. *su-qo-ta-o* PY Ea 109+, Ec 481, Eq 59; gen. sg. or pl., prob. *sug^ootāo* (-ōn) 'of the swineherd(s)' [Docs. 408; Ruipérez, art. cit. 194].

βούλομαι]*qe-ro-me-no* (poss. complete) PY Ad 697: poss. *g^oélomenoī* 'willing', but since Arcad. prefers *o*-vowel in this word more likely *q^oelomenoī* (see *πέλω*) [Docs. 161, 407].

βούς *qo-o* (prob. acc. pl.) PY Cn 3; associated with ideogram representing ox: prob. *g^oōs* 'cattle' (with *scriptio plena* to avoid a monosyllabic word) [Docs. 207, 407 (Risch)]. Cpds.: *qo-u-ko-ro* PY An 18+, Nn 831; descr. of men: *g^ooukoloi* 'cowherds' [Docs. 407; Ruipérez, *Minos* 5. 191]; gen. *qo-u-ko-ro-jo* PY Ea 781; poss. MN [Landau] see s. v. *πέλω*. *qo-u-qo-ta*, *qo-qo-ta-o*: see *βόσκω*. *qo-u-ka-ra* PY Ta 711 (twice); dual [*qo*]-*u-ka-ra-o-i* (erased) Ta 714; decorative motif on ewers (*qe-ra-na*) and chair: *g^ooukarā* 'bull's head' [Docs. 335, 407; Lejeune, *Mém.* I. 171; Palmer, *TPS* 1958. 7; see s. v. *κάρ*]. *qo-wi-ja* PY Tn 316; perh. from this root, but context indecisive and sense obscure [Docs. 407; Palmer,

Minos 5. 75, Gnomon 29. 575; Gallavotti, Riv. Fil. 34. 226].
po-ru-go-to KN Da 1137; MN: poss. *Polug*otos*; identification
 doubtful in PY An 128 [Docs. 406; Landau]. *go-wa-ke-se-u*
 KN As 602; MN: *G*owaxeus* [Docs. 424]. *ta-ti-go-we-u* PY
 An 724; gen. *ta-ti-go-we-wo* An 654; MN: poss. *Stätig*oweus*
 (= *Στησι-*) [Docs. 425].

βρίθω [*pi-ri*]-*ta-wo* PY Eo 371; gen. *pi-ri-ta-wo-no* En 467; MN:
 poss. *Brithāwōn*, but if correct this would exclude any connexion
 between *βρίθω* and *βαρύς*, so prob. to be rejected [Docs. 423;
 Landau].

Γ

γάνουμαι *ka-nu-se-u* KN As 602; MN: poss. *Ganuseus* [Palmer,
 Eranos 54. 7; Landau].

γέρας *ke-ra* KN X 984, PY Eb 416, Ep 704; poss. *geras* 'gift of
 honour' [Docs. 396; Adrados, Emerita 29. 98, 115].

Γερηνός *ke-re-no* (dat.) PY Cn 599; MN: poss. *Gerēnōi*; in MY Au 102
 followed by numeral 2, so poss. not MN [Docs. 420; Landau].

γέρων *ke-ro* PY Jn 413; MN (slave): poss. *Gerōn* [Landau; Geor-
 giev, Lexique, *Kheilōn*]. *ke-ro-te* KN B 800; descr. of men;
ke-ro-ta L 785, Le 786, Le 788; descr. of textiles: poss. *gerontes*,
geronta 'old' [Docs. 397; questioned by Palmer, Gnomon 29. 565].
ke-ro-si-ja PY An 261, An 616; descr. of groups of men, as well
 as single names: poss. *geronsiā* (= *γερονσία*) 'council of elders'?
 [Docs. 172, 396; contra, Palmer, l.c., Mycenaean and Minoans
 105].

γίγνομαι *o-u-pa-ro-ke-ne*-[*to?*] PY Ad 686: prob. *ou paro-geneto* 'did
 not present himself' [Docs. 403]. *a-ti-ke-ne-ja* MY Oe 110; WN:
 poss. *Antigeneia*; cf. *ke-pu-ke-ne-ja* PY Fn 79; WN; first member
 obscure [Docs. 416]. *e-ke-ne* MY Au 102, Au 653; MN: poss.
Engenēs [Docs. 417].

γιλλός (*νεογιλλός*) *ki-ra-ge* MY V 659 (twice); in same context as
tu-ka-te-ge (see *θυγάτηρ*), hence poss. common noun rather than
 personal name: poss. *gillā* 'female infant' [Marinatos, *Πρακτ.*
Ἀκαδ. Ἀθ. 33. 170; Chadwick, MT III. 65].

γλαυκός *ka-ra-u-ko* PY Cn 285, Jn 706+; MN: *Glaukos* [Docs.
 417].

γραῦς *ka-ra-we* KN Ap 694: descr. of women: *grāwes* 'old women' [Docs. 165, 396].

Γύγης *ku-ka* MY Oe 121; personal name: (dat.) poss. *Gugāi* [Georgiev, Lexique].

γυνή *ku-na-ja* PY Ta 711; descr. of ewer (*qe-ra-na*): poss. *gunaiā* 'for a woman, woman's' [Docs. 335, 398] or 'decorated with a woman' [Palmer, *Minos* 5. 69, *Gnomon* 29. 576].

Δ

δαῖ (δηῖος) *da-i-qa-ta* KN Dw 1164; MN: poss. *Dāiq*hontās* (= Δημόντης) [Docs. 417]. Other personal names which may contain this element are *da-i-ta-ra-ro* KN De 1231, *da-i-wo-wo* V 1043, *da-i-ze-to* Da 1317.

Note: If this evidence is reliable, the element *Δη-* in personal names has no *-F-* and should perh. be referred to the first element of *δαῖ-φρων*. There appear to be no Myc. personal names compounded with *da-wi-* (only *da-wi*, KN Db 1212, *ḏa-wi-*[.] As 1517).

δαίδαλος *da-da-re-jo-de* KN Fp 1, [Fs 32], Fs 723; destination of oil: *Daidaleion-de* 'to the building (shrine?) of Daedalus' [Docs. 146, 307; Sittig, *Minos* 3. 91; Meriggi, *Glotta* 34. 23; Pugliese Carratelli, *Par. Pass.* 9. 3].

δαίμων *e-u-da-mo* KN X 57, B 799, TH II; MN: poss. *Eudaimōn*, but more likely *Eudāmos* (see s.v. *δήμος*) [Docs. 418].

δαίομαι (see also *δατέομαι*) *e-u-da-i-ta* KN Dl 47; MN: poss. *Eudaitās* [Georgiev, Lexique; Landau].

δατέομαι *e-pi-da-to* PY Jn 389, Jn 601: prob. (*tososde*) *epidastos* (*khalkos pansi*) 'so much bronze distributed to all (the smiths)', introducing a summation on tablets recording issues of bronze to smiths [Docs. 354, 392; Lejeune, *Mém. I.* 226, *Historia* 10. 420]. *e-pi-de-da-to* PY Vn 20; introduces a list of places each with the allative suffix *-de*; subject poss. *wo-no* (*οἶνος*): 3rd sg. perf. pass. *epidedastoi* (or *-dedaitoi*?) 'has been distributed' [Docs. 392; Lejeune, *Mém. I.* 226; Kerschensteiner, *Münchener Studien* 6. 66]. *o-da-sa-[to?]* PY Wa 917; poss. *hō dassato* 'thus he divided' [Docs. 401; Chadwick, *Ét. Myc.* 87].

Note: As it occurs twice, *e-pi-da-to* can hardly be an error for *e-pi-de-da-to*; a finite form *epidasto* is unlikely because the aor. mid. appears to be *da-sa-to*.

δε; in Myc. spelling always attached to the preceding word. *ma-te-de*, *pa-te-de* PY An 607: *doelos patēr*, *mātēr de Diwiās doelā* 'her father a slave, and her mother a slave of Diwia'; *doelā mātēr*, *patēr de khalkeus* 'her mother a slave, and her father a smith' [Docs. 167]. *ko-to-no-o-ko-de* PY Eb 297: *hiereia ekhei qʷe eukhetoī qʷe ekheen . . .*, *ktoinookhoi de . . .* 'the priestess holds and claims to hold . . ., but the plot-owners (claim) . . .'; in similar context *da-mo-de-mi* PY Ep 704; prob. *dāmos de min (phasi)* 'but the demos says that she . . .' [Docs. 254, 257]. *e-ke-de-mi* PY Na 926: prob. *ekhei de min* 'and *a-ku-mi-jo* (MN) holds it' [Docs. 300]. *e-me-de* PY Eb 495: *ophēlōn dwouphi teleiaen*, *hemei de teleia* 'being under obligation to perform service (?) with (for?) two, but performs with (for?) one'; sense of verb obscure [Text see Lang, AJA 63. 128]. Similar formulas in PY Eb 149, Ep 617, Eb 338 [Docs. 254]. *a-ne-ta-de* PY Ma 393: prob. *aneta de* 'but remitted' (see s. v. *ἦμι*) [Docs. 292].

-δε (allative suffix) Added to acc. of place-names: *ku-do-ni-ja-de* KN L 588: *Kudōniān-de*; *e-ra-to-de* PY Vn 20: *Elatos-de* (loc. *e-ra-te-i*); *ka-ra-do-ro-de* Vn 20: *Kharadron-de*; *me-ta-pa-de* Vn 20: *Metapān-de*; *ne-do-wo-ta-de* An 661: *Nedwonta-de*; *pe-re-u-ro-na-de* An 1: *Pleurōna-de*; etc. [Docs. 148f.]. With common noun: *a-mo-te-jo-na-de* PY Vn 10: *harmoteiōna-de* 'to the wheelwrights' shop' (see s. v. *ἄρμα*). For **-δε** in composition with demonstratives: *to-so-de*, *to-sa-de*: see *τόσος* [Lejeune, Rev. Phil. 35. 195—206].

δειελος: see *εὐδείλος*.

δεικνυμι *de-di-ku-ja*: see *διδάσκω*.

δειλός *de-we-ro* PY Jn 320; MN: poss. *Dweilos* [Docs. 417]. *de-we-ra* KN Dw M 19: personal name, prob. masc.: poss. *Dweilās* [Docs. 417].

δέχομαι: see *δέχομαι*.

δέμνια *de-mi-ni-ja* PY Vn 851, MY V 659; in heading to lists of personal names: poss. *demnia* 'bedding'? [Docs. 390; Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, MT III. 64].

δέμω *de-me-o-te* PY An 35; descr. of masons: fut. pple. *demeontes* 'who are to build' [Docs. 174, 390]. Cpds. in **-δόμος**: *e-te-do-mo* KN Uf 432, PY Ea 808, En 609, Eo 211, Ep 301; descr. of man: poss. *entes-domos*, but first member dub. [Docs. 394]. *na-u-do-mo* KN U 736, PY Na 568, Vn 865: *naudomoi* 'shipwrights' [Docs. 400].

to-ko-do-mo PY An 7, An 18, An 35; descr. of men, once called *demeontes* (see above): *toikhodomoi* 'masons, builders' [Docs. 410].

δεξιός *de-ki-si-wo* KN C 908, PY Cn 254; gen. *de-ki-si-wo-jo* Vn 1191; MN: *Dexiwos* [Docs. 417; Masson, Glotta 39. 111].

δέπας *di-pa* KN K 740, K 875, PY Ta 641; dual *di-pa-e* Ta 641; accompanied in each case by drawing of a vessel: *dipas* (= *δέπας*), prob. a larger vessel than a cup, cf. *Il.* 11. 632 [Docs. 326, 390; Collinge, BICS 4. 55ff.; Mühlestein, Ath. 46. 367; Gray, BICS 6. 50f.].

Note: This identification has been questioned (e.g. Winter, AJP 79. 206; Whatmough, Class. Phil. 54. 186), but confusion of *i* and *e*, though not widespread, seems to occur in Myc. at least in words of Mediterranean origin; see Hester, Minos 6. 24—36.

δέρμα *de-ma-si* KN Fh 353; descr. of oil; poss. *dermasi* 'in skins, leather bottles'? [Docs. 390; Lejeune, Rev. Phil. 35. 205].

δεσπότης *do-po-ta* PY Tn 316; name of recipient of a gold cup, prob. a deity; dat., poss. *do(m)spotāi*. If correctly interpreted, this shows a different vowel gradation in the first syllable [Furumark, Eranos 52. 52; Docs. 289; Hemberg, Eranos 52. 179f.; Palmer, Eranos 53. 12; Morpurgo, Atti Accademia Lincei, Series 8. 15. 328].

Δευκαλιων *de-u-ka-ri-jo* PY An 654; MN: *Deukaliōn* [Docs. 417].

δεῦρο *de-we-ro-ai-ko-ra-i-ja* PY Ng 319; the name of one of the two provinces of Pylos: *Deuro-* (opposed to *Pera-*; see *πέρα*) with an uncertain geographical name [Docs. 144, 301].

Note: The spelling *de-we-* may be no more than a graphic device for *deu-*.

δέχομαι (*δέχομαι* in dialects other than Attic) *de-ka-sa-to* KN L 641; *o-de-ka-sa-to* PY Pn 30: (*hō*) *dexato* '(how) he received' [Docs. 390]. *de-ke-se-u* KN Df 1119+; MN: prob. *Dexeus* [Docs. 417]. *de-ko-to* PY Cn 600; gen. *de-ko-to-jo* Jn 413; MN: prob. *Dektos* [Docs. 417]. *ra-wo-do-ko* PY Ea 802; MN: *Lawodokos* [Docs. 424].

δέω 'bind' *de-de-me-no* (dual) PY Sa 287, Sa 794; descr. of wheels: *dedemenō* 'bound (with silver or bronze)' (see *ἄργυρος, χάλκος*) [Docs. 390]. *de-so-mo* (instr. pl.?) KN Ra 1543, Ra 1548; article fitted to swords: prob. *desmois* 'bindings, baldrics?' [Docs. 361, 390; Palmer, Gnomon 29. 577, Mycenaean and Minoans 180, 'rivets']. *o-pi-de-so-mo* PY Sb 1318 (Chadwick, AJA 63. 137; *o-pi-de-o-mo* Lang, AJA 62. 184); in a list of leather goods: *opidesmos* or pl. *-oi* (= *ἐπίδεσμος*) 'binding, thong' [Chadwick, l.c.].

ka-ko-de-ta KN So 894; descr. of wheels: *khalkodeta* 'bronze-bound', cf. *khalkōi dedemenō* PY Sa 794 [Docs. 371, 395].

δήϊος: see *dat.*

Δημήτηρ *da-ma-te* PY En 609; *to-sa da-ma-te* DA 40; meaning disputed; originally taken as *Dāmātēr* 'corn-goddess' = 'corn-land', but it has been shown that 40 is the number of land-holders involved, and it is now generally thought that this is the pl. of the word *du-ma* / *da-ma*, of uncertain identification but meaning perh. 'overseer' [Docs. 242; Lejeune, *Mém.* I. 192; Bennett, *AJA* 60. 119ff.; Adrados, *Emerita* 29. 66, 114; Palmer, *Μνήμης Χάρον* II. 74, 'hides (measures of land)'; alii alia].

δημος *da-mo* KN C 59, E 845+, PY Ea 136+, Eb 846+, Ep 301+; very common term, esp. in phrase *pa-ro da-mo*: *paro dāmōi* 'from the demos' in connexion with leases of land. It is impossible to define the sense closely, but it seems always to refer to a group of people, not a topographical location [Docs. 390; Pugliese Carratelli, *Atti dell' Accad. Tosc.* 1956. 16—23; Palmer, *Econ. Hist. Rev.* 11. 87—96; Adrados, *Emerita* 29. 78]. *da-mi-jo* PY Ea 803; a kind of land-holding: *dāmion* 'owned by the demos' [Docs. 390; Palmer, l. c.]. *o-pi-da-mi-jo* PY An 830, Cn 608; some case of *opidāmios*, poss. nom. pl. 'residents' [Docs. 402; Palmer, *TPS* 1954. 22]. *da-mo-ko-ro* [KN L 642?], X 7922, PY On 300, Ta 711; prob. title of an official: *dāmo-*; second member obscure [Docs. 335, 390; Heubeck, *IF* 64. 126—135; Palmer, *Gnomon* 29. 576, *BICS* 7. 59, regards it as MN *Dāmoklos* or *Dāmoklōn*]. [*da?*]-*mo-ke-re-we-i* (dat.) PY Fn 324; MN: poss. *Dāmokleweī* [Docs. 417; cf. *a-mo-ke-re-[we?]*, see *ἄρμα*]. *e-ke-da-mo* KN Uf 1522, PY Cn 285; MN: *Ekhedāmos* [Docs. 417]. *e-u-da-mo* KN X 57, B 799, TH II; MN: prob. *Eudāmos*, less likely *Eudaimōn* [Docs. 418]. *e-u-ru-da-mo* KN X 166; MN: *Eurudāmos* [Docs. 418].

διδάσκω *di-da-ka-re* KN Ak 781, Ak 783, Ak 784, [Ak 828], often abbreviated to *di*; annotation against groups of children: poss. *didaskalei* 'at the school-teacher's', but there is no parallel in Myc. for a loc. in *-e* from an *o*-stem [Docs. 390]. *de-di-ku-ja* KN Ak 611 (reading doubtful); descr. of women; poss. erroneous spelling for *dedi*<*da*>*khuiari* 'taught (a trade), instructed' [Docs. 163, 390]; alternatively *dedikuiari* (from **δικ-*, *δείκνυμι*) 'assigned' [Chantaine, *Rev. Phil.* 31. 243; Lejeune, *Mém.* I. 227].

διδυμος *di-du-mo* (dat.) MY Oe 129; MN: *Didumōi* [Chadwick, MT. II. 111].

διδωμι *di-do-si* [KN Og 0467], PY Ma 343, Ma 365, Na 245, Vn 10+; 3rd pl. pres. indic. act. *didonsi* (or *didosi* < *-*nti*?) 'they give, contribute' [Docs. 390]. *di-do-to* PY Ng 319, Ng 332: 3rd pl. pres. indic. pass. *didontoi* [Docs. 390]. *do-se* PY Un 718; 3rd sg. fut. indic. act. *dōsei*; *jo-do-so-si* Jn 829: 3rd pl. (*hō*) *dōsonsi* [Docs. 390; Chadwick, TPS 1954. 11f.]. *o-do-ke* PY Un 267; 3rd sg. aor. indic. act. (*hō*) *dōke*; *do-ke* MY Oi 701; context obscure, but prob. *dōke* [MT III. 58]; *a-pu-do-ke* KN X 681, [PY Un 443?]; *a-pe-do-ke* PY Fr 1184: *apudōke*, *ap-edōke* 'paid, returned' [Docs. 388. This is the only clear example of an augment in Myc.]. *de-do-me-na* KN [So 0429], So 0440, So 0441; descr. of wheels: perf. pple. pass.: *dedomena* 'contributed' [Docs. 390].

Nouns: *a-pu-do-si* KN Fh 349+, G 461+, Og 424+, L 728+, PY Ma 222+, Wr 01: *apudosis* 'payment' [Docs. 291, 388]. *do-so-mo* PY Es 644+, Un 718: *dosmos* 'gift, offering' (made to a deity); *a-pu-do-so-[mo?]* KN Fh 0484: poss. *apudosmos* [Docs. 278f., 391]. *do-si-mi-jo* PY Wa 730; *do-si-mi-ja* PY Ma 126, [MY Ge 606]: prob. *dosmios* 'consisting of contributions' (cf. Arcad. ἀπυδόσμιος) [Docs. 295, 391; Lejeune, Mém. I. 79f., 91]. *do-ra* PY Tn 316 (4 times): *dōra* 'gifts' (offerings given to deities) [Docs. 391].

Personal names in *-dωρος*, *-δώρα*, *-δοτος*: *a-pi-do-ro* KN X 146; MN; *a-pi-do-ra* MY Oe 124; WN: *Amphidōros*, *-dōrā* [Docs. 416]. *te-o-do-ra* MY V 659; WN: *Theodōrā* [Mařinatos, Πρακτ. Ἀκαθ. Ἀθ. 33. 168; Chadwick, MT III. 65]. *a-wi-to-do-to* KN U 0478; MN: poss. *Awistodotos* [Docs. 417]. *i-su-ku-wo-do-to* KN Fh 348; MN: poss. *Iskhuodotos*, first member obscure, poss. from *ἰξύς*; not *ἰσχός* (see *ἰξύς*) [Docs. 419].

Δικτη *di-ka-ta-de* KN Fp 7, G 866+; place-name: *Diktān-de* [Docs. 146]. *di-ka-ta-jo* KN Fp 1; ep. of Zeus: dat. *Diktaiōi* (*Diwei*) [Docs. 146, 306].

δινέω (*δινωτός*) *qe-qi-no-to* PY Ta 642 (twice); descr. of furniture: 3rd sg. perf. indic. pass., poss. *g*eg*inōtoi* [D. M. Jones, Glotta 37. 112]. *qe-qi-no-me-no* PY Va 482; *qe-qi-no-me-na* (nom. sg. and pl. fem.) Ta 707, Ta 708, Ta 713 (twice); descr. of ivory and inlaid furniture: poss. *g*eg*inōmenos*; sense and etymology doubt-

ful, perh. 'cut into plaques' or 'carved'; cf. Hom. *δινωτήν Od.* 19. 56; *ἀμφιδεδίηται Il.* 23. 562; *Od.* 8. 405. [Docs. 341, 406; Chantaine-Dessenne, REG 70. 301—311; Palmer, *Minos* 5. 61 ff.; Lejeune, *Mém.* I. 171, 228f.; Whatmough, *Class. Phil.* 54. 185; Gray, *BICS* 6. 53].

Διώνσος *di-wo-nu-so-jo* PY Xa 102; no context (first word of tablet which is broken immediately after it): poss. gen. *Diwonusoio* [Docs. 127]. *di-wo-nu-so*[PY Xb 1419; no satisfactory context; Lang, *AJA* 65. 162 reads *di-wo-nu-so-jo* with last sign doubtful (see *οἶνος*).

Δισσός [*di-so* KN Sc 255; MN: perh. *Dissos* [Docs. 417; Landau; but this conflicts with the accepted etymology from **δφιχιλο-*, and is prob. to be rejected].

διφθέρα *di-pte-ra* PY Ub 1318; *di-pte-ra₃* (dat. sg.?) Sb 1315; in context with harness, sandals, etc., with epithets 'red', 'goat's', perh. 'pig's'; app. distinguished from *διώος*, q.v.: *diphthera* 'leather' [Lang, *AJA* 62. 191]. *di-pte-ra-po-ro* (dat.) PY Fn 50, Un 219; *di-ra-po-ro* prob. erroneous spelling Ea 814; descr. of man: poss. *diphtheraphorōi*, *-pōlōi* 'wearer or seller of leather' [Docs. 390; Olivier, *À propos d'une 'liste' de desservants . . .* 122 ff., with religious significance].

Note: The value of sign *62 = *pte* is proved by its replacement in one word by *pe-te* (see *πελέα*).

διψα *di-pi-si-jo* PY Fr 1240; *di-pi-si-jo-i* Fr 1220 +; *di-pi-si-je-wi-jo* Fr 1218; meaning and classification uncertain; connexion with *δίψα*, *δίψιος* is poss., but does not give satisfactory sense [Bennett, *Olive Oil Tablets* 33—35, 44, 52; Palmer, *TPS* 1958. 5, 10, *Mycenaean and Minoans* 125f.; Guthrie, *BICS* 6. 45f.].

δοιοί *du-wo-jo* PY Jn 750; poss. also *dwo-jo* KN X 8126 (no context); gen. *du-wo-jo-jo* PY An 656; MN: poss. *Dwoios* [Docs. 417].

δολιχός *do-ri-ka-o* KN V 958, PY Jo 438; MN: prob. *Dolikhāōn* [Docs. 417; Heubeck, *Beitr. zur Namenforsch.* 11. 1]. *do-ri-ka-no* KN U 0478; MN: poss. *Dolikhānōr* [Docs. 417].

δору *do-we-jo* KN [Sd 0404, Sd 0407], Sd 0413, Sd 0483; descr. of *i-qo-e-qe*, an unidentified part of a chariot or chariot-harness: *dor-weios* 'wooden' [Docs. 391].

Note: *do-we-jo-qe* is a possible reading in PY Sb 1314 (Chadwick, *AJA* 63. 137; Lang, *AJA* 62. 184, reads *do-we-wo-qe*), but the context is obscure.

δοῦλος *do-e-ro* KN B 822, C 911 +, PY Ae 26, An 607 +; gen. *do-e-ro-jo* KN C 912; dat. pl. *do-e-ro-i* PY Fn 50; descr. of men: *doelos*, etc. 'servant, slave'; often at Pylos *te-o-jo do-e-ro* 'servant of the deity', clearly not of servile status, since such persons can hold land [Docs. 390f.; Lejeune, *Historia* 8. 129—144; Guthrie, *BICS* 6. 43f.]. *do-e-ra* KN Ak 824, Gg 713 +, PY Ae 303, An 607 +; fem. *doelā*; also *te-o-jo do-e-ra* (see above) [Docs. 236, 391].

Note: Attempts have been made to find an Indo-European etymology, starting from **dos-* (Khotanese *dahā* 'man', Skt. *dāsah*) [Chadwick, *TPS* 1954. 14; Pisani, *Rh. Mus.* 98. 6]; but it is more likely to be a loan-word of Asiatic origin [Frisk, *GEW*; Whatmough, *Class. Phil.* 54. 186; Lejeune, *l. c.*].

δραμεῖν *do-ro-me-u* PY An 209; MN: *Dromeus* [Docs. 417].

δρυς *du-ru-to-mo* PY Vn 10; persons who are to supply *ἄξονες*: *drutomoi* 'wood-cutters' [Docs. 391].

δύω (see also *δισσός, δοιοί*) *dwo* PY Eb 338, Eo 278 (with dual forms); Sb 1315 (with numeral 2): *duō* 'two' [Risch, *Minos* 5. 28—34; Lejeune, *Minos* 5. 207; Chadwick, *Ath.* 46. 306, *AJA* 63. 137]. *du-wo-u-pi* PY Eb 149, Eb 495, Ep 617; instr. prob. *dwōuphi* 'with two'; cf. *e-me(-de)* Eb 495 = *hemei* 'with one' [Palmer, *TPS* 1954. 46; Docs. 391; Lejeune, *Mém. I.* 168, *Rev. Phil.* 32. 212; Risch, *Minos* 5. 33; Bennett, *AJA* 60. 128].

Note: The value of sign * 90 is now generally accepted as *dwo*, but there is some doubt whether *w* in such groups is optionally *u* or *u* [Chadwick, *l. c.*; Doria, *Par. Pass.* 14. 21]; or whether the numeral is *duō* (as *δώδεκα* < **δῶδεκα*) [Lejeune, *Rev. Phil.* 32. 213].

δῶρον: see *δίδωμι*.

E

εἰανός *we-a₂-no* PY Un 1322; followed by [*ri*]-*no re-po-to* = *linon lepton*: (*h*)*weanoi* 'robes'; dat. pl. *we-a₂-no-i* PY Fr 1225: (*h*)*weanoi'i* (*aloiphā*) '(unguent) for the robes' [Bennett, *Olive Oil Tablets* 32, 56; Chadwick, *Myc. Stud.* 23].

ἐγχος [?e]-*ke-a ka-ka-re-a* KN R 0481 *bis*; with ideogram of spear: *enkhea khalkārea* 'bronze-tipped spears'; dat. pl. *e-ke-si* PY Jn 829: *enkhesi* '(points) for spears' [Docs. 358, 392]. *e-ko* KN Sc 226; context *LORICA 1 EQUUS 1 e-ko 1*: poss. *enkhos* [Docs. 392; but *ekhōn* has also been suggested (see *ἐχω*); Furumark, *Eranos* 52. 54]. *e-ke-i-ja* (pl.) PY Va 1324; in context with *ἄξονες*: prob. *enkheiai* 'spears' [regarded as adj., prob. *enkheiai*; Doria,

Ath. 46. 390; Milani, Ath. 46. 412, Aevum 35. 176]. *pu-ko-so e-ke-e* PY Ta 715; dual, ep. of tables: poss. *puxoenkhee* 'with box-wood shafts' [Palmer, TPS 1958. 17; for alternative see ἔχω].

Note: *e-ke-a* KN V 831 might be *enkhea*, but the context seems to demand a personal name.

-εικῆς (as ἐπι-εικῆς) *we-je-ke-a₂* (neut. pl.) PY Sa 787, Sa 791; dual *we-je-ke-e* Sa 487 +; descr. of wheels, app. the opposite of *nōphelea* 'useless' (see ὄφελος): poss. *u-eikea* (< **u-weik-*) 'in good condition' [Docs. 373, 411; Chadwick, Ath. 46. 308; various other attempts at interpretation, none free from objections; discussion in Lejeune, Mém. I. 121; Chantraine, Rev. Phil. 33. 250].

ΕΙΛΕΙΘΥΙΑ *e-re-u-ti-ja* KN Gg 705, Od 714 +; dat., recipient of honey at Amnisos (cf. *Od.* 19. 188) and other offerings: *Eleuthiāi*; Messen. and Lac. *Ἐλευθία*, Cret. *Ἐλεύθυια* [Docs. 310; Palmer, Mycenaean and Minoans 120].

ΕΙΜΙ (see also *ιταμός, ισθμός*) *i-jo-te* PY An 1: nom. pl. masc. *iontes* '(rowers) who are to go (to Pleuron)'; MY Au 657, at head of list of men's names; also *i-jo-te* KN B 7041 [Docs. 394; Chadwick, MT III. 55].

Note: *i-jo* KN V 1523 (3 times): poss. sg. *iōn*, but context makes this unlikely (see *νίος*).

ΕΙΜΙ *e-e-si* KN Ai 63, Sd 0422; *a-pe-e-si* (reading doubtful) PY An 614; *e-ne-e-si* En 609: 3rd pl. pres. indic. *e(h)ensi* (*ap-*, *en-*) 'they are' [Docs. 391; Chadwick, TPS 1954. 12; Lejeune, Par. Pass. 15. 12, 19]. *e-so-to* KN Am 601 +; poss. 3rd pl. fut. *esontoi* [Docs. 170; Kerschenshteiner, Münchener Studien 6. 65]. *e-o* PY Ep 617; *a-pe-o* An 18; *e-ne-o* KN Uf 625 edge: nom. sg. masc. of pple. *eōn* (*ap-*, *en-*); pl. *a-pe-o-te* KN B 823, PY An 724: (*ap*)-*eontes*; fem. pl. *a-pe-a-sa* KN Ap 633: (*ap*)-*eassai* [Docs. 391; Lejeune, Mém. I. 315 n. 124]. *te-ko-to-a-pe* (to be read *te-ko-to a-pe*) PY An 5; sandhi form *te-ko-to-na-pe* An 18, [An 852]; entry preceded by MN and followed by ideogram representing man with numeral 1; (*a-pe-o* in sim. context in preceding line in An 18): prob. *tektōn apēs* 'was absent' [Docs. 182, 409; Katzouros, *Νέον Ἀθηναίων* 2. 118, pple. *apens*; taken as place-name by Palmer, *Die Sprache* 5. 132f.].

Note: Various other forms have been referred to *ειμί*, but their analysis is uncertain or disputed: *e-to* PY Va 15; *e-e-to* An 607; *a-pe-i-si* KN Od 666.

ΕΙΡΟΣ *we-we-e-a* KN Le 178, L 870; descr. of textiles: *werweea* 'woollen' (= Att. *ἐρεᾶ*) [Docs. 412]. *we-we-si-je-ja* PY Aa 762,

Ab 217; gen. pl. *we-we-si-je-ja-o* Ad 318; descr. of women: prob. *werwesieiai* 'wool workers'; cf. *lineiai* 'linen workers' in same context, see *λίνον* [Docs. 412]. *we-we-si-jo* KN L 654+, PY Jn 431+; gen. *we-we-si-jo-jo* KN De 1648+; MN: poss. *Werwesios* [Docs. 427].

Note: The presence of *-s-* in the two latter words may imply that the connexion of *εἰρεσιώνη* with *εἶρος* is sound.

εἶς *e-me-de* PY Eb 495: dat. *hemei de* 'and with one . . .'; parallel with *dwōuphi* 'with two' (see *δύω*) [Palmer, TPS 1954. 46; Docs. 254, 392]. *ti-ri-po e-me po-de o-wo-we* PY Ta 641: *hemei podei* 'on (for?) one foot (of a tripod-cauldron)' [Docs. 337, 392].

Note: The preservation of stems in *-m-* is an archaism unknown to any later dialect; another possible example is *se-re-mo-* PY Ta 707, Ta 714, interpreted as *Seirēmo-* = *Σειρηνο-* in a cpd., but this is very dub. [Mühlstein, Glotta 36. 152—56].

-εις (adjs. in *-εις* < **-feru-*): Many examples of which the following are a selection: for full discussion see Lejeune, REA 60. 5—26; Heubeck, Beitr. zur Namenforsch. 11. 4ff., 12. 95f.; Lee, Par. Pass. 15. 407. Formation: the suffix is added directly to the stem without a linking vowel, and there is no evidence for forms of the type *-όεις* outside the *o*-stems. From stems in *-ā*: *ko-ma-we* PY An 519+; MN: *Komāwens*; from stems in *-o*: *wo-do-we* PY Fr 1203+; descr. of oil: *wordowen* 'rose-scented'; *ai-ta-ro-we* KN Da 1221, PY Cn 328+; MN: *Aithalowens*; from consonant stems: *pe-de-we-sa* PY Ta 709; descr. of a hearth: *pedwessa* 'with feet'; *te-mi-dwe-ta* KN So 894+; descr. of wheels: *termidwenta* 'with borders (?)'; *o-da-ku-we-ta* KN So 0435, *o-da-ke-we-ta* So 0446+; descr. of wheels: obscure, but the variant spellings point to *-kwenta* (or *-gw-*, *-khw-*). Declension: m^{asc}. nom. *ko-ma-we* PY An 519+; gen. *ko-ma-we-to* KN Dw 931+; dat. *ko-ma-we-te* KN C 913+: *-wens*, *-wentos*, *-wentei*; neut. sg. *wo-do-we* PY Fr 1203+: *-wen*; dual *te-mi-dwe-te* KN So 0433+: *-wente*; pl. *te-mi-dwe-ta* KN So 894+: *-wenta*. Fem. sg. *pe-de-we-sa*, *i-to-we-sa* PY Ta 709: *-wessa*; pl. *mi-to-we-sa* KN Sd 0407+: *-wessai*.

Note: The analogical spread of the vocalism *e* to the fem. is therefore as early as Myc.; contrast Vedic fem. *-vatī* < **-uṃt-īṃ*.

ἐκῆλος (*εὔκηλος*) *e-u-ka-ro* PY An 723+; MN: poss. *Eukālos* [Docs. 418].

Note: If *εὔκηλος* is a rearrangement of **Fékālos* (Frisk, GEW), it would appear to be an old one.

"**Εκτωρ**: see s. v. *ἔχω*.

ἐλαία *e-ra-wa* KN F 841; in context with fig-trees and fruit (*karpos*): *elaiwai* 'olive-trees' [Docs. 393]. *e-ra₃-wo* PY Fr 1184, Fr 1217 +; *e-ra-wo* KN G 726, Np 1039, PY Fr 1223; with ideogram denoting a liquid figuring largely in religious offerings: *elaiwon* 'olive oil' [Docs. 217; Bennett, Olive Oil Tablets 15—17; Palmer, TPS 1958. 3; Haas, Ling. Posn. 7. 54—76].

Note: These forms attest the *F*, which is otherwise only to be deduced from Lat. loan-word *oliua*.

ἐλαφος *e-ra-po* (*ri-me-ne*) PY An 657; prob. place-name (loc.): poss. *Elaphōn limenei* [Gallavotti, Documenti e Struttura 170, 191; Mühlestein, Oka-Tafeln 25]. *e-ra-pi-ja* PY Ub 1316; poss. descr. of hides: *elaphiai* 'deer's' [Lang, AJA 62. 191].

ἐλεύθερος *e-re-u-te-ro* PY Na 248 +, [Na 941]; *e-re-u-te-ra* PY Na 106 +; in records of contributions of flax: *eleutheron*, *-a* 'free', *i. e.* 'not payable' [Docs. 393; Lejeune, Mém. I. 148]. *e-re-u-te-ro-se* PY Na 395, Na 568 +; similar context: prob. 3rd sg. aor. *eleutherōse* 'made free' [Docs. 393; Lejeune, o. c. 149].

ἐλεφαίρομαι *e-re-pa-i-ro* KN X 212; MN: poss. *Elephairos*, *-ōn* [Docs. 418; Landau 50].

ἐλέφας *e-re-pa* KN Sd 0412, PY Va 482; acc. *e-re-pa-ta* KN X 7844; dat. *e-re-pa-te* KN Sd 0401, PY Ta 708 +; gen. *e-re-pa-to* KN V 684, PY Sa 793: *elepha(n)s*, *-ntos*, etc. 'ivory' [Docs. 393; Morpurgo, Atti Accad. Lincei, Series 8, 15. 325].

e-re-pa-te-jo KN Sd 0403, PY Ta 642 +; *e-re-pa-te-o* KN Se 1007; instr. pl. *e-re-pa-te-jo-pi* KN Se 1006 +; fem. *e-re-pa-te-ja* PY Ta 713; instr. pl. *e-re-pa-te-ja-pi* PY Ta 707 +; descr. of inlay on furniture, etc.: *elephanteios*, *-teos* 'made of ivory' [Docs. 393].

ἐλίκη 'willow' *e-ri-ka* KN So 894, So 0430 +; descr. of wheels: prob. gen. sg. *helikās* 'of willow' [Docs. 393; Lejeune, Mém. I. 33].

ἔλος *e-re-e* PY Jo 438, Xn 442; *e-re-i* Jn 829; place-name: loc. prob. *Heleei*, *Helei* 'The Marsh' [Docs. 148; Palmer, Minos 4. 142]. *e-re-e-u* PY Nn 831; dat. *e-re-e-we* An 723, Cn 1197, Jn 881; MN: poss. *Heleus* [Georgiev, Lexique; Lejeune, Mém. I. 130; Landau].
Note: *e-re-e* PY An 724 in obscure context may not be this name [Docs. 188; Georgiev, Minoica und Homer 16].

ἐλύμναι (*δοκοὶ ὀροφῆναι* Hesych.) *e-ru-mi-ni-ja* PY Vn 46; in a list of building materials: *elumniai* 'roofing beams' [Docs. 394; Chadwick, TPS 1954. 15].

έν No certain example of independent use; see Lejeune, *Rev. Phil.* 32. 210, for a possible example.

Cpds.: *e-ne-e-si* PY En 609: 3rd pl. pres. indic. *eneensi* 'they are in'; *e-ne-o* KN Uf 625 edge: ppl. *eneōn* (see s. v. *εἰμί*) [Docs. 392]. *e-na-ri-po-to* KN Sg 884: *enaliptos* (see *ἀλείφω*). *e-ku-se-we* MY Wt 501: *enkhusewes* (see *χέω*). *e-ke-ro-qo-no* PY Aa 777, Ab 563, Ab 1100, Ad 691 (gen. pl.), An 199; descr. of women: poss. *enkhêro-q*oinoi* 'wage-earners' [Palmer, TPS 1954. 23; Docs. 161 (see *ποιή, χεῖρ*)]. *e-ke-ne* MY Au 102, Au 653; MN: poss. *Engenēs* [Docs. 417].

ένεγκεῖν *e-ne-ke-se-u* KN Da 1081; MN: *Enexeus* [Docs. 417; Sze-merényi, *Μνήμης Χάρων* II. 180].

ένεκα *e-ne-ka o-pa* KN As 821 (twice); *e-ne-ka ku-ru-so-jo i-je-ro-jo* PY Ae 303: *heneka khruoio hieroio*; An 37 (context damaged); Ea 805; *ke-re-te-u e-ke e-ne-ka i-qo-jo* Eq 59: *Krêtheus ekhei heneka hiqq*oio* [Docs. 392; Chantraine, *Rev. Phil.* 36. 15—22; contra, Whatmough, *Class. Phil.* 54. 125].

Note: The use of this word with genitives makes it impossible to dismiss its equation with *ένεκα*, but the spelling conflicts with the accepted etymology **έν-φεκα*, since the group *-nw-* appears to be preserved and always written in Myc. See *ξένος, πέρυσσι*. Prob. the etymology must be revised.

ένιαυτός *e-ni-ja-u-si-jo* PY An 39; MN: *Eniausios* [Docs. 417].

ένέα *e-ne-wo-pe-za* PY Ta 642, Ta 713, Ta 715; dual *e-ne-wo-pe-zo* Ta 715; descr. of tables: *ennewo-pezā* 'with nine feet (?)'; see *πούς* [Docs. 340, 392].

Note: *ennewo-* appears to be a case of **η* > Myc. *o*. Whatmough, *Class. Phil.* 54. 187f., suggests *enwo-*, but this is contrary to the rules of Myc. spelling so far known; see Lejeune, *Minos* 6. 88; Ruijgh, *Museum* 64. 332; Morpurgo, *Atti Accad. Lincei, Series* 8. 15. 332.

έννυμι see *ένός*.

ένοσις *e-ne-si-da-o-ne* KN M 719; poss. a deity: dat. poss. *Enesidaōnei*, cf. *Ἐννοσίδαις*; but *ένοσις* has been thought to be from *έν-φοθ-* which would demand the writing of *w* in Myc., and the medial *-e-* is unexplained [Docs. 309].

έντεα *e-te-do-mo* KN Uf 432, PY Ea 808, En 609, Eo 211, Ep 301; descr. of man: poss. *entes-domos*, first member dub., perh. connected with this word [Docs. 394]. *e-to-wo-ko* KN Fh 462, PY An 39, Fn 50; dat. pl. *e-to-wo-ko-i* PY Fn 1192; descr. of men: poss. *ento-worgoi, -oi'i*, but *ento-* is surprising [Docs. 394;

with religious significance, Olivier, *À propos d'une 'liste' de des-servants . . . 62ff.*].

***Ενούλιος** *e-nu-wa-ri-jo* KN V 52; in list of deities: prob. dat. *Enua-liōi* [Docs. 126, 312].

Note: On further forms which may be connected, see Whatmough, *Class. Phil.* 54. 188; but these are all very dubious. In PY An 724 the reading *e-nwa-ri-jo* is doubtful and the context obscure.

Ξ *we-pe-za* PY Ta 713; descr. of a table, replacing the more common *e-ne-wo-pe-za* (see *πούς*): *hwep-pezā* or *hwes-pezā* (< **hwek-* or **hweks-*) 'with six feet (?)' [Docs. 342; Lejeune, *Mém.* I. 165; less likely (*h*)*wek-pezā* Doria, *Par. Pass.* 16. 60f.].

Ξοικα: see *-εικής*.

ἑπειγω *e-pe-ke-u* PY Jn 431; MN: poss. *Epeigeus* [Docs. 418].

ἐπί (see also *ὄπι-*) *e-pi i-ku-wo-i-pi* KN V 280; interpretation obscure (cf. Lejeune, *Mém.* I. 168f.); *e-pi-qe to-me* PY Ep 617; interpretation obscure (cf. Docs. 263; see *ὄ*); *e-pi wa-na-ka-te* Un 2: *epi wanaktei* (sense obscure; cf. Docs. 221; Chadwick, *Minos* 5. 125; Palmer, *TPS* 1958. 28f.) Cpds: verbal: *e-pi-da-to*, *e-pi-de-da-to*, see *δατέομαι*. nominal: *e-pi-ko-wa* KN Fh 343: *epikhowā*, see *χέω*. *e-pi-ko-wo* PY An 657: *epikowoi*, see *κοέω*. *e-pi-pu-ta* PY Vn 10: poss. *epiphuta*, see *φύω*. *e-pi-ja-ta* PY An 115; MN: poss. *Ephialtās* (or *Epihaltās*), see *ἄλλομαι*. *e-pi-ki-to-ni-ja* KN J 693, L 7514: *epikhitōnia*, see *χιτών*. *e-pi-ko-ru-si-jo* (dual) KN V 789; pl. *e-pi-ko-ru-[si]-ja* S 8100: *epikorusiō*, see *κόρυς*. *e-po-mi-jo* KN S 8100, S 8149, [V 789]: *epōmiō*, see *ᾠμος*.

ἐπεικής: see *-εικής*.

ἑπομαι (see also *ὀπάων*) *e-ge-ta* KN As 821, B 1055+, PY An 519+; dat. pl. *e-ge-ta-i* An 607; title of a male official or dignitary: *heq*etās* 'follower', (cf. *ἐπέτας* Pindar) [Docs. 393; Palmer, *TPS* 1954. 53, *Mycenaeans and Minoans* 133; Chadwick, *BICS* 5. 4; Risch, *Ath.* 46. 339, 353; van Brock, *Rev. Phil.* 34. 224.]. *e-ge-si-jo* PY Eb 847, Sa 753; *e-ge-si-ja* KN Ld 571+, PY Sa 787, Sa 790, Wa 1148; *e-[ge]-si-ja* KN Ld 580+575; ep. of textiles, wheels and slaves: adj. of the preceding, *heq*esios* 'belonging to or suitable for followers' [Docs. 393].

Note: The attempts that have been made to connect this word with the word for 'horse' are generally considered to have failed, in view of the regularity of initial *i-* in the latter (see *ἵππος*). For a discussion of various opinions, see Pugliese Carratelli, *Minoica* 319—326.

ἐπω *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. fut. pass. pple. from *ὀ-έπω = ἐφάπω 'to be finished off' [Palmer, BICS 2. 44; for an alternative, see ἔψω].

Note: Whichever interpretation of this text is adopted, it seems clear that the form is a fut. *passive*, i.e. the element -θη- is lacking; cf. *ze-so-me-no*, see ζέω.

ἔργον Derivs. of ἔργον: *we-ka-ta* KN B 802, C 50+; *we-ka-ta-e* (dub.) X 1044; descr. of oxen, where context is identifiable: *wergatai* 'workers' [Docs. 213, 411]. *we-ke-i-ja* KN Am 819; in ration document, followed by ideogram representing man with numeral 18: poss. *wergeia* 'day-work' [Furumark, *Eranos* 52. 22]. *ke-re-si-jo we-ke* PY Ta 641 (twice), Ta 709; descr. of tripod-cauldrons: poss. *Krēsio-werges* 'of Cretan make' [Palmer, BICS 2. 43, *Minos* 5. 76f.; the separation of the two members of a cpd. is found elsewhere, and neither word occurs without the other; but in Ta 641, first example, the form must be an error for *we-ke-e* (dual), if this interpretation is correct; taken as instr. sg. by Campanile, *Ann. Scuola Pisa* 28. 307].

Names in -εργος: *ma-na-si-we-ko* PY Jn 431; MN: *Mnāsiwergos* [Docs. 421]. *pi-ro-we-ko* PY Jn 389; MN: *Philowergos* [Docs. 423].

Vb. corresponding in form to ῥέζω, with vowel *o* < *r*, sense prob. technical and not clear: *wo-ze* PY Ea 309, Ep 539+; applied to 'lessees' of certain plots of land: 3rd sg. pres. indic. *worzei*; *wo-ze-e* Ep 704 (*wo-zo-e* Eb 338 prob. erroneous); inf. *worzeen*; *wo-zo* An 519, Eb 862; *wo-zo-te* Ep 539 (dat. sg.), Eb 236 (nom. pl.): pple. *worzōn*, *-ontei*, *-ontes* [Docs. 254f.; Bennett, *AJA* 60. 127; Chadwick, *Minos* 5. 128; Palmer, *Gnomon* 29. 572]. *wo-zo-me-no* KN So 0433 (dual); pl. *wo-zo-me-na* So 0438; descr. of wheels: pple. pass. *worzomenō*, *-a* 'being worked on?' [Docs. 412; Lejeune, *Mém.* I. 42]. *wo-ke* KN L 698, PY Sh 736; analysis uncertain: poss. aor. *worge* [Docs. 412; Lejeune, *Minos* 6. 112, aor. pass. *worgen?*].

Cpds. in -οργος: *a-pu-ko-wo-ko* PY Ab 210: *ampuk-worgoi*, see ἄμπυξ. *e-to-wo-ko* KN Fh 462, PY An 39+; dat. pl. *e-to-wo-ko-i* Fn 1192: poss. *entoworgoi*, see ἐντεα. *i-je-ro-wo-ko* PY Ep 617; *hieroworgos*, see ἱερός. *ko-wi-ro-wo-ko* KN B 101: *kowiloworgoi*, see κοῖλος. *ku-wa-no-wo-ko-i* MY Oi 703+ : *kuanoworgoi*'i, see κύανος. *to-ko-so-wo-ko* PY An 207: *toxoworgoi*, see τόξον. *to-ro-no-wo-ko* KN As 1517: *thronoworgoi*, see θρόνος. Root cpd.: *pa-wo-ke* PY

Aa 795, Ab 558 (nom. pl.); gen. pl. *pa-wo-ko* Ad 691, La 632; descr. of women: poss. *par-worges*, *-ōn* 'extra hands' [Palmer in Docs. 404; but there is no confirmation of apocopated forms of prepositions in Myc.]. *wo-ro-ki-jo-ne-jo* PY Er 312, Un 718: see *ὄργια*.

ἐρέτης *e-re-ta* KN Ch 902, As 5941, PY [Ad 697], An 1, An 610, An 724; gen. pl. *e-re-ta-o* Ad 684; descr. of men: *eretai*, *-āōn* 'oarsmen, rowers' [Docs. 393].

ἐρήμος *e-re-mo* PY Er 312; name of a kind of land holding: poss. *erēmon* 'uninhabited portion' [Palmer, TPS 1954. 47; Docs. 393].

ἐρι- *e-ri-ke-re-we* KN Uf 981; MN: poss. *Eriklewēs* [Docs. 418]. *e-ri-ko-wo* PY An 656+; MN: poss. *Erigowos* or *Erikowos* [Docs. l. c.]. *e-ri-ta-ri-jo* KN X 304; MN: poss. *Erithālios* [Docs. l. c.]. *e-ri-we-ro* PY Vn 130; MN: dat., poss. *Eriwērōi* [Docs. l. c.].

ἐριθος *e-ri-ta* PY Ep 704; WN (priestess): poss. *Erithā* [Docs. 418].

*Ερινύς *e-ri-nu* KN Fp 1; in list of deities receiving oil; app. dat. poss. *Erinui*; also without context Fs 390 [Furumark, *Eranos* 52. 34; Docs. 307].

Note: Other names in this list are certainly dat. (e.g. *pa-si-te-o-i*), but the dat. of a stem in *-u-* might have been expected to appear as *-u-we*; cf. *ka-ru-we* (PY Ta 721) app. sg. to *ka-ru-pi*.

*Ερμῆς *e-ma-a₂* PY Nn 1357, Tn 316, Un 219; in Tn 316 recipient of offerings consisting of a gold cup and a man; in Nn 1357 app. excused a contribution of flax: dat. *Hermaāi* [Docs. 288].

Note: This disposes of etymologies which require initial *F-*, but Chantraine, *Rev. Phil.* 31. 244, insists that this does not preclude the association of the name with *ἔρμα*.

ἔρτις (*κημνός Hesych.; a plant) *e-ti-we* PY Fr 343, Fr 1209+; descr. of oil: poss. *ertiwen* 'scented with ἔρτις' [Lejeune, *REA* 60, 18; cf. Bennett, *Olive Oil Tablets* 19]. *a-e-ti-to* PY Fr 1200; prob. descr. of oil: poss. *aertiton* 'without ἔρτις' [ibid.].

ἐρυθρός *e-ru-ta-ra* MY Ge 602+; ep. of κνήκος 'safflower' (opp. *re-u-ka* = *leukā*) referring to the red florets as opposed to the pale seeds; PY Sb 1315; ep. of διφθέρα: *eruthrā* 'red' [Docs. 394; Chadwick, *MT II.* 107; Lang, *AJA* 62, 191]. *e-ru-ta-ra-pi* KN Ld 573+, L 785; frequent annotation on textile tablets: prob. instr. pl. fem. *eruthrāphi* 'with red . . .' (noun not expressed) [Docs. 394]. *e-ru-to-ro* KN Dk 1074, As 1517; MN: *Eruthros* [Docs. 418]. *e-ru-ti-ri-[jo?]* KN X 297; MN: prob. *Eruthrios* [Docs. 418].

Ἐρχομενός (see also Ὁρχομενός) *e-ko-me-no* PY Cn 40+, Na 941; place-name: *Erkhomenos* [Docs. 147]. *e-ko-me-na-ta-o* PY An 218, [An 661]; MN: gen. prob. *Erkhomenātāo* [Docs. 417].

Note 1: This place-name is not to be identified with either of the classical towns so called.

Note 2: The MN *e-ko-me-ne-u* PY Nn 831 is a false reading for *e-po-* [Chadwick].

ἔσχάρα *e-ka-ra* PY Ta 709 (twice); article described as having feet (*pe-de-we-sa*), in a list with rake and fire-tongs: *eskharā* 'portable hearth, brazier' [Lang, AJA 62. 189].

ἔτεός *e-te-wa* PY An 657; MN: poss. *Etewās* [Docs. 418]. *e-te-wa-o* KN X 5785; poss. MN: poss. *Etewāōn* or gen. *Etewāō* [Docs. 418]. *e-te-wa-jo* PY Xa 639, Sa 1267 (erroneous for gen.?): gen. *e-te-wa-jo-jo* Sa 769; MN: poss. *Etewaios* [Docs. 418]. *e-te-wa-tu-o* KN C 912; MN: gen., poss. *Etewastuos* [Docs. 418]. *e-te-wo-ke-re-we-i-jo* PY An 654, Sn 64; patronymic adj.: *Etewo-klwēios* (or *-weios*?) [Docs. 418; Doria, Ath. 46. 390].

ἕτερος (form ἄτερος) *a₂-te-ro* PY Ma 365: *hateron* (*wetos*) 'the following (year)'; cf. *to-to we-to* 'this year' Sn 64 [Docs. 389; Lejeune, Mém. I. 78, nom. pl. with *ka-ke-we*].

Ἐτεωνεύς *e-ta-wo-ne-u* PY Sn 64; gen. *e-ta-wo-ne-wo* KN L 695; dat. *e-ta-wo-ne-we* L 584; MN: poss. *Etāwoneus* (*-ew- < -āFo*?) [Docs. 418].

ἔτος *we-to* PY Sn 64, Ma 365: (*tōto*) *wetos*, (*hateron*) *wetos* '(this, next) year' [Docs. 411]. *we-te-i-we-te-i* PY Es 644: *wetēi-wetēi* 'year by year, annually' [Docs. 411; Campanile, Ann. Scuola Pisa 28. 306]. *za-we-te* PY Ma 225, in context with *pe-ru-si-nu-wa* 'last year's'; prob. *za-we-te* KN Fh 5496 (Killen, MLS 21/11/62): *zāwetes* (? *kjāwetes*, ancestral form to Dor. *σᾶτες*, Ion. *σῆτες*, Att. *τῆτες*) 'this year' [Palmer, BICS 7. 60, Mycenaean and Minoans 171].

εὐδείελος *e-u-de-we-ro* PY Aa 772, Ab 379, Ad 670; place-name: poss. *Eude(i)welos* (= Hom. ep. *εὐδείελος*) [Docs. 148].

Note: If correct, this excludes the connexion with *δῆλος* and makes that with *δείελος* more probable.

εὐριπος *e-wi-ri-po* PY An 610; place-name: prob. *Euripos* (or *Ewripos*?) 'The Strait' [Docs. 145, 148]. *e-wi-ri-pi-ja* PY Aa 60: fem. pl. of ethnic adj. or fem. variant of the place-name: *Ewri-ria(i)* [Docs. 148].

εὐρύς *e-u-ru-da-mo* KN X 166; MN: *Eurudāmos* [Docs. 418]. *ε-u-ru-po-to-re-mo-jo* PY Fn 324 (the first two signs originally conjectured, but the tablet shows traces of them [Chadwick]); MN: gen. *Euruptolemoio* [Docs. 418]. *e-u-ru-go-ta* KN V 147; MN: poss. *Eurug*otās* (= *Εὐρουβάτης*; second member capable of other interpretations) [Docs. 94f., 418].

εὖς (adv. *εὖ, εὔ*) *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. (*pharwea*) *eu hepsēsomena* '(cloths) to be well boiled?' (see *επω*; for an alternative, see *ε̄-*, *επω*) [Docs. 394].

Names compounded with *ε̄v-* (or *ε̄v-*): *e-u-da-i-ta* KN DI 47; MN: poss. *Eudaitās* [Georgiev, Lexique; Landau]. *e-u-da-mo* KN X 57, B 799, TH II; MN: prob. *Eudāmos* (less likely *Eudaimōn*) [Docs. 418]. *e-u-me-de* PY Ea 773+; dat. *e-u-me-de-i* Fr 1184; MN: *Eumēdēs* [Docs. 418]. *e-u-me-ne* PY Ea 757+, Jn 725, Xb 1338 [Chadwick, AJA 63. 137]; MN: *Eumenēs* [Docs. 418]. *e-u-me-ta* KN DI 1388; MN: *Eumētās* [Docs. 418]. *e-u-na-wo* KN B 799+; MN: *Eunāwos* [Docs. 418]. *e-u-po-ro* MY Au 102; MN: poss. *Euporos* or *Euphoros* [Docs. 418]. *e-u-po-ro-wo* KN X 7620, PY Jn 601+; MN: *Euplowos* [Docs. 418]. *e-u-to-ro-go* PY Jn 478; MN: poss. *Eutroq*os* (= *Εὐτροπος*) [Docs. 418]. *e-u-wa-ko-ro* PY Jn 431; *e-wa-ko-ro* KN V 1005, TH V; MN: prob. *Euāgoros* or *Euagros* [Docs. 418]. *e-u-wa-re* PY Jn 693; MN: poss. *Euārēs* [Docs. 418]. Other names prob. containing *ε̄v-*: *e-u-do-no* PY Jn 310; *e-u-ka-no* PY Un 1320; *e-u-ka-ri-* [KN B 802; *e-u-ka-ro* PY An 723+, see *ἐκηλος*; *e-u-ko-ro* KN Ap 482+; *e-u-mo-* [KN X 1390; *e-u-we-to* PY Jn 750 (gen. *e-u-we-to-ro* *ibid.*) For *e-wi-ri-po*, see *εὔριπος*.

-εύς fem. *-εια* Examples of case-forms attested: nom. sg. *i-je-re-u* PY An 218: *hiereus*; *ka-ke-u* KN V 962, PY An 607+: *khalkeus*; gen. sg. *i-je-re-wo* PY Ea 756: *hierēwos*; dat. sg. *ka-ma-e-we* PY Ep 539: *khamaēwei?*; *ka-na-pe-we* MY Oe 129: *knaphēwei*; also dat. sg. *ke-ra-me-wi* MY Oe 125: *keramēwi*; nom. dual *ke-ra-me-we* PY An 207: *keramēwe*; nom. pl. *ka-ke-we* KN X 386, PY Jn 310+: *khalkēwes*; *a-pi-po-re-we* KN Uc 160: *amphiphorēwes*; dat. pl. *ka-ke-u-si* PY An 129, Na 104: *khalkeusi*; instr. pl. *ku-te-re-u-pi* PY An 607+; place-name: poss. *Kuthēreuphi*; a very common nominal suffix in Myc., found mainly in occupational terms, in personal names and place-names, also in names of vessels: for list of vocabulary examples, see Vilborg, GMG 94f.; for list of personal names, see Docs. 100f.; Landau 178. For for-

mation of nouns in *-e-u* see Vilborg, *op. cit.* 145f.; for full discussion, see Szemerényi, *Μνήμης Χάριτι* 159—181; for the facts of later Greek, see Chantraine, *Formation des noms*, 125ff.

Note: The form *ai-ke-u* PY Ta 641, poss. also *34-*ke-u* Ta 709, is interpreted by Palmer [Minos 5. 78f., Gnomon 29. 577] as an adj. descr. tripod-cauldrons; but in later Greek formations in *-εύς* are not strictly adjectival, but rather substantives (e.g. *ἀμφορεύς*, *Μεγαρεύς*); the evidence for *-e-u* in Myc. having adjectival force is scanty [Householder, *Glotta* 39.183; Szemerényi, *art. cit.* 165ff.].

Feminines of nouns in *-e-u* appear in Myc. with suffix *-e-ja*, e.g. *i-je-re-ja* KN Fp 1+, Fh 5467, PY Ae 303, Eb 297+: *hiereia*; *ke-ra-me-ja* KN Ap 639; WN: *Kerameia*; nom. pl. *ri-ne-ja* PY Ab 745+; gen. pl. *ri-ne-ja-o* Ad 295+: *lineiai*, *-aōn*.

Note: The absence of *-f-* in these forms seems to disprove the derivation of fem. nouns in *-eia* from **-εμια*, unless we postulate a special development of *-μ-* in this suffix [Chadwick, *TPS* 1954, 7; Docs. 89; Thumb-Scherer, *Handbuch* II. 333; Szemerényi, *art. cit.* 173ff.]; but derivatives in *-i-jo*, *-i-ja* show the *-f-* and are clearly based on the masc. stem; e.g. *i-je-re-wi-jo* KN K 875: poss. *hierēwio-*; *qa-si-re-wi-ja* KN K 875, PY Ae 398, Fn 50; *g^{*}asilēwā* [Vilborg, *op. cit.* 146].

εύχομαι *e-u-ke-to* PY Eb 297, Ep 704: 3rd sg. pres. indic. (parallel formulas show tense is pres.) (*ekhei q^{ue}*) *eukhetoi* (*q^{ue} . . . ekheen*) ‘holds and solemnly declares that she holds . . .’ [Docs. 253, 394]. *e-u-ko-me-no* PY Jn 725, [KN X 7748]; MN: prob. *Eukhomenos* [Docs. 418].

ἐκίνοσ *e-ki-no* KN Da 1078; gen. *e-ki-no-jo* PY An 661 [Docs. 193]; MN: poss. *Ekhinos* [Docs. 417].

ἐκω *e-ke* KN Dl 47, Uf 835+, PY Ea 782+, Eb 566+; in very common formula: 3rd sg. pres. indic. *ekhei* [Docs. 391]. *e-ko-si* KN G 820, PY An 724, Eb 901+; replaces *e-ke* in formula with plural subject: 3rd pl. pres. indic. *ekhonsi* [Docs. 392]. *e-ke-e* PY Eb 297, Ep 704: pres. inf. *ekheen* [Docs. 392]. *e-ko* KN Sc 226: poss. pres. pple. *ekhōn* (but alternatively *ἐγγος*) [Docs. 392]. *e-ko-te* PY Eb 236, Jn 310+, Sn 64: nom. pl. *ekhontes*; in Jn tablets *talasian ekhontes* is opposed to *atalasioi* [Docs. 352, 392]. Verbal nouns: *e-ka-ma-te* (dat.) PY Ta 642; instr.-dat. pl. *e-ka-ma-pi* Ta 713, Ta 715; part of a table: *ekhmatei*, *ekhmapphi* ‘support’ [Docs. 341, 391; Gray, *BICS* 6. 53]. *e-ko-to* PY Eb 913+; MN: prob. *Hektōr*; cf. *e-ko-to-ri-jo* PY Cn 45; MN: dat. *Hektoriōi* [Docs. 417].

Cpds. in *Έχε-*: *e-ka-no* PY Jn 725; MN: poss. *Ekhānōr* [Docs. 417]. *e-ke-da-mo* KN Uf 1522, PY Cn 285; MN: *Ekhedāmos* [Docs. 417]. *e-ke-me-de* KN U 0478 +, PY An 657 +; MN: *Ekhemēdēs* [Docs. 417].

Cpds. in *-εχής*: *po-ro-e-ke* PY Ta 713 +; ep. of a table: poss. *proekhēs* 'projecting' [Docs. 341, 405: Gray, BICS 6. 53; for alternative see Palmer, *Minos* 5. 67, *MLS* 12/3/58]. *pu-ko-so*

e-ke-e PY Ta 715; dual, ep. of tables: poss. *puxoekhee* 'containing box-wood' [Docs. 406; for alternative see *έγγος*].

Cpds. in *-οχος*: *a-ni-o-ko* KN V 60 (variant readings of Bennett *a-ni-wo-ko* (Index), *a-ni-pi-ko* (Knossos Tablets) unlikely): *hāniokhos* 'charioteer' [Docs. 388]. *ko-to-no-o-ko* PY Eb 566 +, Eo 247 +, Ep. 301 + (*ko-to-no-ko* Eo 173 prob. erroneous rather than contracted); descr. of men: *ktoino-okhos* 'holder of a *κτοίνα*' (see s.v. *κτίζω*, *κτοίνα*) [Docs. 398]. *wa-tu-o-ko* PY Ea 136; MN: *Wastuokhos*; cf. *wa-tu-wa-o-ko*, see *ässv* [Docs. 426].

Note: *e-ke-ra₂-wo* PY Un 718 + is prob. not to be identified as *Ekhelāwōn* in view of [*e*]-*ke-ri-ja-wo* Qa 1292; cf. Heubeck, *IF* 64.121.

έψω *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. *eu hepsēsomena* '(cloths) to be well boiled'; for alternative, see *έπω* [Docs. 394].

Note: On pass. form see *έπω*.

έως 'dawn' *a-wo-i-jo* PY Cn 599; MN: dat. *Áwōiōi* (*Ήωος*) [Docs. 417].

F

Words with initial *F-* will be found under Attic or Ionic forms without it.

Z

Note: The phonetic value of Myc. *z* is disputed, but it appears to represent the products of original **k_z*, **g_z*, **kh_z*, **d_z* and the 'reinforced' initial **_z* of certain roots.

Ζάκυνθος *za-ku-si-ja* (neut. pl.) PY Sa 751, Sa 787; descr. of wheels; [*?za*]-*ku-si-jo* An 610; descr. of men: *Zakunsia*, *-ioi* [Docs. 150, 186]. *za-ku-si-jo* MY Oe 122; MN: dat. *Zakunsiōi* [Docs. 427].

Note: Adjs. in *-ιος* formed on names in *-νθος* appear in Myc. as *-si-jo*; cf. *ko-ri-si-jo* (*Κόρινθος*), Att. *Προβαλλίσιος* [Heubeck, *Glotta* 39. 164].

Ζεύς *di-we* KN F 51, PY Tn 316; coupled with *e-ra* (*Ήρα*) as recipient of offerings; gen. *di-wo* PY Tn 316 (variant reading, Bennett

di-we): *Diwei*, *Diwos* [Docs. 125, 287]. *di-u-jo* PY Tn 316: poss. *Diwjon* 'shrine of Zeus' [Docs. 288]. *di-wi-jo* PY Mb 1366; meaning uncertain [Lang, AJA 66. 149]. *di-wi-ja* KN X 97, PY An 607; gen., owner of female slave; *di-u-ja* Tn 316; dat., recipient of offering; Cn 1287; gen., owner of male slave: *Diwjās*, *Diwjāi*, a female counterpart to Zeus; cf. *Διῤια* Schwyzer, Dial. exempla n. 686 (Pamphylia) [Docs. 168, 390]. *di-u-ja-jo* PY Tn 316: poss. *Diwjaion* 'shrine of Diwja' [Docs. 287].

In names: *di-wo* KN Dx 1503, PY An 172: MN: prob. *Diwōn* [Docs. 417]. *di-wo-nu-so-jo*: see *Διώνσοος*. Other names poss. containing *Διῤ-*: *di-wa-jo* KN V 1523; *di-wi-ja-ta* PY Nn 228; poss. place-name; *di-wi-ja-wo* KN Vc 293; *di-wi-je-ja* KN X 97; *di-wi-je-u* PY Es 656+, *di-we-je-we* PY Cn 3, Es 646; *di-wo-pu-ka-ta* KN Fp 363.

Note: For a discussion see Heubeck, *Die Sprache* 4. 84.

ζεῤυρος *ze-pu₂-ro* PY Ea 56; MN: poss. *Zephuros* [Palmer, BICS 2. 40; Docs. 427]. *ze-pu₂-ra₃* PY Aa 61; gen. pl. *ze-pu₂-ra₀* Ad 664; descr. of women: poss. *Zephuriai* 'women of a place called Zephyrus' [Chadwick].

Note: *pu₂* seems regularly to correspond to Gk. *φv*; the nature of the initial sound is obscure in view of the various theories about Myc. *z*.

ζεῤω *ze-so-me-no* PY Un 267; app. fut. pple. (*thuea aleiphatei*) *zesomenōi* 'spices for the boiling of unguent'?: exact interpretation uncertain, but the pple. appears to be pass. in sense (see note s. v. *ἔπω*), though it might be interpreted as a middle [Docs. 224, 412; Palmer, TPS 1954. 21, Gnomon 29. 563, Lejeune, REG 72. 141, taken as middle with active-intransitive sense]. *a-re-pa-zo-o* PY Un 267; *a-re-po-zo-o* PY Ea 812+, Fg 374; descr. of man, to whom spices are given to boil unguent: *aleipha-*, *aleipho-zoos* 'unguent boiler, perfumer' [Docs. 224, 389; see s. v. *ἀλείφω*]. *zo-a* KN Fh 343+; descr. of oil: prob. *zoā* 'decoction' [Docs. 413].

Note: The variation *a/o* in *a-re-pa-zo-o*, *a-re-po-zo-o* may reflect varying treatment of *η* or generalisation of *o* as linking vowel [Morpurgo, *Atti Accad. Lincei Series* 8. 15. 323, 332].

ζυῤόν (*ζεῤγος*) *ze-u-ke-si* PY Ub 1318; context lost: prob. dat. pl. *zeugesi* 'pairs' [Lang, AJA 62. 191]. *ZE* passim as abbreviation for pair (opp. *MO*, see *μόνος*): *ze(ugos)* [Furumark, *Eranos* 52. 28; Chadwick, TPS 1954. 8; Docs. 54]. *ze-u-ke-u-si* PY Fn 50, Fn 1192; descr. of a group of men: dat. pl. *zeugeusi* 'yokers' (poss. drivers of a yoke of oxen) [Docs. 413; Olivier, *À propos d'une*

'liste' de desservants 129ff.; dual (?), Palmer, *Serta Philologica Aenipontana* 7—8, 6]. *e-wi-su-*79-ko* PY Va 404, Va 482; *e-wi-su-zo-ko* KN Se 1007, Se 1008; in PY Va 482 descr. of ivory: perh. *ewisu-zugos* (= ἰσόζυγος) 'evenly balanced' [Docs. 394]; but since the identification of sign *79 as *zu* is very uncertain and the spelling with *zo* is unexplained, the interpretation has been strongly attacked [Lejeune, *Mém.* I. 211—217; cf. Palmer, *Gnomon* 29. 579].

ζώω *zo-wo* PY An 519 (signs transposed in Bennett's transcription); MN: prob. *Zōwos* [Landau; but Mühlestein, *Oka-Tafeln* 9, prefers *Sōwos*]. *zo-wi-jo* KN V 1523, PY Cn 40 (dat.); MN: prob. *Zōwios* [Docs. 427; cf. Mühlestein, l.c.].

H

ἡγέομαι *ku-na-ke-ta-i* PY Na 248; descr. of men: dat. pl. *kunāgetā'i* 'huntsmen' [Docs. 398]. *ra-wa-ke-ta* PY An 724, Un 718 +; title of important official: *lāwāgetās* 'leader of the people' [Docs. 120, 188, 407]. *ra-wa-ke-si-jo* KN E 1569, PY Ea 132 +, Na 245; gen. sg. *ra-wa-ke-si-jo-jo* Ea 421 +; adj. *lāwāgesios*, *-oio* [Docs. 407] (see *λαός*).

Note: Szemerényi, *JHS* 78. 148, gives reasons for deriving the second element of both cpds. from *ἄγω* rather than *ἡγέομαι*.

ἦδομαι, ἦδύς *wa-do-me-no* PY Vn 130; MN: poss. *Wādomenos* [Docs. 427]. *wa-du-ri-jo* PY Jn 725; MN: poss. *Wādulios* [Docs. 427].

Note: A number of other names begin with *wa-du-*, but if cpds. of ἦδύς their second members are obscure.

ἡλακάτη *a-ra-ka-te-ja* KN Lc 531, PY Aa 89, Aa 240; gen. pl. *a-ra-ka-te-ja-o* PY Ad 677 (mis-spelt *a-ra-te-ja-o* Ad 380); descr. of women, at Knossos in textile context: *ālakateiai* 'distaff-women, spinning-women' [Docs. 388].

ἡνία *a-ni-ja* KN Sd 0402, Sd 0416, Sd 0422, PY Sb 1315; instr. pl. *a-ni-ja-pi* KN Sd 0401 +; item of chariot equipment: *hāniiai* 'reins, harness' [Docs. 388]. *a-ni-o-ko* KN V 60 (variant readings of Bennett *a-ni-wo-ko* (Index) *a-ni-pi-ko* (Knossos Tablets) unlikely): *hāniokhos* 'charioteer' [Docs. 388].

ἦρα *e-ri-we-ro* PY Vn 130; MN: dat., prob. *Eriwērōi* (= ἐρίηρος) [Docs. 418].

***Ηρα** *e-ra* PY Tn 316; female recipient of offerings, coupled with Zeus: dat. *Hērāi* [Docs. 126, 289; Heubeck, IF 66. 223].

Note 1: *e-ra* at KN is a place-name.

Note 2: This spelling eliminates the proposed etymology from **H₂Fa*; see Frisk, GEW. Discussion of the name: Schröder, *Gymnasium* 63. 67; van Windekens, *Glotta* 36. 309ff.

ἦρι *a-e-ri-go-ta* PY An 209 +; MN: poss. *Āeri-g*otās* (= *-βάτης*) or *-g*hoitās* (= *-φοίτης*) [Docs. 94, 414]. *a-e-ri-go* PY An 192 +; MN: prob. *Āeri-*, poss. short form of preceding [Landau].

ἦρωσ *ti-ri-se-ro-e* PY Fr 1204, Tn 316; recipient of oil and a gold cup, prob. a minor deity: dat., poss. *Trisērōei* [Docs. 289; Hemberg, *Eranos* 52. 172—190; Bennett, *Olive Oil Tablets* 43f.].

Note: If correct, this excludes the supposed *-F-* (gen. **ἦρωFos* Boisacq); cf. *Ἡρα*.

***Ἡραιστος** *a-ṛa-i-ti-jo* KN L 588; MN: prob. *Hāphaistios* or *Hāphaistiōn* [Docs. 127, 415].

Θ

θάλαμος *ta-ra-ma-ta* PY Ea 336 +; gen. *ta-ra-ma-ta-o* Ae 108 + (erroneous spelling *ta-ra-ma-o* Ae 134); MN: *Thalamātās* [Docs. 425]. *ta-ra-mi-ka* PY Eb 464 +; WN: prob. *Thalamiskā* (*Thalamikā* is also possible, but no certain example yet in Myc. of the suffix *-ικός*; see *-ισκος*) [Docs. 425].

θεινω: see *φόνος*.

θέμις *ti-mi-to a-ke-e* PY Cn 600, Ma 123, Na 361; *ti-mi-to a-ke-i* An 661; place-name: dat.-loc., poss. *Themī(s)tos Ageei* (or sim.) ‘precinct of Themis’ (see also *ἄγος*) [Palmer, TPS 1954. 49, *Minos* 4. 139ff.; Docs. 144, 149; Ruipérez, *Minos* 5. 181ff. suggests that the original meaning of *θέμις* is ‘boundary’]. *ti-mi-ti-ja* PY Jo 438, Sn 64, Vn 493; *te-mi-ti-ja* On 300; variant form of the same place-name: poss. *Themistia* [Docs. 144, 149; Palmer, *Minos* 4. 140]. *te-mi-ti-jo* PY Ac 1278: ethnic adj.: poss. *Themistioi* [Lang, *AJA* 62. 190]. *ti-mi-to* KN As 821; uncertain meaning: poss. (*heneka*) *themistos* (parallel to *heneka opa*) perh. ‘on account of dues?’ (cf. *Il.* 9. 156) [Docs. 168; Ruipérez, *Minos* 5. 183ff.]. *o-u-ki-te-mi* KN V 280; *o-u-te-mi* *ibid.*: poss. *ouk(h)i themis* ‘it is not lawful’ [Meriggi, *Glotta* 34, 24; Docs. 311, 403; now doubted by Chadwick, *MLS* 27/5/59; see *τερμής*].

Note: Alternation of *e/i* in this word is unexplained, unless forms with *ti-mi-* represent *thmi-* [Risch, doubtfully, per litteras]; poss. the place-name is pre-Greek; cf. Hester, *Minos* 6. 25.

⊖εν *a-po-te-ro-te* PY Va 15; context obscure: poss. *amphoterōthen* 'on either side' [Docs. 388; Chadwick, TPS 1954. 11; Lejeune, *Mém.* I. 52].

Note: This termination has been suggested in other words, including a few place-names; full discussion by Ilievski, *Živa Antika* 9. 109ff., *Abl.*, *Instr.*, *Loc.* 54ff. (120ff.).

⊖εός *te-o* PY Eb 297, Ep 704 (both prob. acc. sg.; poss. dat.); gen. sg. *te-o-jo* Eb 416+, En 609+ (in phrase *theoio doelos, doelā*); dat. pl. or poss. dual *te-o-i* Fr 1226, Fr 1355; recipients of oil; *pa-si-te-o-i* KN Fp 1, Fp 5+; recipients of oil and honey: *pansi theoi'i* 'to all the gods' [Docs. 253, 409; Palmer, TPS 1958. 5; Guthrie, *BICS* 6. 43f.]. *te-i-ja* PY Fr 1202; ep. of *ma-te-re* as recipient of oil: either *theiāi* (*mātrei*) 'the divine mother' 'mother of the gods', or proper name (*Θεία* Hes. *Th.* 135) [Docs. 409; Chadwick, *Minos* 5. 124; Bennett, *Olive Oil Tablets* 26f., 42; Doria, *Ath.* 46. 390; Tovar, *Minos* 7. 120]. *te-o-po-ri-ja* KN F 1058; prob. also in Od 696; poss. the name of a festival or the like: poss. *theophoria* [Stella, *Numen* 5. 49]. *te-o-do-ra* MY V 659; WN: *Theodōrā* [Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, *MT* III. 65]. *te-o-po-*[PY An 39r.; MN: dat., prob. *Theo-* [Docs. 426; Landau].

Note 1: Either we must postulate a special development of **thy > th* (contrast *ma-ra-tu-wo*, see *μάραθρον*), or the etymology from **dhues-* must be rejected.

Note 2: The rarity of personal names beginning *te-o-* in Myc. is striking compared with the frequency of *Θεο-* cpds. in later Greek.

⊖έω 'run' *pe-ri-to-wo* KN Vc 195; MN: *Perithowos* (*Πειριθωος* by metrical lengthening) [Docs. 423]. *to-wa-no* KN B 806; MN: poss. *Thowānōr* [Georgiev, *Lexique*; Heubeck, *Beitr. zur Namenforsch.* 8. 31; Landau].

⊖ηβαι *te-qa-de* MY X 508; context obscure: poss. *Thēgʷans-de* [Chadwick, *MT* II. 110; but *te-pa-i* MY Oe 107 cannot belong to the same word]. *te-qa-ja* KN Ap 5864, PY Ep 539; WN: poss. *Thēgʷaiā* [Docs. 426].

Note: The labio-velar does not exclude the connexion with Sabine *teba*; see Frisk, *GEW*.

⊖ηρ A number of personal names beginning *qe-r-* may contain this element, though it is hard to distinguish from *τῆλε* (q.v.). Note

especially: *qe-ri-jo* KN Ag 1654; *qe-ro* KN V 479 + : poss. *Q*hē-riōn*, *Q*hērōn*. The writing of original **ghu-* as *q-* may be presumed on the analogy of *i-qa* (see *ἵππος*) where *q* represents **kū* [Docs. 424; Landau].

Θησεύς *te-se-u* PY En 74 + ; MN: *Thēseus* [Docs. 426].

Θίς *ti-no* KN L 5901 (context obscure), PY An 18 (*qa-u-ko-ro* = *βουκόλοι ti-no*), Xa 565: perh. *thīnos* ‘of the coast’ [Docs. 182, 409]; but *ti-no-de* (si vera lectio) PY Fr 1228 suggests it is a place-name [Bennett, Olive Oil Tablets 53f.; Palmer, Gnomon 29. 568, TPS 1958. 4; Tritsch, Minos 5. 161]. *o-pi-ti-ni-ja-ta* PY Eb 472 + ; nom. sg., a title or trade-name, second member perh. connected [Docs. 402; Bennett, AJA 60. 130].

Θράνος (*θραῖνος*) *ta-ra-nu* KN X 1521, PY Ta 707 + ; pl. *ta-ra-nu-we* Ta 721, Vn 46; descr. of long, low rectangular object with handles at either end: *thrānus* ‘footstool’; in PY Vn 46, which is a list of building materials, poss. in the sense ‘beams’ = *θραῖνοι* [Docs. 349, 408].

Θρόνος *to-no* PY Ta 707 (twice) + ; item in lists of furniture: *thornos* ‘chair’; for form cf. *θρόναξ· ὑποπόδιον* (Cypr.) Hesych [Docs. 343, 410; Lee, BICS 6. 7]. *to-ro-no-wo-ko* KN As 1517; poss. descr. of men: poss. *thronoworgoi* ‘chair-makers’ or from *θρόνα* ‘embroidered flowers’ [Docs. 172, 343, 410; Palmer, Serta Philologica Aenipontana 7—8. 9]. *to-no-e-ke-te-ri-jo* PY Fr 1222; prob. name of a festival, first member poss. from this root; meaning of second member obscure [Bennett, Olive Oil Tablets 21, 53; for discussion of other explanations, see Chantraine, Rev. Phil. 33. 251 f.].

Θρύον (*Θρύον* II. 2. 592) *tu-ru-we-u* PY An 261, Cn 254; MN: poss. *Thrueus* [Docs. 426].

Θυγάτηρ *tu-ka-te-qa* MY V 659 (twice); following WN and followed by numeral 2: *thugatēr q^{ue}* ‘and daughter’; *tu-ka-te-re* MY Oe 106: prob. dat. sg. *thugat(e)rei* [Marinatos, Πρακτ. Ἀκαδ. Ἀθ. 33. 168; Chadwick, MT II. 110, MT III. 65].

Θύος *tu-we-a* PY Un 267; descr. of coriander and cyperus: *thuea* ‘spices’ (ingredients for aromatic oil) [Docs. 224, 411]. *tu-we-ta* PY Un 267; MN: (a boiler of unguents): dat., prob. *Thuestāi* [Palmer, TPS 1954. 21, 40; Docs. 426].

θύρα *o-pi-tu-ra-jo* PY Fn 187; prob. descr. or name of man: dat., poss. *opithuraiōi* 'door-keeper' [Furumark, *Eranos* 52. 35; Docs. 402].

θώραξ *to-ra-ke* PY Sh 736; descr. of article identifiable on other similar tablets as corslet; [*to*]-*ra-ke* restored in PY Wa 732 [Chadwick, *BICS* 5. 3]; *thōrākes* 'corslets' [Docs. 410; Palmer, *Mycenaeans and Minoans* 178].

I

ιάμαι *i-ja-te* PY Eq 146; descr. of man: *iātēr* 'physician' [Docs. 394]. *a-ni-ja-to* KN Dg 1158; MN: poss. *Aniātos* [Docs. 415].

ἱασος *i-wa-so* PY Cn 655; MN: poss. *Iwasos*; cf. *i-wa-so* An 519, An 654, An 661; *i-wa-si-jo-ta* Cn 3; descr. of a group of men, prob. some kind of troops (see Mühlestein, *Oka-Tafeln* 16ff.) [Docs. 419].

ιάχω (*ιαχή*) *i-wa-ka* KN V 60, Uf 120, PY Jn 310, Ub 1317; gen. *i-wa-ka-o* Jn 310; MN: poss. *Iwakhās* [Docs. 419]. *i-wa-ko* KN As 1516; MN: poss. *Iwak(k)hos* [Docs. l. c.].

Note: These suggestions conflict with the proposed etymology from **Fi-Fax-* (cf. *αἰῆχοι*, *Il.* 13. 41; see Chantraine, *Gram. hom.* I. 139f.).

ἰδα (*ἰδη*) *wi-da-jo* KN V 60; MN: poss. *Widaios* [Docs. 427].

Note: The derivation of *i-da-i-jo* KN K 875, PY An 661 from *ἰδα* has also been suggested, but in view of the fact that Cretan *ἰδα* seems to have *F-* [*Bídav*, Schwyzer, *Dial. Exempla* n. 177. 2, with note], the identification seems unlikely [Heubeck, *Glotta* 39.161].

ἰδεῖν (see also *ἰδῶϊοι*) *o-wi-de* PY Eq 213, Ta 711; introductory formula: 3rd sg. aor. *hō wide* 'thus he saw, inspected' [Docs. 268, 403]. *o-wi-de-ta-i* PY Un 718, *o-wi-de-ta* [Wa 731; perh. *hō widesthai* [Docs. 283, 403], but more likely a noun, unconnected with this root [Georgiev, *Lexique*; Palmer, *Gnomon* 29. 573]. *a-wi-to-do-to* KN U 0478; MN: poss. *Awistodotos* [Docs. 417].

ἰδομενεύς *i-do-me-ne-ja* PY Eb 498+; WN: *Idomeneia* [Docs. 419; on formation see Chadwick, *TPS* 1954, 7; see also *-εύς*]. *i-ḏo-me-ni-jo* PY Gn 428 (Chadwick, *Minos* 6. 143 for *i-[-.]me-ni-jo* Bennett); MN: dat. prob. *Idomeniōi* [Chadwick].

ἰδῶϊοι *wi-du-wo-i-jo* PY Jn 415; *wi-do-wo-i-jo* Ae 344+; *wi-dwo-i-jo* Ep 539; MN: *Widwoïos* [Docs. 427; Risch, *Minos* 5. 32].

ἱερός *i-je-ro* KN Fp 363. (religious context), X 1447; gen. sg. masc. *i-je-ro-jo* PY Ae 303 (in phrase *e-ne-ka ku-ru-so-jo i-je-ro-jo*; see *χρυσός*): *hieros* 'sacred' [Docs. 394]. *i-je-re-u* PY An 218, Eo 247, Ep 539; *i-e-re-u* En 74, En 659; gen. sg. *i-je-re-wo* Ea 756; descr. of man: *hiereus* 'priest' [Docs. l.c.]. *i-je-re-wi-jo* KN K 875; poss. MN, but context obscure: poss. *hierēwio-* [Docs. l.c.]. *i-je-re-ja* KN Fp 1+, Fh 5467, PY Ae 303, Eb 297+, En 609+, Un 1189; descr. of woman: *hiereia* 'priestess'. See also *-εύς, -εια*. [Docs. l.c.]. *i-je-ro-wo-ko* PY Ep 617; descr. of man; *hieroworgos* 'sacrificing priest' [Docs. l.c.].

ἴημι *i-je-si* PY Cn 3; prob. 3rd pl. pres. indic. (*hō*) *hiensi* 'thus they send' [Docs. 207, 394; disputed by Palmer, *Eranos* 53. 9, TPS 1954. 21, 53, who refers this and the next form to a verb **ἴημι* connected with *ἱερός*]. *i-je-to* PY Tn 316 (4 times); context not satisfactorily interpreted: poss. *hie(n)toi* 'are sent' [Docs. 285, 394; Palmer ll.cc.]. *a-ne-ta-de* PY Ma 393: (*apudosis* . . .), *aneta de* . . . ('payment . . .), but remitted . . .' [Docs. 388; Palmer, *Minos* 4. 128; Lejeune, *Mém. I.* 76, proposes *arnēta de* 'but refused'].

ἰκω (*ικέτης*) *i-ke-ta* KN B 799; MN: *Hiketās* [Docs. 419]. *po-si-ke-te-re* PY An 610; descr. of men: poss. *pos-iktēres* 'suppliants' [Docs. 406; Lejeune, *Rev. Phil.* 34. 21].

ἰμβρος *i-mi-ri-jo* KN Db 1186; MN: poss. *Imrios* [Landau].

Note: For *-mr-* without epenthetic *-b-* see Mühlestein, *Mus. Helv.* 15. 223.

ἰνατος *wi-na-to* KN As 604+; place-name: prob. *Winatos* [Docs. 147].

ἰξύς *i-su-ku-wo-do-to* KN Fh 348; MN: poss. *Iskhuodotos* (if *ἰξύς* < **ισχύς* Boisacq; not from *ισχύς* 'strength' which app. has *ʃ-*) [Docs. 419; contra, Palmer, *Gnomon* 31. 432].

ἰπνός *i-po-no* KN Uc 160; in a list of pots, ideogram depicts a shallow vessel with a rounded bottom: *ipnoi* 'earthenware ovens' [Docs. 394; Chadwick].

ἵππος *i-go* KN Ca 895, followed by ideogram depicting a horse's head; PY Fa 16, Ta 722 (dat.); gen. sg. *i-go-jo* Eq 59: (*h*)*iqq*os* 'horse' [Docs. 210f., 260, 395]. *i-qi-ja* KN Sd 0409+ (sg.), Sd 0403+, Sf 0420+ (pl.); dual *i-qi-jo* Sd 0401+; introductory word on tablets showing wheelless chariot: *hiqq*ia* 'the horse-(vehicle), chariot' [Docs. 361f., 394f.; Lee, *BICS* 6. 8—17, 19f.;

Gallavotti, Ath. 46. 369ff.; Chantraine, Rev. Phil. 36. 9]. *i-qe-ja* PY An 1281; poss. ep. of *Potnia*; prob. deriv. of *i-go* [Lang, AJA 62. 190]. *i-go-e-qe* KN Sd 0404, Sd 0407, Sd 0413; name of part of a chariot: prob. *hiqq*o-* [Docs. 364, 395; Lejeune, Mém. I. 179; Palmer, Gnomon 29. 579; Chadwick, Par. Pass. 13. 294]. *i-po-po-go-i* PY Fn 1192; descr. of men, coupled with *zeugeusi* (see ζυγόν): dat. pl. prob. *hippophorg*oi*'i 'horse-pasturers' [Georgiev, Lexique; Chadwick, Ath. 46. 303, see φέρβω].

Note: For dissimilation of *q ... q* to *p ... q* in *i-po-po-go-i* cf. *pe-re-go-ta* (see τῆλε).

ις (*ἰφι*) *wi-pi-no-o* KN V 962; MN: *Wiphinoos* [Docs. 427]. *wi-pi-o* KN X 5103; MN: prob. *Wiphiōn* [Docs. l. c.; Lejeune, Mém. I. 160ff.; Shipp, Essays 39].

ισθμός *wi-ti-mi-jo* PY Jn 605 (see Lang, AJA 63. 129); MN: poss. *Wisthmios* [Chadwick].

Note: *ισθμός* is referred by the etymologists to *εἶμι*; if correctly, this interpretation must be abandoned. But the etymology is not certain, and the suggestion of Egger, MSL 4. 146 (< **fiδ-θμός*; Lat. *dī-uīdō*) might be reconsidered.

-ισκος (dim. suffix) *ti-ri-po-di-ko* MY Ue 611, in list of vessels: pl. *tripodiskoi* (cf. *ti-ri-po* = *tripos*); also PY Cn 599; MN: dat. *Tripodiskōi* [Docs. 410]. Personal names prob. containing *-ισκος*: e.g. *ka-ra-wi-ko* PY Jn 389; MN: poss. *Klāwiskos* [Landaу]; *ta-ra-mi-ka* PY Eb 464+; WN: poss. *Thalamiskā*; *wa-ni-ko* PY Jn 478; MN: poss. *Warniskos* [Docs. 425f.; Georgiev, Lexique].

Note: The suffix *-ικός* would be indistinguishable in Myc. spelling, but no plausible example has yet been found; cf. Chantraine, Études sur le vocabulaire grec 103.

ισος (Hom. *ἕιση*, dial. *ἴσφος*) *e-wi-su-*79-ko* PY Va 404, Va 482; *e-wi-su-zo-ko* KN Se 1007, Se 1008; in PY Va 482 descr. of ivory: perh. *ewisu-zugos* (= *ἰσόζυγος*) 'evenly balanced' [Docs. 394]; but value *79 = *zu* and interpretation both doubtful, see ζυγόν. *wi-so-wo-pa-na* PY Sh 740; descr. of the plates of a corslet: prob. *wiswo-* 'equal-' but second member of cpd. obscure [Docs. 379, 412; Lejeune, Mém. I. 211f.].

ιστημι *ta-ti-go-we-u* PY An 724; gen. *ta-ti-go-we-wo* An 654; MN: poss. *Stätig*oweus* (= Στησι-) [Docs. 425; Chadwick, Ét. Myc. 84]. *ta-to-mo* KN Ws 1703, PY Cn 4, Cn 595, Vn 46: see σταθμός.

ιστός *i-to-we-sa* PY Ta 709; fem. adj. describing an *ἑσχάρα*: *histowessa* 'provided with an upright pole' (poss. a crane for suspending vessels over the fire [Lang, AJA 62. 189]); 'with upright supports' [Palmer, MLS 12. 3. 58]. *i-te-ja-o* PY Ad 684; descr. of women; gen. pl. poss. *histeiāōn* 'loom-workers, weavers' [Docs. 161, 395].

Note: *histeia* would be the normal Myc. fem. to **histeus*; cf. *i-je-re-ja* (see *ἰερός*), *ri-ne-ja* (see *λίνον*) etc. See also *-εύς*, *-εια*.

ιταμος *i-ta-mo* KN X 5922; poss. MN: poss. *Itamos* [Landau].

ιτανος *u-ta-no* KN Fp 13 +; place-name: poss. *Utanos*, with *v* for *ι* as occasionally in names [Docs. 147; Chadwick, *Ét. Myc.* 89; contra, Lejeune, *Latomus* 45. 133]. *u-ta-ni-jo* KN E 749 +; ethnic adj.: *Utaniōs* [Docs. l.c.]. *u-ta-no* KN Dd 1592; MN: poss. *Utanos* [Landau].

ιφι: see *ις*.

ιφιμέδεια *i-pe-me-de-ja* PY Tn 316; recipient of offerings, prob. a deity: dat., poss. *Iphemedeiāi* [Docs. 288].

Note: If this is to be identified with *Ιφιμέδεια*, the latter must be influenced by popular etymology, since *Ιφι-* appears in Myc. as *wi-pi-* (see *ις*).

ιων *i-ja-wo-ne* [KN X 146; prob. MN: poss. dat. *Iāwonei* (nom. pl. *Iāwones* unlikely) [Docs. 419].

K

καίω *a-pu ke-ka-u-me-no* PY Ta 641; descr. of a tripod-cauldron: *apukekaumenos (skelea)* 'burnt away (as to the legs)' [Docs. 388]. *pu-ka-wo* PY An 39, An 427, An 594; descr. of men: prob. *purkawoi* 'fire-kindlers' (prob. in some technical sense, perh. 'tenders of the sacred fire') [Docs. 406; Stella, *Numen* 5. 44; Olivier, *À propos d'une 'liste' de desservants . . . 33—36*].

κάκκαβος *ka-ka-po* PY Jn 320; MN: poss. *Kakkabos* [Docs. 419].

κακός compar. *ka-zo-e* PY Va 1323; ep. of *ἄξονες*: a form derived from **kakioes* (= *κακίονες*) [Lang, AJA 62, 191; uncertain what *z* represents here phonetically; see note s.v. *Z* p. 198; cf. Lejeune, *Mém. I.* 340, *Minos* 6. 91; Chadwick, *Ath.* 46. 304; Mühlestein, *Mus. Helv.* 15. 222; Heubeck, *Glotta* 39. 166; Chantraine, *Rev. Phil.* 36. 9; Ruijgh, *Lingua* 9. 10].

κάννα (*κανών*) *ka-no-ni-pi* KN K 434, PY Ta 714; part of or piece attached to a jug and a chair; instr. pl., poss. *kononiphi* 'cross-

bars' (= *κανονίς*) [Docs. 329, 397; not convincing on archaeological grounds, Gray, BICS 6. 53].

καπνός *ka-pi-ni-ja* PY Vn 46; in a list of building materials: prob. gen. *kapniās* (*thrānues*, etc.) '(beams) for the smoke-hole, chimney' [Docs. 395].

Note: If *καπνός* < **κῑαπνός*, this implies an early simplification; see Lejeune, *Mém.* I. 290.

κάρ 'head' *ka-ra-a-pi* PY Ta 722; *se-re-mo-ka-ra-a-pi* Ta 708 (both instr. pl.); instr. dual *se-re-mo-ka-ra-o-i* Ta 707, Ta 714; decorative motifs of ivory and gold on furniture: prob. *karaāphi*, *-karaoiin* 'heads (of lions and another animal)', from a fem. stem *karaā*, but *ka-ra-a-pi* could be for *kraa(t)phi* [Docs. 343, 395, 408; Lejeune, *Mém.* I. 171, 342; Gallavotti, *Riv. Fil.* 40. 135ff. prefers reading *-ka-ra-o-re* in Ta 707 and Ta 714 and derives this from a stem in *n/r*; discussion, Morpurgo, *Atti Accad. Lincei Series* 8. 15. 324]. *qo-u-ka-ra* PY Ta 711 (twice); instr. dual [*qo*]-*u-ka-ra-o-i* (erased) Ta 714; decorative motif on ewers and a chair: prob. *g^ooukarā* 'bull's head' [Docs. 335, 407; Lejeune, *Mém.* I. 171, *Rev. Phil.* 32. 215; Palmer, *TPS* 1958. 7]. [*ku?*]-*no-ka-ra-o-i* PY Na 1038; cf. *o-no-ka-ra* [Mn 1412; place-name; see *κῑων*. *a-ka-ra-no* PY Ta 715 (twice); ep. of a table: poss. *akarānos* (but meaning obscure) [Docs. 342, 386].

κάρδαμον *ka-da-mi-ja* MY Ge 604; in list of spices: prob. *kardamia* (= *κάρδαμα*) 'cress' [Docs. 395; Chadwick, *MT* II. 107].

Κάρπαθος *ka-pa-ti-ja* PY Eb 338+; WN: prob. *Karpathiā* [Docs. 419]. *ka-pa-si-ja* PY Vn 851; WN: poss. *Karpasiā* < *Karpathiā* [Georgiev, *Lexique*; Landau].

Note: On assibilation see Landau 163.

καρπός 'fruit' *ka-po* KN F 841; in list of agricultural products: poss. *karpoi* (*e[laiwās]*?) 'fruits (of the olive)'; *e-ra-wa* in context [Docs. 395].

Κασσάνδρα *ke-sa-da-ra* PY Ea 828, Fg 368; WN: poss. to be identified with *Κασσάνδρα*; fem. to *ke-sa-do-ro* KN B 798, As 1520, PY Vn 130; gen. [*ke*]-*sa-do-ro-jo* KN B 809 [Docs. 420; Landau].

Κάστωρ *ka-to* KN Dg 1169+; gen. *ka-to-ro* Da 438+; MN: poss. *Kastōr*, *-oros* [Docs. 419].

κατά No certain example; possible in names *ka-ta-wo*, *ka-ta-wa* (see *ἀρά*).

- κελαινός** *ke-ra-no* KN Ch 896; name of one of a yoke of oxen: prob. *Kelainos* [Furumark, *Eranos* 52. 28; Docs. 105, 427].
- κελεμν-** (*ἀμφικέλεμνον*) *o-pi-ke-re-mi-ni-ja* PY Ta 708 +; app. part of a chair: acc. pl. fem., poss. *opikelemnians*; instr. pl. *o-pi-ke-re-mi-ni-ja-pi* Ta 707: *opikelemniāphi*; but see also *κρεμάννυμι* [Docs. 343, 402].
- κέραμος** *ke-ra-me-u* PY Cn 1287; gen. sg. *ke-ra-me-wo* En 467, Eo 371; dat. sg. *ke-ra-me-wi* MY Oe 125; dual *ke-ra-me-we* PY An 207: *kerameus*, etc. 'potter' [Docs. 396]. *ke-ra-me-ja* KN Ap 639; WN: *Kerameia* [Docs. 420].
- κεράννυμι** (*κρατήρ*) *ka-ra-te-ra* MY Ue 611; in list of vessels: app. acc. *krātēra* [Docs. 331, 396; nom. pl. Risch, BSL 53. 98].
- κέρας** *ke-ra-ja-pi* KN Sd 0401 +, Sf 0428; *ke-ra-i-ja-pi* Sd 0450 + 0483; ep. of some part of chariot-fittings: instr. pl. fem. *keraiāphi* 'made of horn' [Docs. 396; Heubeck, IF 64. 232].
- Note: *κεραία* is presumably a substantivised form of the fem. of this adj., otherwise replaced by *κεράς*, poss. of different origin [cf. Shipp, *Essays* 11]. The spelling of Sd 0483 may indicate *-aiāphi* [see Doria, *Ath.* 46. 391].
- κερασός** *ke-ra-so* MY Fo 101; personal name; V 659 edge; WN: prob. *Kerasō* [Chadwick, MT III. 65].
- κέρδος** *o-pi-ke-de-i* PY An 1281: poss. *opi kerdei* 'for gain' [Chadwick, *MLS* 28/5/58] or MN: (dat.) *Opikerdei* [cf. Milani, *Ath.* 46. 406]. *ke-do-jo* PY Ua 158; prob. MN: case uncertain, poss. nom. *Kerdōios* or gen. *Kerdoio* [Docs. 419; Georgiev, *Lexique*; Landau].
- Κερκύρα** *ko-ro-ku-ra-i-jo* PY An 656, An 661 +, Na 396; descr. of men, app. a class of troops: poss. connected with *Κερκύρα*, *Κογκύρα* [Docs. 398], or with *γόγγυρα* 'underground conduit' [Whatmough, *Class. Phil.* 53. 204]; but spelling *ko-ro-* is suspicious. Perhaps to be associated with *Κροκύλεια* [Docs. l.c.; Palmer, *Minos* 4. 126]; but very likely the name has no descendants in later Greek. See also Mühlestein, *Oka-Tafeln* 17f.
- κηθίς** *ka-ti* PY Tn 996; descr. of ideogram depicting a jug with extra small handles around body: *kāthis* 'urn' [Docs. 396; Gray, *BICS* 6. 51 (hydria); Mayer, *Rend. Ist. Lomb.* 94. 315f.].
- κηρός** *ke-ro* KN [U 436], U 746; written over circular ideogram: perh. *kēros* 'beeswax' (In PY Jn 413 MN) [Docs. 396].
- Note: This is unsafe evidence on which to decide whether the *η* of *κηρός* is original.

κῆρυξ *ka-ru-ke* PY Fn 187, Un 219; descr. of man: dat. *kārukei* 'herald' [Docs. 396].

κίων *ki-wo-ge* PY Vn 46; in list of building materials, with numeral 1: prob. nom. sg. *kiwōn q^{ue}* 'and a column'; *ki-wo-na-de* Vn 48; poss. topographical term, acc. with allative *-de* [Docs. 397; Heubeck, Kadmos 1. 62].

κλάω *ka-ra-ma-to* KN V 684: poss. gen. pl. (*elephantos*) *klasmatōn* 'fragments (of ivory)' [Furumark, Eranos 52. 57; Docs. 395].

κλεις *ka-ra-wi-po-ro* PY Eb 317, Ep 704 (sg.), Jn 829 (prob. pl.), Vn 48 (prob. dat. sg.); gen. sg. *ka-ra-wi-po-ro-jo* Ae 110; in some cases certainly and prob. always a descr. of women, app. a religious title: *klāwiphōros* 'key-bearer' [Docs. 254, 396]. *ka-ra-wi-ko* PY Jn 389; MN: poss. *Klāwiskos* [Landau].

Note: This is the first direct evidence for *-F-*, attested by Lat. *clāwis*, which is prob. a loan from Greek [Ernout, Aspects du vocabulaire latin 60].

κλέος *ke-re-wa* KN X 282, [Od 666 r.]; poss. MN: poss. *Klew(w)ās* [Landau; Georgiev, État actuel, Isd. Bolg. Akad. Nauk 1954. 80; Heubeck, IF 64. 129]. Names in *-κλέης*: *a-mo-ke-re-[we?]* PY Nn 831; MN: poss. *Harmoklewēs* [Lejeune, Mém. I. 129; Landau]. [*?da*]-*mo-ke-re-we-i* PY Fn 324; MN: dat., poss. *Dāmo-* or *Harmokleweī* [Docs. 417]. *e-ri-ke-re-we* KN Uf 981; MN: poss. *Eriklewēs* [Docs. 418]. *ke-ro-ke-re-we-o* PY Sa 487; MN: gen., poss. *Khêrokleweos* [Georgiev, Lexique; Palmer, TPS 1954. 23]. *na-u-si-ke-re-[we?]* KN X 214; poss. MN: *Nausiklewēs* [Docs. 421]. Deriv. adj.: *e-te-wo-ke-re-we-i-jo* PY An 654, Sn 64; patronymic adj.: *Etewoklewēios* [Docs. 418].

κλέω (*Κλύμενος*) *ku-ru-me-no* KN Sc 236, PY Sn 64; gen. *ku-ru-me-no-jo* An 654; MN: prob. *Klumenos* [Docs. 420]. Deriv. adj.: *ku-ru-me-ni-jo* KN Dw 1173; patronymic adj.: *Klumenios* [Docs. 420].

κλώθω *ko-ro-to* MY Oe 106; poss. neut. pl. *ko-ro-ta₂* KN L 598+; descr. of textiles: perh. *klōston* 'spun', but meaning unsatisfactory; for alternative see *χορία* [Docs. 398].

Note: *-ta₂* (usually = *tia*) is suspect, and the two words may not belong together.

κνάφος *ka-na-pe-u* PY Cn 1287, En 74, Eo 160, Eo 276; gen. *ka-na-pe-wo* Eo 269; prob. dat. *ka-na-pe-we* MY Oe 129; dat. pl. *ka-na-pe-u-si* Oi 701, Oi 704; descr. of men, sometimes called 'royal': *knapheus*, etc. 'fuller' [Docs. 395; Chadwick, MT III. 58].

- κνήκος** *ka-na-ko* MY Ge 602+; in lists of spices, qualified as red or white: *knākos* 'safflower' (having red florets and pale seeds) [Docs. 226, 395; Chadwick, MT II. 107].
- Κνίδος** *ki-ni-di-ja* PY Aa 792, Ab 189, [An 292]; gen. pl. *ki-ni-di-ja-o* Ad 683; descr. of women: *Knidiai* 'women of Knidos' [Docs. 148].
- Κνωσός** *ko-no-so* KN L 641 et passim; place-name: *Knōsos* [Docs. 146]. *ko-no-si-jo* KN V 56+; *ko-no-si-ja* E 777+; adj.: *Knōsios* [Docs. l. c.).
- Note: The Myc. form could correspond to a spelling with *-σ-* or *-σσ-*; but *-σ-* is preferable; see Buck, *Greek Dialects* p. 76; Guarducci, *Inscriptiones Creticae* I. 45; cf. *Τυλισός*.
- κόγχος** *ko-ki-re-ja* PY Ta 711, Ta 713, Ta 715; descr. of ewers and tables: poss. *konkhileiā* 'decorated with whorl-shells'? [Docs. 335, 397].
- Κόδρος** *ko-do-ro* PY Jn 706; MN: prob. *Kodros* [Docs. 420].
- κοέω** (*-κόος* as Delph. *πυρκόος*) *e-pi-ko-wo* PY An 657; descr. of men assigned to guarding coast: *epikowoi* 'watchers, guards' [Docs. 189, 392; Palmer, *Minos* 4. 124]. *e-ri-ko-wo* PY An 656+; MN: poss. *Erikowos* [Docs. 418; cf. Palmer, l. c.]. *pu-ko-wo* PY Ep 705; MN: *Purkowos* [Docs. 424].
- κοῦλος** *ko-wi-ro-wo-ko* KN B 101; descr. of men: prob. *kowiloworgoi*, no indication of meaning, poss. 'makers of metal-ware' [Docs. 180, 398; cf. Katzouros, *Νέον Ἀθηναῖον* 1. 7f.].
- κοινός** *ke-ke-me-na* KN Uf 835+, PY Ea 305+; gen. pl. fem. *ke-ke-me-na-o* Eb 236+; fem. dual *ke-ke-me-no* Eb 338+; gen. sg. masc. or neut. *ke-ke-me-no-jo* Na 395; descr. of a class of land held from the *δήμος*, opp. *ki-ti-me-na* (see *κτίζω*): app. pf. pple. pass., connected by Palmer, *TPS* 1954. 27 ff., *Mycenaeans and Minoans* 98, with *κοινός* from **kei-*; no completely satisfactory etymological solution [Docs. 232 f., 396].
- κόμη** *ko-ma-ta* MY Fo 101; MN: dat. *Komātāi* [Docs. 420]. *ko-ma-we* PY An 519, Jn 750; gen. *ko-ma-we-to* KN Dw 931+; dat. *ko-ma-we-te* C 913+, PY Cn 925; MN: *Komāwens* (= *κομήεις*) [Docs. 420].
- Κοπρεύς** *ko-pe-re-u* KN As 821, PY Es 646+; gen. *ko-pe-re-wo* PY Es 644; dat. *ko-pe-re-we* KN X 5486; MN: *Kopreus* [Docs. 420].

κοριαννον *ko-ri-ja-do-no* KN Ga 415+; pl. *ko-ri-ja-da-na* MY Ge 605; *ko-ri-a₂-da-na* PY Un 267, MY Ge 605; name of spice: *koría(n)dnon* 'coriander-seed' [Docs. 222, 397f.].

Note: *κοριαννον* results from assimilation, *κοριάνθρον* from popular etymology. The structure of the word closely resembles that of the Cretan name *Αριάδνη*, which is unlikely to be Greek.

Κόρινθος *ko-ri-to* PY Ad 921; prob. place-name: *Korinthos*; there is no reason to identify this with the city on the Isthmus [Docs. 148]. *ko-ri-si-jo* PY An 207, An 209; ep. of *rhap̄tēres* (see *ῥάπτω*) and *ta-te-re*: *Korinsioi* (= *Κορίνθιοι*) [Docs. 148]. *ko-ri-si-ja* PY Eb 347, En 74+; WN: *Korinsia* [Docs. 148].

Note: For Myc. form of adjs. in *-ιος* from names in *-νθος* see *Ζάκυνθος*.

κόρος 'boy' *ko-wo* KN Ag 87+, Ai 739+, PY Aa 62+, Ab 379+, MY Oe 121; very common word, sg., dual and pl., often associated with ideogram representing woman and paired with *ko-wa*: *korwos* 'boy, son' [Docs. 398]. *ko-wa* KN Ag 1654+, PY Aa 62+, Ab 379+; very common, as *ko-wo*: *korwā* 'girl' [Docs. 398]. *ko-ru-we-ja* KN L 472; descr. of textiles; cf. *ko-we-ja* X 697: poss. *korweia* 'children's' [Docs. 398].

κόρυδος (*κορύδαλλος*) *ko-ru-da-ro-jo* PY Ae 26; MN: gen., prob. *Korudalloio* [Docs. 420].

κόρυς *ko-ru* KN S 8100, S 8254, [*ko*]-*ru* G 5670; in all cases an ideogram representing a helmet follows; the context is a list of armour; the helmet ideogram is confirmed by a similar fragment, KN S 8149; gen. *ko-ru-to* PY Sh 740+; instr. pl. *ko-ru-pi* Ta 642; ivory motif on furniture: *korus*, *koruthos*, *korupphi* 'helmet' [Docs. 398; Chadwick, BSA 52.148]. *e-pi-ko-ru-si-jo* KN V 789; *e-pi-ko-ru-[si]-ja* S 8100; context similar to PY Sh 740: *epikorusiō*, *-ia* 'for fitting on the helmet' [Docs. 392; Chadwick, l.c.]. *o-pi-ko-ru-si-ja* KN S 8149; ep. of *o-pa-wo-ta* (prob. 'plates of armour'): *opikorusia* 'on the helmet'. *ko-ru-to* KN Dx 1310; MN: poss. *Koruthos* [Docs. 420].

Note: For the existence of the doublet *epi/opi* in Myc. see s.v. *όπι*.

κοτύλη *ko-tu-ro₂* PY Cn 436, Eb 892, Jn 431; dat. *ko-tu-ro₂-ne* Eb 1347; MN: prob. *Kotuliōn* [*Κοτύλων*, Lang, AJA 63.131].

κραῖρα *ka-ra-re-we* KN Uc 778; with ideogram depicting false-necked jar (stirrup-jar); PY Fr 1184: poss. *krairēwes* 'jars with projection' i.e. spout [Docs. 395f.; Bennett, Olive Oil Tablets 40; Chadwick, Eranos 57, 2; Gray, BICS 6.50; alternatively, House-

- holder, C. J. 54. 379, *khlarēwes*; Neumann, Glotta 39. 174f., *karorēwes*].
- κράτος** *pi-ro-ka-te* PY Jn 832 (Lang, AJA 63. 130); MN: poss. *Philokartēs* (= *-κράτης*) [Chadwick].
- κρεμάννυμι** *o-pi-ke-re-mi-ni-ja* PY Ta 708; app. part of a chair: acc. pl. fem., poss. *opi-krēmnians*; instr. pl. *o-pi-ke-re-mi-ni-ja-pi* Ta 707; *-āphi*, but perhaps more likely *-kelemnians*, *-āphi* (see *κελεμν-*) [Docs. 343, 402].
- Κρηθεύς** *ke-re-te-u* PY Ea 304+; MN: prob. *Krētheus* [Docs. 420].
- κρήνη** *ke-i-ja-ka-ra-na* PY Nn 228; cf. *ze-i-ja-ka-ra-na* Xa 70; place-name, prob. to be analysed as *ke-i-ja* (cf. *ke-i-jo* Na 577, ethnic of place-name (loc.) *ke-e* Aa 93+) and *krānā* 'spring' [Docs. 148].
- Κρής** *ke-re* KN As 1516; MN: poss. *Krēs* [Docs. 420]. *ke-re-te* PY An 128; prob. descr. of men: poss. *Krētes* 'Cretans' [Docs. 148]. *ke-re-si-jo* PY Ta 641+; prob. adj. or first part of cpd. *Krēsio-* (see s. v. *ἔργον*).
- κριθή** *ki-ri-ta* KN G 820; prob. acc. (*ekhonsi . . . pansan*) *krithān* 'they have . . . all the barley; acc. pl. is also poss. [Docs. 397]. *ki-ri-ti-jo-jo* PY Es 650; introductory word on grain tablet, poss. a date; connexion with *κριθή* very doubtful [Docs. 278]. *ki-ri-te-wi-ja* KN Fp 363, PY An 607, Eb 321, Ep 704; dat. pl. *ki-ri-te-wi-ja-i* KN E 777; instr. pl. *ki-ri-te-wi-ja-pi* PY Fn 1428 (context unhelpful); descr. of women; meaning and connexion with *κριθή* doubtful [Docs. 167; Palmer, Gnomon 29. 566; Lang, AJA 66. 150].
- κρίνω** *ki-ri-ta* KN L 785; poss. dat. pl. fem. *ki-ri-ta-i* Od 5003; app. descr. of textiles: poss. *krita(i)* 'selected, choice'; perh. more likely from *χρίω* (q. v.) [Georgiev, Lexique].
- κτιζω** (later form replacing athematic **κτιήμι*), *κτιίνα ki-ti-je-si* PY Na 520; 3rd pl. pres. indic. *ktiensi* 'they cultivate', (exact meaning uncertain) [Palmer, TPS 1954. 26; Lejeune, Mém. I. 134f.]. *ki-ti-me-na* [KN X 7753], PY Ea 71+, Eo 269+; descr. of land app. held by private owners, opp. *ke-ke-me-na* (see *κοινός*): pres. pple. pass. *ktimenā* [Palmer, l. c., Mycenaean and Minoan 94ff.; Docs. 232f., 397; Bennett, AJA 60. 124ff.; Chantraine, Rev. Phil. 31. 244]. *a-ki-ti-to* PY Na 537, Na 926, Na 1088; entry on documents relating to flax: *aktiton*, exact

meaning uncertain [Docs. 387; Lejeune, l.c.]. *ki-ti-ta* PY An 610 (nom. pl.), An 724 (acc. sg.); descr. of men: *kititai*, *kititān* 'settlers?' [Docs. 186, 397; Adrados, *Emerita* 29. 112]. *me-ta-ki-ti-ta* PY An 610; descr. of men: *metakititai* 'new settlers?' [Docs. 399; Palmer, TPS 1954. 28; cf. Ruipérez, *Minos* 5. 205]. Noun *κτοίνα*: *ko-to-na* PY Ea 817+, Eb 566+; *ko-to-i-na* KN Uf 981, Uf 1031+; gen. pl. *ko-to-na-o* PY Eb 297+; dual *ko-to-no* Eb 338, Eo 278; name of a kind of land-holding: *ktoinā* [Docs. 249f., 398; Palmer, TPS 1954. 26, *Gnomon* 29. 571; Adrados, *Emerita* 24. 389; Lee, *Glotta* 39. 205ff.]. *ko-to-no-o-ko* PY Eb 566+; *ko-to-no-ko* Eo 173 prob. defective spelling; descr. of man: *ktoinookhos* 'holder of a *κτοίνα*' (see s.v. *ἔχω*) [Docs. 398]. *ko-to-ne-ta* PY Eb 901; descr. of holders of *κτοίνα*: *ktoinetai* [Docs. 264; Adrados, *Emerita* 29. 77f., 115]. *ko-to-ne-we* PY Be 995; descr. of men: *ktoinēwes* [Docs. 398; Szemerényi, *Μνήμη Χάρι* II. 165].

κύανος *ku-wa-no* PY Ta 642, Ta 714; material used for inlay on furniture: dat. *kuanōi* 'blue glass paste, cyanus' [Docs. 340, 399; on etymology, Mayer, *Rend. Ist. Lomb.* 94. 315]. *ku-wa-ni-jo* PY Ta 714; ep. of *φοίνικες* (decorative motif in inlay): instr. pl. *kuaniois* 'made of cyanus' [Docs. 399]. *ku-wa-no-wo-ko-i* MY Oi 703+; dat. pl. *kuanoworgoi'i* 'to the cyanus-workers' [Chadwick, MT III. 58].

Κυδωνία *ku-do-ni-ja* KN C 59, Lc 481+, G 820, Co 904, Sd 0404; acc. *ku-do-ni-ja-de* L 588; place-name: *Kudōnia* [Docs. 146; Chadwick, JHS 81. 179].

Κυθήρα *ku-te-ra₃* PY Aa 506+; gen. pl. *ku-te-ra-o* Ad 390+; descr. of women: poss. *Kuthērai* [Docs. 148]. *ku-te-re-u-pi* PY An 607, Na 296; place-name in Na 296: instr., poss. *Kuthēreuphi* [Docs. 167, 399; Palmer, *Gnomon* 29. 566, suggests connexion with *Κυθρέα*; cf. *Mycenaeans and Minoans* 106]. *ku-te-ro* KN B 822; MN: poss. *Kuthēros* [Furumark, *Eranos* 52. 20].

Note: The relation of all these forms to the historical *Κυθήρα* is doubtful, but they may indicate the existence of such a name at this date.

κύκλος *ku-ke-re-u* PY Jn 845; MN: poss. *Kukleus* [Docs. 420; Landau].

Κύλληνος *ku-ra-no* KN As 1517; MN: poss. *Kullānos* [Docs. 420; Landau; Heubeck, IF 64. 122, suggests *Kurānōr*].

- κύνιον** *ku-mi-no* MY Ge 602+; pl. *ku-mi-na* Ge 605; also abbreviated *KY*; in lists of spices: *kumīnon*, *-na* 'cumin' [Docs. 227, 398].
- κυπάρισσος** [*ku*]-*pa-ri-so* PY Na 514; place-name: prob. *Kuparissos* (cf. *Κυπαρισσῆεις* *Il.* 2. 593) [Docs. 148]. *ku-pa-ri-si-jo* PY An 657; descr. of men: *Kuparissioi* [Docs. 148]. *ku-pa-ri-se-ja* PY Sa 488; descr. of wheels: prob. *kuparisseia* 'of cypress wood' [Docs. 373, 398; Lejeune, *Mém.* I. 116, 142, connects this form with the place-name].
- κύνειρον** (Alcman *κύναιρος*) *ku-pa-ro* KN G 519, Ga 517+; *ku-pa-ro₂* PY Un 267+; name of a spice: *kypairos* 'cyperus' [Docs. 398]. *ku-pa-ro-we* PY Fr 1203; ep. of oil: *kypairowen* 'scented with cyperus' [Docs. 398; Bennett, *Olive Oil Tablets* 43].
Note: On etymology see Mayer, *Rend. Ist. Lomb.* 94. 316.
- κύπη** (*κύπελλον*) [*ku?*]-*pe-ra* MY Ue 611; in list of vessels: perh. *kupela* 'cups' [Docs. 331, 398; contra, Palmer in Shipp, *Essays* 13].
- Κύπρος** *ku-pi-ri-jo* KN Fh 347+, Ga 517+; ep. of spices such as cyperus and coriander: *Kyprios*, *-on* [Docs. 146]. *ku-pi-ri-jo* PY Cn 131, Cn 719, Jn 320, Un 443; MN or descr. of man: *Kyprios* [Docs. 420].
- κῦρος** *ku-ro₂* KN U 0478, PY Ea 814 (dat.); gen. *ku-ro₂-jo* KN B 822; MN: prob. *Kurios* [Docs. 420].
- κύντισος** *ku-te-so* PY Ta 707; a material used for furniture: *kutesos* (= *κύντισος*, with *e* for *ι* in Aegean word) 'bastard ebony' [Docs. 399; Hester, *Minos* 6. 24—36]. *ku-te-se-jo* Ta 713+; *ku-te-se-ja* Ta 713+; *kuteseios* 'of ebony' [Docs. 399].
- κυψέλη** (*κύνελος*) *ku-pe-se-ro* KN Og 0467; MN: *Kupselos* [Docs. 420].
- κῦων** *ku-na-ke-ta-i* PY Na 248: dat. pl. *kunāgetā'i* 'huntsmen' [Docs. 398; see also *ἡγέομαι*]. [*ku?*]-*no-ka-ra-o-i* PY Na 1038 (reading *-o-i*, not *-o-re* (Bennett), confirmed by Lejeune and Chadwick); place-name: poss. *Kunos karaoiin*, but cf. *o-no-ka-ra-* [MN 1412 [Lejeune, *Mém.* I. 142. n. 49; Gallavotti, *Riv. Fil.* 40. 141].
- κῶας** *ko-wo* PY Un 718; descr. of ideogram of hide with *ko* inscribed: prob. *kōwas* (= *κῶας*) 'sheepskin' [Docs. 283, 398].
- Κῶκαλος** *ko-ka-ro* PY Fg 374, Fr 1184; MN: prob. *Kōkalos* [Docs. 217, 420].

Λ

λᾱας *ra-e-ja* PY Ta 642 (3 times), Ta 713; ep. describing material of a table: poss. *lāeiā* 'of (or inlaid with) stone' [Docs. 339].

Note: This form contradicts the etymology of *lāas* < **lāFas*, but no other satisfactory interpretation has been proposed; see Heubeck, IF 66. 29—34.

λαβύρινθος *da-pu₂-ri-to-jo* KN Gg 702 (gen. sg. dependent on *po-ti-ni-ja*); *da-pu-ri-to-* [X 140; prob. place-name: perh. *Laburinthoio* [Palmer, BICS 2. 40, 42, Mycenaean and Minoans 120; Docs. 310; Gallavotti, Par. Pass. 12. 163 ff.].

Note: The interpretation of Myc. *da-* as *la-* remains unconfirmed, but it is not impossible in a loan-word; *pu₂* usually = *φv*.

λαγχάνω *ra-ke* PY Eb 159, Ep 617: poss. 3rd sg. aor. *lakhe* 'received as allotment' [Meriggi, Minos 3. 70; Georgiev, Lexique; Docs. 263, 407; Adrados, Emerita 29. 97, 115].

λάμπω *ra-pa-do* PY Ec 481; MN: poss. *Lampadōn* [Docs. 424].

Note: The occupational terms *ra-pte*, *ra-pi-ti-ra₂* have been explained as *lampt-* (e.g. Adrados, Emerita 24. 407; Olivier, À propos d'une 'liste' de desservants . . . 79, 96), but the meaning is unsatisfactory in view of the expression *ra-pte-ri-ja a-ni-ja* PY Sb 1315; see *λάπτω*.

Λάμψακος *ra-pa-sa-ko* PY Cn 131 (dat.); gen. *ra-pa-sa-ko-jo* Cn 655; MN: prob. *Lampsakōi* [Docs. 424].

λαός *ra-wa-ke-ta* PY An 724, Un 718 +; title of important official: *lāwāgetās* 'leader of the people' [Docs. 120, 188, 407; military significance possible but unproved, cf. Palmer, TPS 1954. 35 f., Minos 4. 122, Mycenaean and Minoans 93 ff., 131 ff.]. *ra-wa-ke-si-jo* KN E 1569, PY Ea 132 +, Na 245; prob. erroneous spelling KN E 846; gen. *ra-wa-ke-si-jo-jo* PY Ea 421 +; adj. *lāwā-gesios* (see *ηγέομαι*) [Docs. 407].

Cpd. names in *Λαο-* (*Λεω-*): *ra-wo-do-ko* PY Ea 802: prob. *Lāwodoskos* [Docs. 424]. *ra-wo-ke-ta* PY Jn 478: poss. *Lāwoskhetās* [Docs. l. c.]. *ra-wo-po-go* KN As 0493: poss. *Lāwophog^{os}* [Docs. l. c.]. *ra-wo-go-no* KN B 798; gen. *ra-wo-go-no-jo* Dl 928 +: *Lāwoq^honos* [Docs. l. c.]. *ra-wo-go-ta* PY Jn 750: poss. *Lāwoq^hontās* [Docs. 94. 425; Palmer, TPS 1954. 23].

Cpd. names in *-λαος*, *-λάων*: *a-ke-ra-wo* KN Vc 316, PY Cn 599 (dat.), Un 1320 (dat.): *Agelāwos* or *Arkhelāwos* [Docs. 415]. *a-pi-ra-wo* KN As 1516: *Amphilāwos* or *-lāwōn* [Docs. 416]. [*de?*]-*ke-se-ra-wo* KN As 1516: poss. *Dexelāwos* (= *Δεξιλαος*)

- [Docs. 417]. *e-ti-ra-wo* PY Cn 131 +; gen. *e-ti-ra-wo-jo* Sa 1264: poss. *Eti-lāwos*; first member obscure, cf. *e-ti-me-de*, see *μηδος* [Docs. 418].]*me-ta-ra-wo* KN B 799: poss. *Metalāwos* [Docs. 421]. *pe-ri-ra-wo* PY An 654: *Perilāwos* [Docs. 423].
- Note: *e-ke-ra₂-wo* PY Un 718; gen. *e-ke-ra₂-wo-no* An 610; dat. *e-ke-ra₂-wo-ne* An 724, was formerly explained as *Ekhelāwōn*, but since *ra₂* usually represents *ria* and]*ke-ri-ja-wo* Qa 1292 is poss. the same name, this interpretation should be abandoned; cf. Heubeck, IF 64.121.
- λαύρα** *ra-u-ra-ta* KN Dd 1300; *ra-wa-ra-ta* PY An 723; MN: poss. *Laurātās* [Docs. 424]. *ra-u-ra-ti-ja* PY On 300; *ra-wa-rā-ti-ja* An 830; *ra-wa-ra-ta₂* An 298 +; *ra-u-ra-ti-jo* Ad 664; *ra-wa-ra-ti-jo* Cn 45; place-name, in masc. form qualifying *pu-ro* = Pylos: poss. *Laur-anthiā* or sim. [Docs. 149].
- λεία** (Dor. *λατα*) *ra-wi-ja-ja* PY Aa 807, Ab 586; gen. pl. *ra-wi-ja-ja-o* Ad 686; descr. of women: *lāwiaiai* 'captives' [Docs. 162, 407; contra, Tritsch, Minoica 428].
- λείπω** *re-go-me-no* KN As 1517; heading to a list of men: prob. *leiq^oomenoi* 'those who are left' [Docs. 408]. *o-pi-ro-go* PY Aa 777, Ab 899 +, Ad 691 (gen. pl.); descr. of women: prob. *opiloi-q^ooi* (*ἐπίλοιπος*) 'remaining over' [Docs. 404]. *pe-ri-ro-go* KN V 479; prob. heading to list of men: prob. *periloiq^ooi* 'remaining' [Docs. 404].
- λεπτός** *re-po-to* KN J 693; ep. of *ri-no* = *λίνον*: *lepton* 'fine' [Docs. 320, 408].
- λέσχη** *re-ka* PY Eb 886 +; WN: poss. *Leskhā* [Palmer, TPS 1954. 27; Landau].
- λευκός** *re-u-ko* KN L 695, PY Cn 418; *re-u-ka* KN L 471 +, U 8210, MY Ge 603, Ge 605; ep. of textiles, oxen, 'safflower (see *κνήκος*): *leukos* 'white' [Docs. 408]. *re-u-ko* MY Oi 705; context uncertain but prob. MN: *Leukos*; gen. *re-u-ko-jo* TH III, IV; MN: *Leukoio* [Docs. 425; Chadwick, MT III. 60]. *re-u-ka-ta* KN Ce 61, PY Jn 658 +; MN: poss. *Leukātās* [Docs. 425].
- Cpds.: *re-u-ko-nu-ka* KN Ld 571 +, L 587 +; descr. of textiles: poss. *leuk-onukha* 'with white *o-nu-ka*' (see *ὄνξ*) [Docs. 408]. *re-u-ko-ro-o-pu₂-ru* PY Jn 415; MN: poss. error for *re-u-ko-o-Leuko-ophrus* [Palmer, Gnomon 26. 66].
- Λεῦκτρον** *re-u-ko-to-ro* PY Ad 290 +, Na 419; place-name: *Leuktron* (prob. not any of the towns later known by that name) [Docs. 149]. *re-u-ka-ta-ra-ja* PY Vn 851; personal name, prob. fem.: dat. *Leuktraīāi* [Georgiev, Lexique; Landau].

λέχος *re-ke-to-ro-te-ri-jo* PY Fr 343; *re-ke-e-to-ro-te-ri-jo* Fr 1217; ep. of oil: prob. *lekhe-strōtērion* 'for a *lectisternium*'; longer form not satisfactorily explained (perh. *en-strōtērion*) [Bennett, Olive Oil Tablets 31; cf. Palmer, TPS 1958. 11f., Gnomon 32. 198; Lejeune, Rev. Phil. 35. 205; doubtful, Heubeck, IF 66. 223 (See *στόρνμι.*)].

λέων *re-wo-pi* PY Ta 708; item of ivory inlay on furniture: instr. pl. *lewomphi* (< **lewont-phi*) 'with lions' [Docs. 344, 408]. *re-wo-te-jo* PY Ta 722; ep. of heads as ivory inlay: instr. pl. *lewonteiois* 'lion's (heads)' [Docs. 346, 408]. *re-wo* KN X 7663; MN: prob. *Lewōn* [Docs. 425].

Note: On etymology see Mayer, Rend. Ist. Lomb. 94. 320.

Λήμνος *ra-mi-ni-ja* PY Ab 186; descr. of women: prob. *Lāmniai* 'of Lemnos' [Docs. 149]. *ra-mi-ni-jo* PY An 209, Cn 328 +; MN: poss. *Lāmnios* [Docs. l. c.].

Λητώ (*Λατώ*) *ra-to* KN J 58, Db 1185 +; place-name: *Lātō* [Docs. 146]. *ra-ti-jo* KN E 668; adj.: *Lātios* [Docs. l. c.].

λιμην *ri-me-ne* PY An 657; prob. place-name: loc., poss. (*Elaphōn*) *limenei* [Gallavotti, Documenti e struttura 170, 191; Mühlestein, Oka-Tafeln 25].

λιμνη *o-pi-ri-mi-ni-jo* KN Sc 230; MN: *Opilimnios* [Docs. 422].

λίνον (see also *λίτα*) *ri-no* KN J 693, X 7741, PY Nn 228: *linon* 'flax, linen' [Docs. 408; Palmer, Gnomon 31. 432 suggests 'linseed']. *ri-ne-ja* PY Ab 745 +; gen. pl. *ri-ne-ja-o* Ad 295 +; descr. of women: *lineiai* 'flax-workers'; cf. *we-we-si-je-ja* 'wool-workers' in same context, see *είρος* [Docs. 159, 408; on form in *-e-ja* see *-εύς, -εια*].

λίτα *ri-ta* KN L 594, L 8159 (context uncertain, but prob. textile), X 5927; ep. of textiles: prob. *lita* (*pharwea*) 'linen (cloths)' [Docs. 319, 408; Shipp, Essays 17].

Λουσοί (cf. *Λουσία* ep. of Demeter) *ro-u-so* PY Aa 717, Ma 365 +; place-name, location unknown: *Lousos, -oi* [Docs. 149, 159]. *ro-u-si-jo* PY Un 47 +; adj. with *a-ko-ro* = *agros*: *Lousios* [Docs. 149]. *ro-u-si-je-wi-ja* PY Sb 1315; descr. of reins (*hānīai*): prob. *Lousiēwīai* 'of Lousian type' [Heubeck, IF 64. 125].

λούω (*λουτρόν*) *re-wo-te-re-jo* PY Tn 996; ep. of bath-tubs: *lewotreiōs* (number uncertain) 'for bathing' [Docs. 338, 408]. *re-wo-*

to-ro-ko-wo PY Aa 783, Ab 553, Ad 676 (gen. pl.); descr. of women: *lewotrokhōi* 'bath-pourers' [Docs. 160, 408].

Note: It is not clear whether Hom. *λοετρών* is a metathesis of *lewotron* or vice versa; for a similar metathesis of *ε-ο* to *ο-ε*, see Ruipérez, *Emerita* 18. 386—407.

Λύκιος (cf. *λύκος*) *ru-ki-jo* PY Gn 720 (dat.), Jn 415; MN: *Lukios* [Docs. 425]. *ru-ki-ja* PY An 724; MN: poss. *Lukiās* [Landau].

λύκος *ru-ko* PY Pn 30; MN: poss. *Lukos*, *Lukōn* [Docs. 425]. *ru-ko-wo-ro* PY Es 650; *ru-ko-u-ro* Es 729 (clearly the same man); MN: *Lukoworos* [Docs. 425].

Note: The second spelling refers to the same man, so there is no doubt that they are alternatives due to different scribes. A transcription *Lukouros* is prob. to be excluded, since loss of intervocalic *-w-* and contraction of *-oo-* to *-ou-* are not probable in Myc. It would seem that *-u-* is here substituted for the syllable *-wo-* [cf. on *u* Chadwick, *Ath.* 46. 308; Luria, *Par. Pass.* 15. 251].

Λύκτος (*Λύττος*) *ru-ki-to* KN V 159+; place-name: *Luktos*, but the abnormal spelling *ki*, not *ko*, may point to a form *Lukitos* [Docs. 147]. *ru-ki-ti-jo* KN Ga 415+; *ru-ki-ti-ja* L 1568+; adj.: *Luktios* [Docs. l. c.].

M

μάντις *ma-ti-ko* KN Vc 295, V 831; MN: poss. *Mantiskos* [Landau] (see *-ισκος*).

μάραθρον, *μάραθρον* *ma-ra-tu-wo* MY Ge 602, [Ge 605], Ge 606; in lists of spices: *marathwon* [Docs. 227, 399].

Note: Poss. *μάραθρον* (cf. place-name *Μαραθών*) is directly descended from **μάραθρον*, not dissimilated from *μάραθρον*, which may be influenced by other words in *-θρον*.

μάρμαρος *ma-ma-ro* KN B 801, PY Cn 655; MN: poss. *Marmaros* [Docs. 421].

μάχομαι *ma-ka-ta* PY Jn 725; MN: poss. *Makhātās* or *Makhaitās* [Docs. 421]. *ma-ka-wo* PY Jn 658; MN: *Makhāwōn* [Docs. l. c.].

μέγας Compar.: *me-zo* KN Ak 612+; dual *me-zo-e* PY Ta 641; pl. *me-zo-e* KN Ak 610+; neut. pl. *me-zo-a₂* PY Sh 740+; ep. of children, vessels, armour-scales and textiles: *mezōs*, *mezoe*, *mezoēs*, *mezoa* 'larger' [Docs. 400]. *me-za-wo* KN Sc 222; dat. *me-za-wo-ni* PY Un 138; MN: poss. *Mezāwōn* [Docs. 421].

Superl.: *me-ki-ta* KN X 537 (reading doubtful, Bennett *me-ki-ra*); context lost: poss. *megista* 'largest' [Docs. 399].

Note 1: The use of *z* in these transcriptions is conventional; see note s.v. *Z* (p. 198).

Note 2: There is no means of discovering the final sound of the nom. sg. in compar.; since the other cases contain **s* > *h* (unrepresented in the script), it is more likely *mezōs*.

μέδω: see *μῆδος*.

μείρομαι *mo-ro-qa* KN C 1632, PY An 519, Jo 438, Sn 64; title of an official: poss. *moro-qq*ās* or *moiro-* [Palmer, (*moiropās*), TPS 1954. 52, BICS 2. 39; Docs. 176, 400; interpreted by Mühlestein, Mus. Helv. 15. 223, as *brabās* (= *βραβεύς*)].

μείων *me-u-jo* KN Ak 612+; *me-wi-jo* Ak 611+, PY Ta 641; dual *me-wi-jo-e* KN Ak 782; pl. *me-u-jo-e* Ak 613+; *me-wi-jo-e* Ak 824+; neut. pl. *me-u-jo-a₂* PY Sh 740+; ep. of children, vessels and armour-scales: *me(i)wjos*, *-oe*, *-oes*, *-oa* 'smaller' [Docs. 400; Chadwick, TPS 1954. 6].

Note: The alternating spellings prob. point to *-wj-*, cf. *di-u-ja* / *di-wi-ja* (see *Ζεύς*); on the final consonant of the nom. sg. see *μέγας*, note 2. The presence of *-w-* in this word is unexpected, but not contrary to any later evidence. See also Frisk, GEW.

Μέλανθος *me-ra-to* PY Jn 832; MN: prob. *Melanthos* [Chadwick; Lang, AJA 63. 130].

μέλι *me-ri* KN Gg 702+, often in ligature, e.g. Gg 705; gen. *me-ri-to* PY Un 718; substance offered to deities, often in amphoras: *melī*, *melitos* 'honey' [Docs. 399]. *me-ri-ti-jo* PY Wr 1360; on sealing marked with ideogram for wine: poss. *melition* 'wine flavoured with honey' [Lang, AJA 63. 134]. *me-ri-da-ma-te* PY An 39+; *me-ri-du-ma-te* [KN X 1045], PY An 39+; *me-ri-du-ma-ta* Fn 867; prob. title of an official, meaning obscure; first member perh. to be connected with this word; see also *Δημήτηρ* [Lejeune, Mém. I. 193ff.; Olivier, À propos d'une 'liste' de desservants . . . 42ff.].

μένος *a-ka-me-ne* KN X 82 + 8136; MN: prob. *Alkamenēs* or *Akhaimenēs* [Chadwick, BSA 57. 50]. *a-o-ri-me-ne* PY Qa 1296; MN: prob. *Aōrimenēs* [Chadwick]. *a-re-me-ne* TH III (3 times); *a-re-i-me-ne* TH IV (reading of Chadwick, Živa Antika 8. 237—239); MN: prob. *Areimenēs*, *Arei-* [Docs. 416; Chadwick, l.c.]. *e-u-me-ne* PY Ea 757+, Jn 725, Xb 1338 (Chadwick, AJA 63. 137); MN: *Eumenēs* [Docs. 418].

μένω *o-pi-me-ne* PY An 7: poss. *opi-menei* 'remains, waits', but a better solution s. v. *μήν* [Docs. 402; Meriggi, Glotta 34. 31].

μέσος *me-sa-ta* KN L 735, L 7409; *me-sa-to* Wb 1714+; descr. of textiles: poss. *mesata*, *-toi* 'of medium size or quality' [Docs. 399; Chadwick, *Ét. Myc.* 84].

Note: Although the spelling *-s-* may represent Greek *-σ-* or *-σσ-*, it seems likely that Myc. belongs to the division of dialects which has *-σ-*, like Arcadian and Ionic; see also *τόσος* [Allen, *Lingua* 7. 113ff.; Ruijgh, *Mnemosyne* 4. 12. 76].

μετά *me-ta* PY An 519, An 654+; always in phrase: *meta q^{ue} spheis* (?) *heq^{ue}etās* . . . 'and with them is the Follower . . .' [Docs. 399]. *me-ta-ke-ku-me-na* KN Sf 0428; pass. pple. applied to framework of chariot; verb uncertain, or if *χέω*, sense obscure [Docs. 368; discussion, Lejeune, *Mém.* I. 227]. *me-ta-ki-ti-ta* PY An 610; descr. of men, parallel to *ki-ti-ta*: *metaktitai* 'new settlers?' [Docs. 399 (see s. v. *κτίζω*)]. *me-ta-no* PY Cn 719; dat. *me-ta-no-re* KN Uf 1522; MN: *Metanōr* [Docs. 421]. *me-ta-ra-wo* KN B 799; MN: poss. *Metalāwos* [Docs. 421].

Μέταπα *me-ta-pa* PY Aa 752+; acc. *me-ta-pa-de* Vn 20; place-name: *Metapa* [Docs. 148; Palmer, *Minos* 4. 133]. *me-ta-pi-jo* PY An 654; descr. of men: adj. *Metapioi* [Docs. l. c.].

Note: *Μεταπίος* occurs in an inscription from Olympia (Schwyzer, *Dial. exempla* n. 414) but this is no evidence for the location of the classical town in Elis.

μῆδος *me-de-i-jo* KN B 800; MN: poss. *Mēdeios* [Docs. 421]. Names in *-μηδης*: *a-no-me-de* PY Jn 706; MN: *-mēdēs* (first member doubtful) [Docs. 415]. *a-pi-me-de* KN B 801, PY Eb 473+; gen. *a-pi-me-de-o* KN C 911,* PY Cn 655+; MN: *Amphimēdēs* [Docs. 259, 416; no reason to assume that it is a title: cf. Bennett, *AJA* 60. 128, 131f.]. *e-ke-me-de* KN U 0478+, PY An 657+; MN: *Ekhēmēdēs* [Docs. 417]. *e-ti-me-de-i* PY Fn 324; MN: dat., poss. *Etimēdeī*; for *Eti-* cf. *e-ti-ra-wo*, see *λαός* [Docs. 418]. *e-u-me-de* PY Ea 773+; dat. *e-u-me-de-i* Fr 1184; MN: *Eumēdēs* [Docs. 418]. *pe-ri-me-de* PY An 656; gen. *pe-ri-me-de-o* Sn 64; MN: *Perimēdēs* [Docs. 423].

μήν *me-no* KN Fp 1, Fh 1645, Od 5672+, PY Fr 1224: gen. *mēnos* 'in the month of' [Docs. 399; Chadwick, *Par. Pass.* 13. 290f.]. *o-pi-me-ne* PY An 7: poss. *opi mēnei* 'per month' [Docs. 402; for alternative see *μένω*]. *me-ni-jo* PY Wa 114: poss. *mēnion* 'monthly ration' [Chadwick, *BICS* 5. 2; contra Tritsch, *Minoica*

444]. *me-no-e-ja* PY Ta 642; ep. of a table: poss. *mēnoeiā* ‘crescent-shaped’? [Docs. 399; but the formation is peculiar, cf. Risch, *Mus. Helv.* 16. 222f.; taken as adj. of material by Palmer, *Minos* 5. 63].

Note: The treatment of original **ns* shows loss of *-s-*, but it is not clear if and how it was compensated.

μητηρ *ma-te* PY An 607 (contrasted with *pa-te* = *patēr*); dat. *ma-te-re* Fr 1202 (ep. *te-i-ja* = *theiāi*, recipient of oil): *mātēr*, *mātrei* ‘mother’ [Docs. 399; Bennett, *Olive Oil Tablets* 26f.]. *ma-to-ro-pu-ro* PY Cn 595; place-name: poss. *Mātro-pulos* ‘Mother city of Pylos’ [Mühlestein, *Olympia in Pylos* 13; Docs. 148; contra, Palmer, *Mycenaeans and Minoans* 89]. *ma-to-pu-ro* PY Mn 1412; place-name: poss. *Mātor-pulos* = *Mātropulos*, unless it is a scribal error for *ma-to-(ro)-pu-ro* [Lang, *AJA* 65. 161; Heubeck, *Kadmos* 1. 61].

μητις *e-u-me-ta* KN Dl 1388; MN: *Eumētās* [Docs. 418]. *me-ti-ja-no* PY Ub 1318; gen. *me-ti-ja-no-ro* Vn 1191; MN: poss. *Mētiānōr* [Docs. 412; *Mēstiānōr*, Heubeck, *Beitr. zur Namenforsch.* 8. 30].

μιαλω, μισρός *mi-ja-ro* KN L 1568 (also abbreviated *mi*); ep. of textiles: perh. *miaron* ‘dirty’ [Docs. 400].

Note: This contradicts the suggested **μισρός*, but the identification of the Myc. word is very doubtful.

μικκός *mi-ka-ri-jo* PY Cn 600, Jn 605; gen. *mi-ka-ri-jo-jo* Jn 605; MN: poss. *Mikkalios* [*Mikkaliōn* Docs. 421 before gen. was known; Lang, *AJA* 63. 129].

Μιλητος *mi-ra-ti-ja* PY Aa 798+; gen. pl. *mi-ra-ti-ja-o* Ad 380+; descr. of women: *Milātiai* ‘women of Miletus’; poss. the city in Ionia, cf. *Κνίδος*, *Λήμνος* [Docs. 148].

μιλτος *mi-to-we-sa* KN Sd 0407, 0416; *mi-to-we-sa-e* Sd 0404 (uncertain explanation, see Lejeune, *Rev. Phil.* 32. 210; taken as nom. pl. by Adrados, *Minos* 7. 60); descr. of chariot-frames: *mittowessa(i)* ‘painted red’; cf. *phoinikiā* Sd 0402+ in parallel context [Docs. 400].

μιν *da-mo-de-mi pa-si* PY Ep 704: prob. *dāmos de min phāsi* ‘but the *dēmos* says that she (either the priestess or the deity, who may well be fem.) . . .’ [For details see Docs. 254]. *a-ki-ti-to e-ke-de-mi a₂-ku-mi-jo* PY Na 926: poss. *aktiton*, *ekhei de min A*. ‘uncultivated (?)’, but *A*. holds it’ [Docs. l.c.].

- μίνθη** *mi-ta* MY Ge 602 +; in lists of condiments: *minthā* 'mint' [Docs. 227, 400].
- μνᾶσθαι** (*μμνήσκω*) *ma-na-si-we-ko* PY Jn 431; MN: *Mnāsīwergos* [Docs. 421].
- μοῖρα**: see *μείρομαι*.
- μολοβρός** *mo-ro-ḡo-ro* PY Ea 439, Ea 800 (both dat.); gen. *mo-ro-ḡo-ro-ḡo* Ea 782, Ea 817; poss. *Molog^rrōi* [Docs. 421; *Mōloḡ^rolōi* Landau].
- μόλυβδος** *mo-ri-wo-do* KN Og 1527; a substance measured by weight: poss. *moliwdos* or *moliwodos* 'lead' [Docs. 359, 400; Lejeune, *Historia* 10. 411].
- μόνος** MO as abbreviation, opp. ZE = *zeugos* 'pair'; e.g. KN So 0430, PY Sa 488: *mo(nwos)* 'single'; always with numeral 1 [Docs. 54].
- Μόψος** *mo-ḡo-so* KN X 1497; gen. *mo-ḡo-so-ḡo* PY Sa 774; MN: *Moḡ^rsos* [Docs. 421; cf. Hittite *Mukšaš*, Barnett, *JHS* 73. 140—143].
- μόλη** 'mill': see *ἀλέω*.
- μύρτος** *mu-ti* PY Eb 858; WN: prob. incomplete for *mu-ti-ri*. *mu-ti-ri* PY Ep 212; WN: prob. *Murtilis* [Docs. l.c.]. *mu-to-na* PY An 519, Jn 706; MN: poss. *Murtōnās* [Landau].

N

- ναός** *na-wi-ḡo* PY Jn 829; ep. of bronze: poss. *nāwion* 'of a temple', but alternatively 'of a ship', see *ναῦς* [Docs. 357f.; Ruipérez, *Ét. Myc.* 117; Palmer, *Mycenaean and Minoans* 104].
- ναῦς** *na-u-do-mo* KN U 736, PY Na 568, Vn 865; descr. of men: *naudomoi* 'shipwrights' [Docs. 400]. *na-wi-ḡo* PY Jn 829; ep. of bronze: perh. *nāwion* 'of a ship', but alternatively 'of a temple', see *ναός* [Docs. 357f.]. *na-u-si-ke-re-[we?]* KN X 214; no context, but poss. MN: poss. *Nausiklewēs* [Docs. 421]. *e-u-na-wo* KN B 799 +; MN: *Eunāwos* [Docs. 418]. *o-ku-na-wo* KN V 60; MN: *Ōkunāwos* [Docs. 422]. *o-ti-na-wo* PY Cn 285; MN: poss. *Ortināwos*, see *ὄρνυμι* [Docs. 422].
- *νε** (negative prefix, combined with vowels) *na-pu-ti-ḡo*: see *νηπίτιος*. *no-pe-re-a₂* PY Sa 790 + (neut. pl.); dual *no-pe-re-e* Sa 794; descr. of wheels: *nōphelea* (= *ἀνωφελῆ*) [Docs. 400; Chadwick *TPS* 1954. 4; Lejeune, *Rev. Phil.* 32. 205].

- Νέδα**, *Nédaw* *ne-da-wa-ta* PY Jo 438; gen. *ne-da-wa-ta-o* An 657; MN: prob. *Nedwātās* [Docs. 421; Landau, *Nedwastās*]. *ne-do-wo-ta-de* PY An 661; destination of a division of troops: acc. *Nedwonta-de* [Docs. 148; Palmer, *Minos* 4. 140].
- νεκρός** *ne-ki-ri-de* (nom. pl.) KN L 1568, Ws 8152; dat. pl. *ne-ki-ri-si* Od 687; in context with cloth and wool, almost certainly a kind of woollen textile or an article of woollen cloth: prob. *nekrides*, *nekrisi* 'shrouds' [Chadwick, *BSA* 57. 54].
- νέος** *ne-wo* KN Fh 362 +, Od 689, X 658, PY An 656, MY Oe 129; *ne-wa* KN So 0430 +, X 997, PY Sa 843 (Lang, *AJA* 63. 131), Sb 1315, [MY Oe 111]; ep. of oil, wool, wheels, reins; also of persons (certain in MY Oe 129, prob. in PY An 656, but cf. Palmer, *Minos* 4. 125, *Gnomon* 29. 569; Mühlestein, *Oka-Tafeln* 29): *newos* 'new', 'young'; opp. *pa-ra-jo*, see *πάλαι* [Docs. 400].
- Νηλεύς** *ne-e-ra-wo* PY Fn 79; MN: dat., poss. *Neelāwōi* [explained by Palmer, *Eranos* 54. 9, as full form of *Νηλεύς*].
- νηπύτιος** *na-pu-ti-jo* KN Db 1232, PY Jn 845; MN: *Nāputios* [Docs. 421].
- νησος** *na-si-jo* KN B 800; MN: poss. *Nāsios* [Georgiev, *État actuel* 38; Docs. 421].
- νιζω** *ke-ni-ge-te-we* MY Wt 503 (Chadwick, *Eranos* 57. 4); on a sealing belonging to a group showing names of vessels; *ke-ni-ge-te-[we?]* KN X 768. 2: *kherniq*tēwes* (cf. *χερνίπτομαι*) 'wash-hand-basins' [Chadwick, l. c.].
- νώος** *wi-pi-no-o* KN V 962; MN: *Wiphinoos* [Docs. 427].
- Note 1: *ai-ki-no-o* KN Se 879 +, previously explained as MN *Aiginoos*, is a common noun; see Docs. 369; Palmer, *Gnomon* 29. 579.
- Note 2: The name *Wiphinoos* would seem to disprove etymologies demanding *νόφος.

≡

- ξανθός** *ka-sa-to* KN C 912, PY An 39 (dat.), Jn 320, MY Go 610 (dat.); MN: *Xanthos* [Docs. 419].
- ξένος** *ke-se-nu-wo* PY Cn 286; context incomplete: poss. *xenwo-*, more likely MN: *Xenwōn* [Docs. 397]. *ke-se-nu-wi-ja* KN Ld 573, Ld 574, Ld 585; ep. of textiles: *xenwia* 'for guest-gifts' [Docs. l. c.]. *ke-se-ni-wi-jo* PY Fr 1231; [*ke-se*]-*nu-wi-jo* Fr 1255; descr. of oil: *xenwion* [Bennett, *Olive Oil Tablets* 59f.],

- poss. 'for a sacrificial banquet', cf. *θεοξένια* [Chadwick; name of festival, Palmer, TPS 1958. 10f., Mycenaeans and Minoans 126].
- ξίφος *qi-si-pe-e* PY Ta 716 (dual); descr. of ideogram resembling a thin sword or rapier: *xiphee* (or *q^ssiphee*) 'swords' [Docs. 346, 407; discussion of etymology by Heubeck, *Minos* 6. 55—60].
- ξουθός *ko-so-u-to* PY Jn 389; MN; *kq-so-u-to* KN Ch 900; name of one of a yoke of oxen: *Xouthos* [Docs. 105, 427].
- ξύν *ku-su a-ta-o* KN L 698; prob. *xun A-ta-ōi* (MN) 'with A.' [Docs. 399]. *ku-su-pa* KN Fh 367, *ku-su-pa-ta* DI 699: *xumpans*, *xumpanta* 'all together' [Docs. l.c.]. *ku-su-to-ro-qa* KN B 817, [X 1480], PY [Eb 847?], Ec 411, Er 880; introduces summations: prob. *xun-*, second member of cpd. doubtful; *-strophā* [Docs. l.c.] should be abandoned as this root has no labio-velar; *-troq^sā* [Pisani, *Paideia* 12. 170] or *-troq^shā* (= *-τροφη*) 'total yield' [Heubeck, *IF* 63. 119ff.] have been suggested (see *συστροφή*).

O

- δ No definite article as such can be observed in Myc., but several forms which might poss. reflect its use as a demonstrative can be quoted: *e-pi-qe to-me* PY Ep 617: perh. *epi q^se tōmei* 'on these terms', cf. Cret. *ὄτιμι*, Skt. *tāsmāi*; in parallel version *e-pi-qe to-e* PY Eb 842 [Docs. 87, 263; Risch, *Kratylos* 6. 76; cf. Vilborg, *GMG* 100]; *to-jo-qe* PY Eb 156 (context obscure): perh. gen. *toio q^se*; *to-i-qe e-re-u-te-ra* PY Na 520: perh. *toi'i q^se eleuthera* 'and free for them' [Docs. 87].

-όεις: see *-εις*.

οἶδα: see *ιδυῖοι*.

οἶκος *wo-i-ko-de* KN As 1519; introduces summation of list of 10 men: prob. (?*Drinēwos*) *woikon-de* 'to the house (of D.)' [Docs. 412].

ὄϊλεύς *o-wi-ro* KN Dd 1218; MN: poss. *Owilos* [Docs. 422].

οἶνος *wo-no* PY Vn 20; app. name of a commodity distributed to the nine towns, but counted, not measured: poss. *woinos* 'wine' [Docs. 412]. *wo-na-si* KN Gv 863; agricultural context: poss. dat. pl. *woinassi* 'in (or for) the vineyards' [Docs. 273, 412]. *wo-ne-we* PY Cn 40, Cn 643; app. descr. of man: dat., poss. *woinēwei* 'wine-dealer?' [Evid. 97; uninterpreted in Docs.; *woinēwes*

'wine-coloured' as ep. of sheep, Doria, Iscrizioni della classe Cn, 24.] *wo-no-ḡo-so* KN Ch 897, Ch 1015; name of one of a yoke of oxen: *Woinoq*s* (= *oiṽov*) [Furumark, *Eranos* 52. 29; Docs. 105, 427] or *Woinoq*sos* [Luria, *Jažik*, 250, Par. Pass. 16. 54ff.; Doria, Par. Pass. 15. 48, Par. Pass. 16. 212ff.]. *wo-no-wa-ti-si* PY Vn 48; *wo-no-wa-ti-si* Xb 1419 r. (with *di-wo-nu-so-ḡo* on obv. (Chadwick in both places reads *-ḡi-si*); meaning obscure, but perh. connected with this word [Lang, *AJA* 65. 162; Puhvel, *Myc. Stud.*].

oioc *o-wo-we* PY Ta 641; ep. of a tripod-cauldron: poss. *oiw-ōwes* 'with a single handle' but ideogram shows two handles; for alternative see *oḡc* [Docs. 337].

oiroc *pi-ro-i-ta* KN V 1523; MN: *Philoitās* [Docs. 423].

ōμβρος *o-mi-ri-ḡo-i* KN Fh 356 (context unhelpful); cf. *o-mi-ri-ḡo* C 911 (reading dub., MN); dat. pl., poss. *Omrioi'i* (with epenthetic *-b-* not yet developed) 'spirits or priests of rain' [Mühlestein, *Mus. Helv.* 15. 223; Capovilla, *Aegyptus* 40. 31; cf. Docs. 401; Georgiev, *Lexique*].

Note: If correct, this would exclude any connexion between *ōμβρος* and *ἀφρός*.

ōnlvḡmi *o-na-to* PY Ea 29+, Eb 366+; pl. *o-na-ta* Eb 236+; name of a kind of subsidiary land-holding: acc., prob. *onāton* 'holding enjoyed, lease?' [Docs. 235, 401; alternatively connected with *ōvos*, *ōvḡ* if these are not from **wos-*; Palmer, *TPS* 1954. 25, *Gnomon* 29. 571; Will, *REA* 59. 29ff.; Adrados, *Emerita* 29. 99, 116]. *o-na-te-re* PY En 74+, Wa 784; descr. of men and women: *onātēres* 'holders of *o-na-to*' [Docs. l.c.]. *a-no-no* PY Ea 801, Eb 818, Ep 301; ep. of land (*πτοίνα*): acc. sg. fem., prob. *anōnon* 'not subject to the provision of *o-na-to*' [Docs. 251, 388]. *o-na-se-u* KN V 1523, PY Jn 601+; MN: *Onāseus* [Docs. 422].

ōvoc *o-no* KN Ca 895; followed by equine ideograms, associated with horses and foals: *onoi* 'asses' [Chadwick, *BICS* 2. 2; Docs. 210f., 401]. *o-no-ka-ra-* [PY Mn 1412; cf. *-no-ka-ra-o-i* PY Na 1038 (see *κῶων*); place-name, first member poss. from this word [Gallavotti, *Riv. Fil.* 40. 141].

Note: *o-no* in KN Fh 347+, L 758, PY An 35+, Un 443, MY Oe 108, may well represent a different word [Chadwick, *MT II.* 110].

ōvξ *o-nu-ke* KN L 1568, Od 682, M 683, Ws 1703; *o-nu-ka* Lc 485, L 584+; associated with textiles and wool ideogram: poss. *onukhes*, (*-as?*), but meaning obscure [Docs. 318f., 401]. *o-nu-ke-ja*

PY Ab 194; gen. pl. *o-nu-ke-ja-o* Ad 675; descr. of women: poss. *onukheiai*, *-āōn* 'workers on *o-nu-ke*' [Docs. 401]. *po-ki-ro-nu-ka* KN L 598+, Ld 579+; *re-u-ko-nu-ka* Ld 571+, L 587+; descr. of textiles: poss. *poikil-*, *leuk-onukha* 'with many-coloured, white *o-nu-ke*' [Docs. 405, 408].

δπάων *o-ga-wo-ni* PY Fn 324; MN: dat., poss. *Oq^uāwoni* [Docs. 422].

Note: The labio-velar supports the derivation from **soq^uā*; if so, the name should prob. be transcribed *H-*.

δπι- (see also *ἐπί*) Prep. app. with dat., but also followed by instr. pl. (see below); generally considered Ablaut doublet of *ἐπί*, cf. *δπίθεν* etc., Lat. *ob*, Osc. *op*; see Schwyzler, Griech. Gram. II. 465; Vilborg, GMG 23, 121 f.; Frisk, GEW s. v.; Chadwick, TPS 1954. 12. As prep.: *o-pi* KN As 1517, Fh 368, Od 689+, L 1568+, Uf 983; usually with MN in dat., and with ideograms representing textiles, wool or oil [Killen, Hermathena 96. 56 ff.]; also PY Ae 134+; in connexion with livestock; *o-pi ta-ra-ma-(ta)-o qe-to-ro-po-pi o-ro-me-no*: *opi Thalamātāo q^uetropopphi oromenos* 'watching over the cattle of Thalamatas' [Docs. 167].

In cpds.: *o-pa-wo-ta* KN G 5670, [S 8100], S 8149, PY Sh 737, Sh 740: prob. *op-aworta*, see *ἀείρω*. *o-pi-a₂-ra* PY An 657: *opi-(h)ala*, see *ἄλς*. *o-pi-da-mi-jo* PY An 830, Cn 608: some case of *opidāmios*, see *δῆμος*. *o-pi-de-so-mo* PY Sb 1318 (corrected reading, Chadwick, AJA 63. 137): *opidesmos* (= *ἐπίδεσμος*), see *δέω*. *o-pi-i-ja-pi* KN Sd 0401+, Sf 0428; part of chariot harness, second part of cpd. obscure [Docs. 365, 402; Palmer, BICS 2. 36, Gnomon 29. 578]. *o-pi-ka-pe-e-we* PY Jn 829; descr. of persons, prob. a title, second member obscure; perhaps connected with *σκάφος*, q. v. *o-pi-ke-de-i* PY An 1281; poss. *opi kerdei* or alternatively MN *Opikerdei*, see *κέρδος*. *o-pi-ke-re-mi-ni-ja* (acc. pl. fem.) PY Ta 708+; *-ja-pi* instr. pl. Ta 707+ : poss. *opi-kelemnians*, *-āphi* or *-krēmnians*, see *κελεμν-* and *κρεμάννυμι*. *o-pi-ko-ru-si-ja* KN S 8149; *opikorusia* 'for fitting on the helmet'; cf. *e-pi-ko-ru-si-ja* V 789; since there is no doubt about the reading in S 8149, this example proves the existence of the doublet *epi/opi* in Myc.; see *κόρυς*. *o-pi-me-ne* PY An 7: poss. *opi mēnei* or *opimenei*, see *μῆν* and *μένω*. *o-pi-ro-ni-ke-ja* KN L 1568: *opi-phoinikeia*, see *φοῖνιξ*. *o-pi-ri-mi-ni-jo* KN Sc 230: *Opilimnios* (cf. *Ἐπιλίμνιος*), see *λίμνη*. *o-pi-ro-qo* PY Aa 777, Ab 899, Ad 691: *opiloiq^uoi* (= *ἐπίλοιπος*), see *λείπω*. *o-pi-su-ko* PY Jn 829, Jn 881: perh. *opi-sukoi*, see s. v. *σῦκον*. *o-pi-te-te-re*

PY Vn 46: poss. *opi-thetēres*; cf. [o]-*pi-te-te* KN K 872: poss. *opi-thetēr* (*khrusos*), see *τιθήμι*. *o-pi-te-u-ke-e-we* PY An 39, Fn 50 +; prob. erroneous spellings in KN B 798, PY Un 2: perh. *opiteukheēwes*, see *τεύχω*. *o-pi-ti-ni-ja-ta* PY Eb 472 +; nom. sg., a title or trade-name, second member uncertain, perh. from *θίς*, q.v. *o-pi-tu-ra-jo* PY Fn 187: poss. *opithuraiōi*, see *θύρα*. *o-po-qa* KN Sd 0401 +, Sf 0428: perh. *opōqʷon*, see *ώψ*.

δπλον *o-po-ro-me-no* PY Es 644 +; MN: perh. *Hoplomenos* [Docs. 422].

δράω (see also *δρομαι*) *ru-ko-wo-ro* PY Es 650 r.; alternative spelling *ru-ko-u-ro* PY Es 729; MN: *Lukoworos* [Docs. 425].

Note: On the alternative spellings see s.v. *λύκος*.

δργια *wo-ro-ki-jo-ne-jo* PY Er 312, Un 718; app. descr. of a piece of land; connexion with *δργεῶνες* has been proposed but is open to several objections [Docs. 265, 412; Palmer, TPS 1954. 47; Chadwick, *Minos* 5. 128; Adrados, *Emerita* 24. 384; contra, Palmer, *Gnomon* 29. 572f.].

-**οργός**: see *εργον*.

δρνις *o-ni-ti-ja-pi* PY Ta 707: descr. of part of a chair: instr. pl. *ornithiāphi* 'decorated with birds' [Docs. 401].

δρνυμι *o-ti-na-wo* PY Cn 285; MN: poss. *Ortināwos* (Ὀρσι-) [Docs. 422].

δρομαι *o-ro-me-no* PY Ae 134 +; *opi* . . . *oromenos* 'watching (over livestock)'.
 Note: The absence of *F-* makes connexion with *δράω* unlikely; cf. Avest. *haraiti* 'watches' [Docs. 402; Heubeck, IF 66. 311; contra, Shipp, *Essays* 13].

δρος *o-re-a₂* PY Ep 705; MN: poss. *Oreās* [Docs. 422]. *o-re-ta* PY An 657; MN: *Orestās* [Docs. l.c.].

δρος (Coreyr. *hóρΦος*, Ion. *οῦρος* etc. from **FóρΦος* [Boisacq]) *wo-wo* PY An 424 +, Cn 600 +, Na 571 +; a topographical term, generally preceded by MN in gen.: poss. *worwos* 'boundary, boundary district', cf. Hom. *οὔρον* [Docs. 250, 412; for discussion of alternative suggestions see Risch, *Minos* 5. 28—34]. *wo-wi-ja* PY An 656; poss. pl. *worwia* (= *δρια*) [Docs. 193, 412].

Note: *wo-wo* KN Dk 1071, Dw 5228, without gen., is MN [Risch, l.c.].

δρτυξ *wo-tu-ko* PY Xn 593; MN: poss. *Wortugōn* [Docs. 427].

Ὀρχομενός (see also Ἐρχομενός) *o-ko-me-ne-u* PY Ea 780; MN: poss. *Orkhomeneus* [Docs. 422].

ὄς (relative) *jo-qi* PY Sb 1314; prob. *hoqq^{vi}* (= ὄ, τι) [Chadwick, MLS 28/5/58; see also ὄτε].

Note: It has been suggested that the verbal prefix *o-* or *jo-* represents appropriate parts of the relative ὄς, but although this explanation is possible in some cases, in others it is highly unlikely; *a-* or *a₂-* never occurs as a comparable prefix, and the absence of feminine and neuter plural forms would be remarkable. It seems more likely therefore that this prefix represents an adverbial form, which may be connected with the relative stem; see ὡς [Docs. 91; Vilborg, GMG 125f.].

ὄς ('own') *wo-jo* PY Eb 472; poss. gen. *hwoio* 'of his own' [Docs. 87, 412; Palmer, BICS 2. 44; Vilborg, GMG 100].

ὄσσε (-ωψ) *ai-ti-jo-go* PY Eb 846 + (nom.), En 74 + (gen.); dat. *ai-ti-jo-qe* Eo 247; MN: *Aithioq^s* [Docs. 414]. *ka-ro-go* KN Sc 257, PY Vn 865, MY Au 657; MN: prob. *Kharoq^sos* or *Kharoq^s* [Docs. 419]. *po-ki-ro-go* PY An 654, Jo 438, Sn 64; MN: poss. *Poikiloq^s* [Docs. 423 (for alternative, see ὄψ)]. *wo-no-go-so* KN Ch 1015 +; name of one of a yoke of oxen: *Woinoq^s* or *Woinoq^ssos*; cf. *oivov* as descr. of oxen, *Il.* 13. 703, *Od.* 13. 32 [Docs. 105].

Note: A long debate has raged over the correct interpretation of the spelling *wo-no-go-so*, see s. v. *oivov*. [Luria, Jažik 250, Par. Pass. 16. 54ff.; Doria, Par. Pass. 15. 48, Par. Pass. 16. 212ff.]

ὄτε *o-te* PY Ta 711: conj. *hote* 'when' [Docs. 402].

Note: This agrees with Cypriot *o-te* (Schwyzer, Dial. exempla n. 679), and proves conclusively that this suffix *-τε* is unconnected with the enclitic *τε* 'and'.

ὄὐ *o-u-qe* KN L 641, Sd 0402 +, PY Ep 617 +, Sn 64, Va 15; conj. *ouq^e* 'and not' (e.g. *ouq^e hāniai posi* 'and there are no reins attached' KN Sd 0402) = classical *οὔτε*, but in usage closer to *οὐδέ* [Docs. 402]. *o-u-ki-te-mi* KN V 280; *o-u-te-mi* ibid.; poss. *ouki* (or *oukhi*), *ou themis* 'it is not lawful', but the interpretation of *te-mi* here is uncertain; perh. rather *oukis* (= *οὔτις*) *termis* [Meriggi, Glotta 34. 24; Docs. 311, 403; Chadwick, MLS 27/5/59; see also *τεμίς, τις*].

As proclitic attached to verbal forms: *o-u-di-do-si* PY Ma 225 +, Na 568 +; in common formula introducing what appears to be a rebate: *ou didonsi* 'do not contribute' (e.g. *tosade nardomoi ou didonsi* Na 568, cf. *tosade khalkēwei eleuthera* Na 923 +); see

δίδομι. *o-u-di-do-to* PY Ng 319, Ng 332; in summations of information on Na-tablets: poss. (*tosade*) *ou didotoi* 'so much is not contributed'; see *δίδομι*. *o-u-pa-ro-ke-ne-[to?]* PY Ad 686: prob. *ou paro-geneto* 'did not present himself'; see *γίγνομαι*. *o-u-wo-ze* PY Ep 704: (*ophélonsa dwouphi worzeen*) *ou worzei* '(being under an obligation to w- with two) she does not w-'; see *ἔργον* [Docs. 254].

οὐλή *wo-ra-we-sa* KN Se 880; descr. of chariot: poss. *wólāwessa* 'scarred' [Docs. 412; for other interpretations see Georgiev, *Lexique*; Palmer, *Minos* 5. 70].

οὔς (in transferred sense 'handle of a jar', cf. *Il.* 11. 633).

In cpds. similar in type to *ἀμφώης* 'two-handled' Theocr. 1. 28: *qe-to-ro-we*, *ti-ri-jo-we* (*ti-ri-o-we-e* dual), *a-no-we* PY Ta 641; descr. of *di-pa* = *δέπας*, shown by ideograms to represent jars with four, three and no handles respectively: *q*etrōwes* 'four-handled', *triōwes* (dual *triōwee*) 'three-handled', *anōwes* 'handleless' [Docs. 337, 388, 407, 409]. *o-wo-we* PY Ta 641; descr. of tripod-cauldron: poss. a cpd. of this type, but *oiw-ōwes* 'single-handled' seems to be ruled out by the ideogram which shows two handles; various alternative suggestions, e.g. *ouowens* 'provided with handles', none entirely satisfactory [Docs. 337, 403; Palmer, *Gnomon* 29. 577; Chantraine, *Rev. Phil.* 29. 20; Lee, *Par. Pass.* 15. 407; Doria, *Par. Pass.* 16. 56ff.].

In a cpd. similar to *ἀμφοτος*: *a-no-wo-to* KN K 875 (6 times); descr. of *di-pa*: prob. *anouoton* (= *ἀνούατον* with Myc. *o* < **η*) 'handleless' [Docs. 388].

οὔτος *to-to* PY Sn 64 (8 times); neut. sg., poss. *tōto* (*wetos*) 'this (year), opp. to *hateron wetos* 'next year' [Docs. 410].

Note: This form may be compared with early Attic TOTO, of uncertain explanation; poss. the Myc. form is not from *οὔτος*, but is simply the demonstrative *to(d)* reduplicated.

ὀφείλω (see also *ὀφελος*) *o-pe-ro-ta* PY An 724: pres. pple. act. acc. sg. masc. *ophélonta* (with infinitive) 'being under obligation (to)'; *o-pe-ro-te* An 724 (same context, but syntax difficult, perh. acc. pl. masc. [Risch, *BSL* 53. 98]); *o-pe-ro-sa-de* Eb 338, Ep 704: nom. sg. fem. *ophélonsa de* 'and being under obligation (to)' [Docs. 188, 254, 402; Chadwick, *TPS* 1954. 11]. *o-o-pe-ro-si* PY Nn 228: 3rd pl. pres. indic. act.: *hō ophélonsi* (*linon*) 'thus they owe (= are under obligation to contribute?) (flax)' [Docs. 296]. *jo-*

o-po-ro MY Ge 602; 3rd pl. aor. indic.: *hō ὄφλον* (*ὄφλον?*) ‘thus they owed (object uncertain owing to damage to the tablet)’. [*ὄφλον* is in classical Greek attached to *ὄφλισκάνω*, but presumably belonged originally to *ὄφείλω*. Docs. 228; taken as 1st sg., Palmer, *Gnomon* 31. 432.]

Note: The Arcadian form *Fōφλέκῶσι* is the only direct evidence for *F-* in this word, and may not be original; Schwyzler, *Griech. Gram.* I. 226. The transcription *ophēl-* is not intended to express any opinion on the treatment of the group **-ln-* in Myc.; see van Windekens, *Ling. Posn.* 8. 35ff.

ὄφελος *o-pe-ro* KN Ga 1530, G 461+, L 473+, So 0442+, PY Ac 1277+, Ad 357, An 724, Cn 4+, Fn 324, Ma 90+, Nn 228, Ub 1316+, MY Ge 604; annotation to persons and things missing or lacking, frequently contrasted with *apudosis* ‘payment’, and therefore app. meaning ‘deficit’. It is frequently abbreviated to *o*. Its identification as a part of speech is difficult since the form is invariable; poss. an abbreviation of the passive pple. *ophēlomen-* (see *ὄφείλω*), but more likely a neut. subst. formally equivalent to *ὄφελος*, since it is contrasted with the subst. *apudosis*. It is not clear whether Myc. *ophelos* and Hom. *ὄφελος* (like Hom. *ὄφείλω* and *ὄφέλλω*) are homophones of different etymology or whether an original sense ‘that which is needed’ has been developed in two directions: (a) ‘deficit’; (b) ‘a help, assistance’ [Docs. 401; Lejeune, *Mém.* I. 73, *Par. Pass.* 15. 6]. *no-pe-re-a₂* PY Sa 790+ (neut. pl.); dual *no-pe-re-e* PY Sa 794; descr. of wheels: *nōphēlea* (= *ἀνωφελῆ*) ‘unfit for service’ [Docs. 374, 400; Chadwick, *TPS* 1954. 4]. In personal names: *o-pe-ra-no* PY Jn 658+; gen. *o-pe-ra-no-ro* MY Ui 651; dat. *o-pe-ra-no-re* MY Oe 126; MN: prob. *Ophēlānōr* [Docs. 422; Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 170]. *o-pe-re-ta* PY An 209, Cn 655; MN: poss. *Ophēlestās* [Docs. l. c.]. *o-pe-ta* KN B 799; MN: poss. *Ophēltās* [Docs. l. c.]. *po-so-pe-re-i* PY Cn 40; MN: dat., perh. *Posōphēlei* [Mühlestein, *Mus. Helv.* 12. 29; Docs. l. c.; cf. Lejeune, *REA* 64. 6].

ὄφρῶς *re-u-ko-ro-o-pu₂-ru* PY Jn 415; MN: poss. error for *re-u-ko-o-Leuko-ophrus* [Palmer, *Gnomon* 26. 66].

ὄχος *wo-ka* PY Sa 487, Sa 755+; always following MN in gen. on tablets listing wheels: prob. *wokhā* ‘vehicle, chariot’ [Docs. 373 (given as alternative suggestion); Chadwick, *MLS* 28/5/58; Palmer, *Gnomon* 29. 580].

ὄψιέ *o-pi-si-jo* KN As 1516+, PY Jn 927; MN: prob. *Opsios* [Docs. 422].

Π

Παιήων (*Παιάν*) *pa-ja-wo-[ne?]* KN V 52; in list of deities (see also *Ἀθήνη*, *Ἐνάλιος*, *Ποσειδῶν*): prob. dat. *Παιῶνει* [Docs. 126, 312; Heubeck, IF 66. 223].

Note: *pa-ja-ni-jo* KN Fp 354 has been variously interpreted; it may be the name of a deity, but can hardly be for *Παιῶνιδι* with loss of *-f-* and Doric contraction in Myc. period [Docs. 126].

πάλαι *pa-ra-jo* PY An 298, Cn 40+, Na 197, Sh 740; *pa-ra-ja* KN U 124, Se 879, L 1568, PY Sa 787+, Sb 1315; ep. of men, textiles, chariot-frames, wheels, reins; perh. also as abbrev. *pa* applied to women and sheep at KN; in PY Sa 787 *to-sa pa-ra-ja we-je-ke-a₂* is app. contrasted with Sa 843 *to-sa we-je-ke-a₂ ne-wa* (both with ideogram representing wheel) [Lang, AJA 63. 131]: *palaios* 'old'.

Note: This interpretation has been attacked on grounds of etymology (*παλαιός* from root **q^hal-*, cf. *τῆλε*) [Heubeck, IF 63. 136f., Die Sprache 4. 90; withdrawn Gnomon 32. 669] and partly on contextual grounds in PY Cn tablets [Palmer, Gnomon 29. 569f.; Doria, Interpretazioni II. 22, and others]. It is possible that in a few cases *pa-ra-jo* may be another word, but the opposition of *pa-ra-ja* to *ne-wa* proves the meaning 'old', and the etymology should therefore be revised.

πάλλας (*-αντος*) (alleged to mean 'youth' Philistid. fr. I.J.). *qa-ra₂* PY An 192; dat. *qa-ra₂-te* An 39+; MN: perh. *Q^hallans* = *Πάλλα(ν)ς*, but the value of *ra₂* is usually *rja* and *Q^hhalias* = *Φάλιας* has also been suggested [Landau; Docs. 422]. *qa-ra₂-ti-jo* KN Dg 1235; MN: perh. *Q^hallantios* [Docs. l.c.; for alternative, see Landau].

πάλλω *pa-ta-ja* KN Ws 1702+ (on sealings from box of arrows); dat. pl. *pa-ta-jo-i* PY Jn 829 (in context with *enkhesi* 'spears'); actual form of word obscure, but meaning clear from the context: poss. *paltaiā* (?) 'arrows', cf. *παλτόν* (Aristoph.) [Docs. 358, 361, 404; Palmer, Mycenaean and Minoans 203].

Πάμισος *qa-mi-si-jo* KN Sc 135; *qa-me-si-jo* As 1516; MN: prob. *Q^hamisios*, *Q^hamesios* [Docs. 422; for the alternation of *i* and *e*, see Hester, Minos 6. 24—36].

Πάνδαρος *qa-da-ro* KN V 831; MN: poss. *Q^handaros* (*Πάνδαρος*) [Docs. 422].

παπταίνω (**πατ-* 'see') *ai-ki-pa-ta* KN Fh 346, PY Ae 264+; poss. *aigi-patās* 'goat-herd' [Palmer, TPS 1954. 24, connects this with

Cyprian *ἰμπάταδν* etc.; so also Boisacq; for alternative, see *πατέομαι*].

παρά *pa-ro* KN Ai 115, C 908+, Dk 945, Ld 871, etc.; PY An 129+, Cn 131+, Ea 782+, Eb 747+, Eo 211+, Ep 301+, Eq 59, Fr 1184, Mn 162+, Pa 53+, Un 138+, Vn 130; prep. with dat., used of persons; often in phrase *pa-ro da-mo*, see *δήμος*: *paro* 'at the hands or place of, received from' [Docs. 403].

In cpds.: *pa-ra-wa-jo* KN V 789, PY Sh 737: dual *parāwaiō*, see *παρήιον*. *o-u-pa-ro-ke-ne-[to]* PY Ad 686: *ou parogeneto* 'did not present himself', see *γίγνομαι*. *pa-wo-ke* PY Aa 795, Ab 558; gen. pl. *pa-wo-ko* PY Ad 691, La 632; descr. of women: Palmer proposes *parworges*, *-ōn* 'extra hands', but there is as yet no certain case of the apocope of a preposition in Myc. [Docs. 161, 404].

Note: The exact force of the prep. in Myc. cannot be determined. It is most often used in phrases with the verb *ekhei* (*onāton*) 'holds a lease' (if this is the right interpretation), but also often occurs without a verb. Since classical usage demands a genitive in this sense, the Myc. 'datives' may perhaps be ablatives [cf. Householder, Glotta 38. 9].

παρήιον *pa-ra-wa-jo* KN V 789, PY Sh 737; in list of armour (with ideogram depicting corslet in PY 737); dual *parāwaiō* 'cheek-pieces' (*paraw(w)aiō* Palmer, Gnomon 29. 580) [Docs. 376, 403; Lejeune, Rev. Phil. 32. 207; Gallavotti, Riv. Fil. 39. 171f.].

πάροψ *po-no-qa-ta* PY Fn 324; MN: dat., perh. *Pornoq*ātāi* (cf. Aeol. *πόροψ*), but analysis very uncertain [Docs. 423].

πᾶς *ku-su-pa* KN Fh 367; *ku-su-pa-ta* KN D1 699: *xumpans*, *xumpanta* 'all together' [Docs. 399]. *pa* in *to-so-pa* PY Ja 749, Jn 601; fem. sg. or pl. acc. *pa-sa* KN G 820; gen. sg. *pa-to* PY Ec 411 (reading dub.); masc. pl. *pa-te* KN B 1055; neut. pl. *pa-ta* KN C 918; dat. pl. *pa-si* PY Jn 389 (*pa-si-te-o-i* KN Fp 1+); frequent with *to-so*, *to-sa* preceding: *pans*, *pansan* (or *-ans*), *pantos*, *pantes*, *panta*, *pansi* 'all' [Docs. 403]. *pa-pu₂-to* MY Wt 505; isolated word on label: poss. *pamphurtoi* 'miscellaneous' [Chadwick, MT II. 112, Eranos 57. 4]. In personal names: *pa-na-re-jo* KN As 1516+, U 0478, V 1004, PY Fn 867; MN: poss. *Panareios* (cf. Cret. *Πανάρης*, Diod. Sic. 40. 3) [Docs. 422]. *pa-qo-si-jo* [KN Dx 441], PY Jn 310; gen. *pa-qo-si-jo-jo* Jn 310; MN: poss. *Pang*ōsios* [Docs. l. c.]. *pa-qo-ta* PY Jn 658, Jn 725; MN: poss. *Pang*ōtās* [Docs. l. c.].

Note: The absence of the labio-velar in all these forms necessitates a revision of the usually accepted etymology, which derives *πᾶς* etc. from

**kmānt-*. Prob. to be connected, as proposed by Meillet (in S. Levi, *Fragments de Textes Koutchéens* 38) with Tokharian A *ruk*, B *po*, pl. *ponta* 'all' [Pedersen, *Tocharisch* 127f.; Chadwick, *Ath.* 46. 303; Heubeck, *IF* 63.136; Milani, *Aevum* 34.153; G. Bolognesi in van Windekens, *Lex. étym. des dialectes tokhariens*, Louvain 1941. 97; Chantraine, *Rev. Phil.* 36. 10f.].

πάσασθαι *mo-ro-qa* KN C 1632, PY An 519, Jo 438, Sn 64; title of an official; perh. to be connected with root *k̄ma-* 'possess': poss. *morogq*ās* or *moiro-* [Palmer (*moiropās*), *TPS* 1954. 52, *BICS* 2. 39; Docs. 176, 400; interpreted by Mühlestein, *Mus. Helv.* 15. 223, as *brabās* (= *βραβεύς*)].

πάσσαλος *pa-sa-ro* PY Ta 716; poss. dual. *passalō* '(gold) pegs' [Docs. 346f., 403; Palmer, *BICS* 7. 60, connects the word with later *βάλιον* 'chain'].

Note: If *πάσσαλος* is from **pakjalos*, this is evidence for **ki-* > *s* in Myc.; cf. *ἀνασσα* (see *ἀναξ*) [Heubeck, *Minos* 6. 55].

πατέομαι *ai-ki-ra-ta* KN Fh 346, PY Ae 264+; descr. of man, parallel with *ροίμην* (cf. PY Ae 134): prob. *aigipa(s)tās* 'goat-herd', cf. *ἀπαστος* [Docs. 386; Palmer, *TPS* 1954. 24, connects the second member with *παπταίνω* (q.v.)].

πατήρ *pa-te* PY An 607 (contrasted with *ma-te* = *mātēr*) *patēr* 'father' [Docs. 404]. In personal name: *pi-ro-pa-ta-ra* PY Vn 1191; WN: *Philopatrā* [Docs. 423].

πεδά *pe-da wa-tu* KN X 114 (without further context): perh. *peda wastu* 'into the town (?)', but the identification is by no means certain in view of the isolated example and lack of context [Georgiev, *Lexique*; Vilborg, *GMG* 122].

πέδιλον, πέζα: see *πούς*.

Πειρίθοος: see *περί, θέω*.

πέκω *pe-ki-ti-ra₂* PY Ab 578; gen. pl. *pe-ki-ti-ra₂-o* Ad 694; descr. of women: *pektriai*, *-āōn* 'wool-carders' [Docs. 158, 404]. *pe-ko-to* KN Lc 526+, L 698; descr. of a kind of textile: poss. *pekton*, meaning obscure [Docs. 315f., 404]. *po-ka* KN D 7206, X 7742; in context with sheep: prob. *pokai* 'fleeces', fem. to *πόκος* [Killen, *Par. Pass.* 17. 30].

πέλλα (*πέλιξ*) *pe-ri-ke* MY Ue 611; in a list of vessels: prob. *pelikes* 'cups' [Docs. 331, 404; Gray, *BICS* 6. 51;]*pe-ra* in the same list might be *pellai* rather than [*ku*]*pella*, Palmer in Shipp, *Essays* 13].

πέλω]*qe-ro-me-no* (poss. complete) PY Ad 697: prob. *q*elomenoi* 'who are, will be' [Docs. 161, 407; Tritsch, *Minos* 5. 156; for alternative, see *βούλομαι*]. In cpds.: *a-pi-go-ro* (gen. pl.) PY Ad 690; dat. pl. *a-pi-go-ro-i* PY Fr 1205; in Ad 690 descr. of women, in Fr 1205 app. recipients of oil: *amphiq*olōn*, *-oi'i* 'serving-women, attendants' [Docs. 388; Bennett, *Olive Oil Tablets* 44; see also s. v. *ἀμφί*]. *qo-u-ko-ro* PY An 18 +, Nn 831; descr. of men: *g*oukoloι* 'cow-herds' [Docs. 407; Frisk, *GEW* s. v.; Schwyzer, *Griech. Gram.* I. 298]; gen. *qo-u-ko-ro-jo* PY Ea 781; poss. MN. [Landau] In personal name: *a-ko-ro-go-ro* KN Dw 1079; MN: poss. *Agroq*olos* [Docs. 415].

πέπλος *pe-po-ro* KN De 6060, PY Jn 601; MN: poss. *Peplos* [Docs. 423].

πέρα *pe-ra-a-ko-ra-i-jo* PY On 300; *pe-ra-ko-ra-i-ja* Ae 398 (perh. incomplete spelling); *pe-ra₃-ko-ra-i-ja* Ng 332, Wa 114; name of one of the two provinces of Pylos: *Perā-* (opposed to *Deuro-*; see *δεῦρο*) with an uncertain geographical name [Docs. 144, 301].

περι *pe-ri-ro-go* KN V 479; prob. heading to list of men: prob. *peri-loiq*oi* 'left over, remaining' (*περίλοιπος*, Aristoph.) [Docs. 404; Georgiev, *Lexique*]. In personal names: *pe-ri-me-de* PY An 656; gen. *pe-ri-me-de-o* Sn 64; MN: *Perimēdēs* [Docs. 423]. *pe-ri-go-ta* PY Jn 693; gen. *pe-ri-go-ta-o* KN Dw 42, Dx 46; MN: *Periq*otās*, *-āo* (identification of second member uncertain) [Docs. 94, 423; Georgiev, *Lexique*]. *pe-ri-ra-wo* PY An 654; MN: *Perilāwos* [Docs. 423]. *pe-ri-to-wo* KN Vc 195; MN: *Perithowos* (Hom. *Πειρίθοος* by metrical lengthening) [Docs. 423; Georgiev, *Lexique*].

Note 1: Landau and others have seen *περι-* in a number of names beginning *pe-re-*; this interpretation seems unlikely.

Note 2: *pe-re-ke* KN L 520 might poss. be *per-ekhei* 'comprises', but the elision of *-i* is doubtful and the context is not clear [Docs. 321, 404].

Πέριμος *pe-ri-mo* PY Sn 64; MN: poss. *Perimos* [Docs. 423].

Περραιβοί *pe-ra₃-go* PY Ma 193; perh. nom. pl. of an ethnic: *Perrai-g*oi* = *Περραιβοί* [Docs. 294; Lejeune, *Mém.* I. 75, 106, 272; Palmer, *Minos* 4. 128; Georgiev, *Ling. Balk.* 3. 16].

πέρρσι *pe-ru-si-nu-wo* PY Ma 330 + (prob. incomplete spelling in *pe-ru-si-nu* Ma 193); *pe-ru-si-nu-wa* Ma 225 +; *pe-ru-si-nwa* KN So 0442, MY Oe 111, Ue 652; gen. pl. fem. *pe-ru-si-nwa-o* PY

Ub 1317; forms of *perusinwos* 'last year's' [Docs. 294, 404; Lejeune, *Mém.* I. 37].

πέσσω *a-si-to-po-qa* PY Ep 617;]-to-po-qa Eb 177; descr. of man: originally interpreted as *sitopoq*os* 'cook', but there are traces of a sign preceding *si-* in Ep 617 [Docs. 263, 389; Olivier, *À propos d'une 'liste' de desservants . . .* 68—74, suggests error for *a-to-po-qa*; see *ἄρτος, σῆτος*]. *a-to-po-qa* PY An 39, An 427, Fn 50, MY Au 102, Oe 117; descr. of men: *artopoq*oi* (= *ἀρτοκόποι*) 'bakers' [Docs. 389; Olivier, l.c.].

Πέταλος *pe-ta-ro* PY Jn 310; perh. also *pe-ta-*[MY Fo 101; MN: poss. *Petalos* [Docs. 423].

Πιερίδες *pi-we-ri-di* MY Oe 103 + 105 (dat. sg.); dat. pl. *pi-we-ri-si* MY Fo 101; recipients of wool and oil respectively: prob. fem., poss. connected with this word: *Piweridi, Piwerisi* [Chadwick, MT II. 106; alternatively derived from *πίαρ*, Meriggi, Ath. NS 33. 87; Palmer, BICS 2. 37].

πίθος *qe-to* PY Ta 641, MY Ue 611 (if complete); prob. dim. *qe-ti-ja* MY Ue 611, Wt 504; name of a vessel (no evidence of size): perh. *q*ethoi, q*ethia*, but this conflicts with the generally accepted etymology of *πίθος* from **bhidh-* [Docs. 407; Chadwick, MT II. 111, *Studia Clasice* 2. 62; Mühlestein, *Olympia in Pylos* 7; Gray, BICS 6. 51].

πικρός *pi-ke-re-u* PY Eb 496, Ep 301; gen. *pi-ke-re-wo* En 74; dat. *pi-ke-re-we* Eo 160; MN: prob. *Pikreus*, but connexion with this word is uncertain (cf. Cypr. *Pi-ki-re-wo*) [Docs. 423].

Πλευρών *pe-re-u-ro-na-de* PY An 1; acc. of place-name with allative suffix *-δε*, destination of 30 rowers: *Pleurōna-de* [Docs. 149]. *pe-re-u-ro-ni-jo* PY An 656; name or descr. of *heq*etās*: prob. ethnic *Pleurōnios* [Docs. l.c.].

πλέω *po-ro-wi-to* PY Fr 1221 +; prob. restoration in Fr 1218; gen. sg. *po-ro-wi-to-jo* PY Tn 316; of uncertain meaning and variously interpreted: poss. indication of time, perh. case-forms of *plōwis-tos*, name of a month connected with *πλωτίζω* [Palmer, *Eranos* 53. 11, TPS 1958. 13f., *Mycenaean and Minoan* 125f.; cf. Docs. 406; Bennett, *Olive Oil Tablets* 31f. et passim]. *e-u-po-ro-wo* KN V 510, PY Jn 601 +; MN: *Euplowos* [Docs. 418].

Πλοῦτος *po-ro-u-te-u* KN Dc 1129, PY Jn 310; gen. *po-ro-u-te-wo* Jn 310; dat. *po-ro-u-te-we* Cn 131; MN: prob. *Plouteus* [Docs. 424].

- πόδαργος**: see *πούς, ἀργός*.
- ποικίλος** *po-ki-ro-nu-ka* KN L 598 +, Ld 579 +; descr. of textiles: poss. *poikil-onukha* 'with many-coloured *o-nu-ke*', see *ὄνυξ* [Docs. 405]. *po-ki-ro-qa* PY Jo 438, Sn 64; MN: *Poikilogs* or *Poikilōqs*, see *ὄσσε, ὄψ* [Docs. 423].
- ποιμήν** *po-me* KN As 821, PY Ae 134, An 101, Ea 71 +, Eo 278; dat. sg. or nom. pl. *po-me-ne* Ea 800 +, Nn 831; gen. sg. *po-me-no* Ea 782: descr. of men: *poimēn* 'shepherd'; in KN Dd 1376 prob. MN [Docs. 405]. *po-mi-ni-jo* KN V 503, Ga 1019; MN: prob. *Poimniōn* [Docs. 423]. *po-ma-ko* PY Cn 45; MN: poss. *Poimarkhos, -āgos* [Georgiev, Lexique; Landau].
- ποινή** *e-ke-ro-qa-no* PY Aa 777, Ab 563, Ab 1100, Ad 691 (gen. pl.), An 199; descr. of women: poss. *enkhēro-q^ooinoi* 'wage-earners' [Palmer, TPS 1954. 23; Docs. 161].
- πόλεμος** (*πτ-*) *e-u-ru-po-to-re-mo-jo* PY Fn 324; MN: gen. *Euruptolemoio*, see *εὐρός* [Docs. 418]. *po-to-re-ma-ta* PY Jn 601; MN: prob. *Ptolemātās* [Docs. 424].
- πολιός** *po-ri-wa* KN L 587; ep. of cloths: *poliwa* 'grey' (Hom. *πολιός*) [Docs. 319, 405]. *po-ri-wo* KN C 911; MN: dat., prob. *Poliwōi* [Docs. 423].
- πόλις** (*πτ-*) *po-to-ri-jo* KN As 1517; prob. MN: poss. *Ptoliōn* [Docs. 424]. *po-to-ri-ka-ta* KN Uf 983; MN: dat., poss. *Ptolikhātāi* [Docs. 424] or *Ptolikastāi* [Landau].
- πολύς** *po-ru-po-de* PY Ta 722; inlaid ivory motif on furniture: dat. *polupodei* 'octopus' [Docs. 345f., 406]. In personal names: *po-ru-da-si-jo* PY An 218; prob. MN: poss. *Poludaisios* [Docs. 424]. *po-ru-ka-to* KN Vc 74; MN: poss. *Polukastos* (cf. *Πολυκάστη*) [Docs. l.c.]. *po-ru-qa-to* PY Cn 40, Jn 845; MN: poss. *Polug^hontās* (*Πολυφόντης*) [Docs. l.c.]. *po-ru-qa-to* KN Da 1137; MN: poss. *Polug^ootos*; identification doubtful in PY An 128 [Docs. 406; Landau]. Names prob. with initial *Πολυ-*, but with second member unidentified: *po-ru-e-ro* PY Jn 658; *po-ru-te-we* KN Vc 176; *po-ru-to* PY An 5; *po-ru-we-wo* (gen.) Sa 796 [Landau].
- πόντος** *po-to* KN As 1516; MN: poss. *Pontos* [Docs. 424; Georgiev, Lexique]. *po-te-u* PY An 519, Cn 45; gen. *po-te-wo* En 467, Eo 268; MN: poss. *Ponteus* [Docs. l.c.]. *po-ti-jo* KN B 804; MN: poss. *Pontios* [Docs. l.c.; Georgiev, Lexique].

πόρις (*πόρις*) *po-ti-pi* PY Ta 707 (instr.); decorative motif on furniture: prob. *portiphi* 'with heifers' [Docs. 344, 406; doubted on archaeological grounds by Gray, BICS 6. 53].

πόρος *e-u-po-ro* MY Au 102; MN: poss. *Euporos* [Docs. 418; Georgiev, Lexique; for alternative see *φέρω*].

πορφύρα *po-pu-re-ja* KN L 474; *po-pu-ro₂* KN L 758; descr. of garments: *porphureiai*, *porphuriō* 'purple' [Docs. 405; Mühlestein, Mus. Helv. 12. 122].

Ποσειδών *po-se-da-o* KN X 5560 (no context); gen. *po-se-da-o-no* PY Eq 887, Es 649; dat. *po-se-da-o-ne* Es 645 +; dat. *po-se-da-oni* Un 718; prob. dat. *po-se-da-[o-ne?]* KN V 52 (in list of divine names); recipient of offerings: *Poseidāōn* [Docs. 126, 283; Chadwick, TPS 1954. 7, 10; Palmer, TPS 1958. 8]. *po-si-da-e-ja* PY Tn 316; prob. name of a female deity, recipient of a gold cup and a woman: dat., prob. *Posidāēiāi* [Docs. 126, 289]. *po-si-da-i-jo* PY Tn 316; *po-si-da-i-jo-de* Fn 187; prob. *Posidāion* 'shrine of Poseidon' [Docs. 126, 288]. *po-si-da-i-je-u-si* PY Fn 187; recipients of a ration of barley, in same list as *po-si-da-i-jo-de* above: dat. pl., prob. *Posidāieusi* (exact meaning unknown) [Docs. 126].

Note: For a discussion of the etymology see Docs. 126; Chadwick, l.c.; Heubeck, IF 64. 225ff., Glotta 39. 170f.

ποτι (Arcad. *πός*) *po-si* KN Sd 0402 + : *ouq^{re} hānīai posi* 'and there are no reins attached'; similar phrases with other substantives [Docs. 406]. *po-si-ke-te-re* PY An 610; descr. of men: poss. *pos-iktēres* 'suppliants' [Docs. 406; Lejeune, Rev. Phil. 34. 21, REA 64. 4]. *po-so-pe-re-i* PY Cn 40; MN: dat., poss. *Posōphelei* [Docs. 422; Mühlestein, Mus. Helv. 12. 29; Lejeune, REA 64. 6].

πότνια *po-ti-ni-ja* KN V 52, Gg 702, M 729, Oa 7374, PY Cc 665, Fn 187, Fr 1206 +, Tn 316, Un 219, Vn 48, [An 1281], MY Oi 701, Oi 704; in KN V 52 prob. as ep. of Athena (see *Ἀθήνη*), elsewhere app. the name of a deity, sometimes with gen. of place-name: *potnia* 'mistress' [Docs. 126f., 406; Chadwick, Minos 5. 117ff., MT III, 58; Luria, Minos 5. 46; Bennett, Olive Oil Tablets 56, 60f.; Palmer, TPS 1958. 9f., 33f.; Pugliese Carratelli, Par. Pass. 14. 415]. For *po-ti-ni-ja a-si-wi-ja* PY Fr 1206 see *Ἄσιος*; for [*po*]-*ti-ni-ja i-qe-ja* An 1281 see *Ἴπιος*; for *si-to-po-ti-ni-ja* MY Oi 701 see *σίτος*. *po-ti-ni-ja-we-jo* KN Dl 930 +, PY Jn 310, [Ep 617], [Un 249]; *po-ti-ni-ja-we-i-jo* KN X 7742; *po-ti-ni-ja-wi-jo* PY Qa 1299; fem. *po-ti-ni-ja-we-ja* KN G 820, X 997;

gen. sg. masc. *po-ti-ni-ja-we-jo-jo* PY Eq 213; app. adj. from the preceding: *potniaweios*, *-ā*, but exact sense obscure and formation unexplained [Docs. 127, 406; Chadwick, *Minos* 5. 119; Palmer, *Gnomon* 29. 566; Lejeune, *Historia* 10. 423; Szemerényi, *Μνήμης Χάρις* II. 167].

πούς With Ablaut-grade *-o-*: *po-de* PY Ta 641; in descr. of a tripod-cauldron: dat. *hemei podei* 'one foot' (exact meaning uncertain) (see *εἶς*) [Docs. 337, 392]. *po-pi* PY Ta 642; in descr. of a table: instr. pl. *popp̄hi* (< **pod-phi*) 'with feet' [Docs. 405]. In cpds.: *po-da-ko* KN Ch 899 +; name of one of a yoke of oxen: *Podargos* prob. 'Whitefoot' [Docs. 427; Ilievski, *Živa Antika* 8. 338]. *po-ru-po-de* PY Ta 722; inlaid ivory motif on furniture: dat. *polupo-dei* 'octopus' [Docs. 345f., 406]. *qe-to-ro-po-pi* PY Ae 134 +; in phrase *o-pi . . . qe-to-ro-po-pi o-ro-me-no*: instr. pl. *q*etropopp̄hi* = *τετράποσι* [Docs. 407]. *ti-ri-po* PY Ta 641 (twice); dual *ti-ri-po-de* Ta 641; descr. of tripod-cauldrons: *tripōs*, *tripode* 'tripod(s)' [Docs. 409]. *ti-ri-po-di-ko* MY Ue 611; in list of vessels: *tripodiskos* 'small tripod'; also as MN on PY Cn 599 [Docs. 410].

With Ablaut-grade *-e-*: *pe-de-we-sa* PY Ta 709; ep. of *ἔσχάρα*: prob. *pedwessa* 'provided with feet' [Docs. 338, 404; Gallavotti, *Documenti e struttura . . .* 176; Gray, *BICS* 6. 53 (see *-εις*)]. *pe-di-ra* PY Ub 1318; gen. pl. (?) *pe-di-ro* *ibid.*; dat. pl. *pe-di-ro-i* *ibid.*; in context with leather: *pedila*, *-ōn*, *-oi*'i 'sandals' [Lang, *AJA* 62. 191].

In cpds.: *e-ne-wo-pe-za* PY Ta 642, Ta 713, Ta 715; dual *e-ne-wo-pe-zo* PY Ta 715; descr. of tables: *ennewopeza* 'with nine feet (?)', nine-footer (?) (exact meaning obscure) [Docs. 340, 392; Palmer, *Minos* 5. 66f. (see *ἐννέα*)]. *we-pe-za* PY Ta 713; descr. of table: *hwep-peza* or *hwes-peza* 'with six feet (?)', six-footer (?)' (see *ἕξ*) [Docs. 342; Lejeune, *Mém.* I. 165]. *to-pe-za* KN V 280, PY Ta 642 +; dual *to-pe-zo* Ta 715: *torpeza* 'table' (with *or* < **r*) [Docs. 410; Palmer, *BICS* 2. 41f.].

Note: The Myc. spelling *pe-di-ra* etc. shows that *πέδιλον* is not from **πεδι-Flon* (root **wel-*) as in Schwyzer, *Griech. Gram.* I. 439; see Gallavotti, *Riv. Fil.* 39. 174f.

πράσσω *pa-ra-ke-se-we* PY Fn 324; MN: dat., prob. *Prāxēwei* [Docs. 422].

πρέσβυς (Dor. *πρεβύς* etc.) *pe-re-ku-ta* KN As 602, PY An 172: poss. *presgutās* 'old man' [Docs. 404]. *pe-re-ku-wa-na-ka* PY Va 15; MN: poss. *Presguwanax* [Docs. 423; cf. Lejeune, *REA* 64. 14].

Note: The question whether any form of *πρέσβυς* is found in Myc. or not, is discussed at length by Lejeune, *Mém. I.* 239—253. He rejects the identification.

Πρίαμος *pi-ri-ja-me-ja* PY An 39; MN: dat., poss. *Priameiāi* [Docs. 423].

πριω *pi-ri-je* KN K 740; in a list of metal objects, followed by what may be an ideogram for saw: perh. *priēn* 'saw' [Lejeune, *Rev. Phil.* 34. 25; cf. Docs. 330]. *pi-ri-je-te* KN Ra 1548 +; dual *pi-ri-je-te-re* PY An 207; dat. pl. with variant spelling, *pi-ri-e-te-si* An 7; descr. of men (at Knossos ep. of MN on sword-tablets): poss. *prietēr* 'cutler' [Docs. 405; Lejeune, *Rev. Phil.* 34. 24f.].

πρό Nominal cpds.: *po-ro-e-ke* PY Ta 713 +; ep. of a table: poss. *proekhēs* 'projecting' [Docs. 341, 405; Gray, *BICS* 6. 53; for alternative see Palmer, *Minos* 5. 67, *MLS* 12/3/58]. *po-ro-e-ke-te-ri-ja* PY Ta 709; in a list of tools, with ideogram variously interpreted as a ladle, lamp or chisel: prob. a cpd. of *pro-* but second member doubtful [Palmer, *MLS* 12/3/58; Lang, *AJA* 62. 189; cf. Gray, *BICS* 6. 52; Lejeune, *Rev. Phil.* 34. 19]. *po-ro-ko-re-te* KN V 865, PY Jn 829, Jo 438; pl. *po-ro-ko-re-te-re* PY Jn 829; title of an official subordinate to *ko-re-te*: *pro- . . . tēr*; exact meaning of prefix uncertain: poss. 'vice-' [Docs. 357, 397; Georgiev, *Lexique*; Palmer, *Mycenaeans and Minoans* 100]. *po-ro-ko-wa* KN Fh 350 +; annotation to olive oil: poss. *prokhowā* 'libation'? [Docs. 405]. *po-ro-ko-wo* MY Ue 611; in a list of vessels: *prokhowoi* 'jugs' [Docs. 405]. Verbal cpd.: *jo-po-ro-te-ke* MY Ue 661: prob. *hō prothēke*, see s.v. *τίθημι*.

Πρωτεύς *po-ro-te-u* PY Eq 146; MN: prob. *Prōteus* [Georgiev, *Lexique*].

πτελέα *pte-re-wa* KN Se 879 +, So 0449 +; *pe-te-re-wa* So 894; descr. of wheels: gen. sg. *ptelewās* 'of elm-wood' [Docs. 406].

πτέρνη *pte-no* KN Sd 0402 +; an item of chariot equipment: prob. dual *pternō* perh. 'foot-boards', 'steps' [Docs. 406].

πτίλον *pi-ti-ro₂-we-sa* PY Ta 713; ep. of a table: prob. *ptilowessa* 'decorated with a feather pattern' [Docs. 341, 405].

Note: *ro₂* here seems to be equivalent to *-lo-* rather than *-lio-*, *-lio-*; poss. the preceding *i* caused palatalization of *l* in Myc.

Πύλος *pu-ro* PY Aa 61 +, Ab 186 +, Ad 315 +, Ae 110 +, An 35, Cn 45, Tn 316, Un 138, Va 15; gen. *pu-ro-jo* An 129: place-name

- Pulos* [Docs. 141]. *ma-to-ro-pu-ro* PY Cn 595; *ma-to-pu-ro* Mn 1412; place-name: poss. *Mātro-pulos*, *Mātorpulos*, see μήτηρ. Note: There are prob. two places called *pu-ro* mentioned, the second being distinguished as *ra-wa-ra-ti-jo* Cn 45; see *λαύρα*.
- πύξος *pu-ko-so e-ke-e* PY Ta 715; ep. of tables: dual, prob. cpd. with first member *pu-xo-* 'box-wood', second member uncertain; see *ἔγχος*, *ἔχω* [Docs. 342, 406; Gray, BICS 6. 53].
- πῦρ *pu-ka-wo* PY An 39 +; descr. of men: prob. *pur-kawoi* 'fire-kindlers' (prob. in some technical sense, perh. 'tenders of the sacred fire') [Docs. 406; Stella, Numen 5. 44; Olivier, À propos d'une 'liste' de desservants . . . 33 ff.]. *pu-ra-u-to-ro* PY Ta 709; in a list of vessels, hearths and implements: dual *puraustrō* (either fem. or neut.) 'fire-tongs' [Docs. 338, 406; Palmer, Minos 5. 81].
- Πύρασος *pu-ra-so* KN Dv 5677; MN: prob. *Purasos* [Docs. 424].
- πύρρος (Corinth. Πύρρος) *pu-wo* KN C 912, As 1516, MY Ge 603; MN: prob. *Purwos* [Docs. 424]. *pu-wa* KN Ap 639; WN: prob. *Purwā* [Docs. l. c.]. *pu-wi-no* PY Cn 131 +; MN: prob. *Purwinos* [Docs. l. c.].
Note: Poss. **Pursw-* is to be reconstructed in these names [Landau; Doria, Par. Pass. 16. 214].
- πωλέω *di-pte-ra-po-ro* (dat.) PY Fn 50, Un 219; *di-ra-po-ro* prob. erroneous spelling Ea 814; descr. of man: poss. *diphthera-pōlōi* 'leather seller'; for more likely alternative see *φέρω* [Docs. 390 (see also *διφθέρα*)].
- πῶλος *po-ro* KN Ca 895; ideogram represents equine animals without manes: dual *pōlō* 'foals' [Docs. 210, 404].
Note: *po-ro* KN Dd 1171 is MN: poss. *Pōlos* [Docs. 423; Georgiev, Lexique].

P

- ῥαίω *wa-ra-wi-ta* KN So 0443; prob. descr. of wheels: poss. *wra-wista* 'damaged' (cf. ἄρραιστος) [Docs. 411; for alternative, see Lejeune, Mém. I. 37].
Note: If correct, this identification contradicts the usual etymological theories (**rais-* Boisacq, **sr̥ns-* Hofmann).
- ῥάπτω *e-ra-pe-me-na* KN L 647; descr. of textiles: perf. pple. pass. *errapmena* (without assimilation of *pm* > *mm*) 'sewn' [Docs. 320, 393]. *ra-pte* PY An 172, Ea 28 +; pl. *ra-pte-re* KN Fh 1056,

V 159, PY An 207+; descr. of men, prob. trade-name: prob. *rhap̄tēr*, *-es* 'one who sews'; the exact sense is dubious, perh. 'tailor' but more likely 'saddler', cf. *ra-pte-ri-ja* below [Docs. 407; Lejeune, Rev. Phil. 34. 26; Ilievski, Živa Antika 9. 109]. *ra-pi-ti-ra₂* PY Ab 555; descr. of women, prob. trade-name: nom. pl. fem., prob. *rhap̄triai* 'sempstresses' [Docs. 407; doubtful, Heubeck, IF 64. 124ff.]. *ra-pte-ri-ja* PY Sb 1315; ep. of ἡρία: *rhap̄tēriai* prob. 'with saddlers' work' [Chadwick, MLS 28/5/58; cf. Heubeck, art. cit. 125].

Note 1: The absence of the initial *F-* in these forms, if correctly identified, disproves the traditional etymology of this root. This makes the derivation of the MN *wa-ra-pi-si-ro* MY Au 102 from ῥάπτω unlikely (explained by Heubeck as *Wrapsilos*, short form to **ῥαπιλαῖος* [Heubeck, art. cit. 119]). On the etymology, see Winter, AJP 79. 206.

Note 2: The nominal forms have also been derived from *lamp̄t-*, but although 'torch-men' might pass as a religious title, it seems hard to explain *ra-pte-ri-ja* on this basis, or to separate it from *ra-pte*; see λάμπω.

Note 3: The suggestion that *ra-qi-ti-ra₂* PY Ab 356; gen. pl. *ra-qi-ti-ra₂-o* Ad 667 is an alternative spelling of *ra-pi-ti-ra₂* is now generally abandoned. The analysis of handwriting shows that these are not scribal variants, and they clearly refer to two different groups of women [Bennett, Ét. Myc. 131].

ῥέζω: see ἔργον.

ῥέω *ro-wo* PY Jn 750; MN: poss. *Rhowos* [Docs. 425].

ῥήν: see ἀρήν.

ῥίζα (Literary Aeol. βρίζα) *wi-ri-za* KN Od M 26, Od 8202, PY Un 249; associated with ideogram LANA: *wriza* 'root', prob. the root section of the wool fibres [Docs. 225, 412; Lejeune, Minos 6. 119; Killen, Hermathena 96. 70].

Note: The alternative suggestion, *wiridia* 'iris root' (Palmer, Gnomon 29. 563; Heubeck, Glotta 39. 168) depends upon the assumption that ideogram *145 LANA has an alternative meaning; the suggestion that two forms of the ideogram can be distinguished has been disproved, and the presence of wool among the ingredients of unguent is explained by the fact that the root section is particularly rich in natural grease or lanolin; see Killen, l. c.

ῥινός *wi-ri-no* PY Ub 1318; followed by some part of πέδιλον, remaining context lost; app. distinguished from διφθέρα: (classical usage suggests that perh. ῥινός is raw-hide, διφθέρα tanned leather): some form of *wriinos* 'hide' [Lang, AJA 62. 191; Lejeune, Mém. I. 340, n. 26]. *wi-ri-ni-jo* KN Sd 0401+; alternative spellings *wi-ri-ne-o* Sd 0408+; *wi-ri-ne-jo* Sd 0415; descr. of *o-po-ḡo*, part of chariot fittings: prob. dual *wrīniō*, *wrīneō*, *wrīneiō* 'made of leather' [Docs. 412; Lejeune, Mém. I. 178].

ῥιον *ri-jo* PY An 1+, Cn 608, Ma 193, Na 252; name of a coastal town: *Rhion* 'The Promontory' [Docs. 186; Palmer, *Minos* 4. 132, 142, *Mycenaeans and Minoans* 89; Kerschenssteiner, *Münchener Studien* 9. 26f.].

Note: This spelling disproves the derivation from **ῤρισον* (Boisacq).

ῥιπή *e-wi-ri-po*: see *εὔριπος*.

ῥόδον (literary Aeol. *βρόδον*) *wo-do-we* PY Fr 1203+; ep. of oil: *wordowen* 'rose-scented' (cf. *ῥοδοέντι* . . . *ἐλαίω*, *Il.* 23. 186) [Bennett, *Olive Oil Tablets* 17ff. et passim; Townsend-Vermeule *AJA* 61. 199; Chadwick, *Minos* 5. 124]. In personal names: *wo-di-jo* KN V 60, PY Jn 601; MN: poss. *Wordios* [Chadwick]. *wo-di-je-ja* KN Ap 639, PY Vn 1191, MY V 659; WN: poss. *Wordieia* [Chadwick, *MT* III. 64].

ῥοικός *ro-i-ko* PY Va 482; descr. of pieces of ivory: poss. *roikoi* 'crooked' [Docs. 408]. *wo-ro-ko-jo* PY Sa 763; MN: gen., poss. *Wroiikoio* [Docs. 427].

Note: One of these identifications is almost certainly wrong, since there is no firm evidence that initial *w-* may be omitted in Myc. Either the etymology of *ῥοικός* with initial *ῤ-* must be revised, or an alternative identification must be sought. Palmer, *Gnomon* 29. 579, explains *ro-i-ko* as *rhoiskoi* 'small pomegranates', but the context is insufficient to control the sense.

ῥύμα (*ῥῦσθαι*) *o-u-ru-to* PY An 657: prob. 3rd sg. athematic pres.: *hō wruntoi* 'thus (the watchers) are guarding (the coast)' [Docs. 189; Palmer, *Minos* 4. 123; taken as imperative by Mühlestein, *Oka-Tafeln* 35].

Σ

σάννας *sa-ni-jo* PY An 5+; MN: poss. *Sannios*, *-iōn* [Docs. 425].

σελινον *se-ri-no* MY Ge 604; in a list of condiments: *selinon* 'celery' [Docs. 227, 408]. *se-ri-na-ta* KN U 0478; MN: prob. *Selinātās* [Docs. 425]. *se-ri-no-wo-te* PY Qa 1290; prob. same name *sa-ri-nu-wo-te* An 424+; prob. incomplete spelling *sa-ri-no-te* Vn 130; place-name: loc. *Selinwontei*, *Sal-* [Docs. 149, 268; Lang, *AJA* 62. 191; Heubeck, *Beitr. zur Namenforsch.* 11. 4ff., 12. 95f.].

σῆσαμα *sa-sa-ma* MY Ge 602+; in lists of condiments: neut. pl. (or fem. sg.): *sāsama* 'sesame seed' [Docs. 227, 408].

Σηταια *se-to-i-ja* KN As 40+, Da 438+; place-name: poss. *Sētoïā*, but *-oia* for *-aia* is unexplained [Docs. 147].

σῆτες: see *ἔτος*.

σίαλος *si-a₂-ro* PY Cn 608; in heading to a list of pigs; almost certainly acc. pl.: *sialons* 'fat hogs' [Docs. 408].

Σίδη *si-da-jo* KN Od 562; prob. MN: poss. *Sidaios* [Docs. 425].

Σιληνός *si-ra-no* KN V 466; MN: poss. *Silānos* [Docs. 425].

σίμος *si-mo* KN Sc 263; MN: *Sīmos* or *Sīmōn* [Docs. 425]. *si-ma* PY En 609+; WN: *Sīmā* [Docs. l.c.].

σίτος *si-to* KN Am 819, MY Au 658; in ration lists, with ideograms representing barley and wheat respectively: *sītos* 'grain' [Docs. 408; Chadwick, MT III. 56]. In cpds.: *si-to-ko-wo* PY An 292; heading to a list of women: poss. nom. pl. *sītokhowoi* or dat. sg. *sītokhowōi* 'grain-dispenser(s)' [Docs. 166, 408; Chadwick, Rivista di Filologia 40. 342]. *a-si-to-po-go* PY Ep 617, *-to-po-go* Eb 177; descr. of man: originally interpreted as *sītopoq^wos* 'cook', but there are traces of a sign preceding *si-* in Ep 617 [Docs. 263, 389 (see *ἄρτος*, *πέσσω*)]. *si-to-po-ti-ni-ja* MY Oi 701 (*po-ti-ni-ja* without *si-to* in Oi 704); recipient of offerings: dat., poss. *Sītōi* (cf. *Σιτώ*, title of Demeter in Sicily) [Chadwick, MT III. 58].

Note 1: The association of *si-to* with the ideograms representing the two main grains (prob. wheat and barley), is exactly in keeping with the classical meaning of the word, see Moritz, CQ NS 5. 135—141.

Note 2: If the interpretation of *si-to-po-ti-ni-ja* MY Oi 701 is correct, it would provide further evidence that the dat. of fem. *ω*-stems is spelt *-o* in Myc.; cf. *ma-no* V 659.

σκάφος *o-pi-ka-pe-e-we* PY Jn 829; descr. of persons, prob. a title: poss. *opi-skapheēwes*, second member obscure, perh. from this root [Docs. 357, 402].

σκέλος *ke-re-a₂* PY Ta 641; prob. part of a tripod-cauldron: prob. *skelea* 'legs'; for alternative see *χειλος* [Docs. 337, 396].

σπάλαξ (*σπάλαθρον*) *qa-ra-to-ro* PY Ta 709; in a list of vessels, hearths and implements: poss. *sq^walathron* 'oven-rake' [Palmer, Minos 5. 81; Docs. 403].

Note: It is doubtful if the forms *σκάλαθρον* and *σκάλευθρον* attested by Hesychius and Pollux are related.

σπείρω (*σπέσμα*) *pe-ma* KN Ga 675+, PY Er 312+; annotation to coriander and to ideogram representing wheat: *sperma* 'seed' [Docs. 404]. *pe-mo* PY Eb 846+, Ec 157, En 74+, Eo 160+,

- Ep 212+, Eq 146+, Es 650+; very common on land-tenure tablets, usually in the formula *to-so-(de) pe-mo*: prob. *toson-(de) spermo* 'so much seed'; alternatively *pe-mo* may represent an otherwise unknown *spermos* 'sowing' [Docs. 404; Chadwick, TPS 1954. 4; Mühlestein, Mus. Helv. 12. 125; Bennett, AJA 60. 119; for discussion of forms see Morpurgo, Atti Accad. Lincei Series 8. 15. 326].
- σπέρω** *pe-ke-u* MY Ge 602+; MN: poss. *Sperkheus* [Landau; for alternative see Docs. 423; Chadwick, MT II. 108].
- σταθμός** *ta-to-mo* KN Ws 1703, PY Cn 4, Cn 595, Vn 46; context at Knossos obscure; at Pylos in Cn tablets app. a place where sheep are kept; in Vn 46 in a list of building materials: *stathmos* 'sheep-station' (cf. *Il.* 2. 470), 'pillar' (cf. *Od.* 17. 96) [Docs. 409].
- στέγος** *o-pi-te-ke-e-u* PY Un 2; prob. title of man: perh. *opistegeeus* 'warden of the *στέγος*' [Palmer, TPS 1958. 29; alternatively, erroneous spelling for *o-pi-te-u-ke-e-u*, see *τεύχω*].
- στόμαργος** *to-ma-ko* KN Ch 897+; name of one of a yoke of oxen: prob. *Stomargos* [Docs. 105, 427; Ilievski, Živa Antika 8. 338].
- στόρνυμι** *re-ke-to-ro-te-ri-jo* PY Fr 343; *re-ke-e-to-ro-te-ri-jo* Fr 1217; ep. of oil: prob. *lekhe-strōtērion* 'for a *lectisternium*'; longer form not satisfactorily explained (perh. *-en-strōtērion*) [Bennett, Olive Oil Tablets 31; cf. Palmer, TPS 1958. 11f., Gnomon 32. 198; Lejeune, Rev. Phil. 35. 205; doubtful, Heubeck, IF 66. 223].
- στρατός** *ta-ra-to* PY An 192, Eo 247; MN: poss. *Stratōn* [Docs. 425].
Note: *ta-ra₂-to* En 74+ seems to be an alternative spelling.
- στρέφω**: see *συστροφή*.
- στυγέω** *tu-ka-na* KN Ap 639; WN: poss. *Stugnā* [Docs. 426].
tu-ke-ne-u PY Jn 310; MN: poss. *Stugneus* [Docs. l. c.].
- Σύβριτα** *su-ki-ri-ta* KN Dn 1092+; place-name: poss. *Sugrita* [Docs. 147].
su-ki-ri-ta-jo KN C 911+; adj., poss. *Sugritaios* [Docs. l. c.].
su-ki-ri-to KN As 1516; MN: poss. *Sugritos* [Landau].

Note: This is an important Cretan town, and it is very tempting to equate it with the later *Σύβριτα*; for alternation of β and γ in pre-Greek loanwords, cf. *βληχών* / *γλαχών* (Myc. *ka-ra-ko*), *βλέπω* / *γλέπω*, Boeot. *βεφύρα* / *γεφύρα*. There are similar alternations between π and κ . These cannot be ascribed to any regular treatment of labio-velar stops.

σῦκον *su-za* KN F 841, Gv 864 +, PY Er 880; descr. of ideogram representing some kind of tree; prob. *sūkiai* (*sūkiai*, *sūssai*?) = *σνκέαι* 'fig-trees' [Docs. 408; Lejeune, *Minos* 6. 117; Heubeck, *Glotta* 39. 167]. *o-pi-su-ko* PY Jn 829, Jn 881; descr. of persons, prob. a title: perh. *opi-sūkoi* [Docs. 357, 402; Mühlestein, *Mus. Helv.* 12. 122].

Note: The use of *z* to represent original *ki*, *k̄i* or some product of this group is paralleled by *ka-zo-e* = *kakioes*; see note s.v. *Z*, p. 198.

σνλάω *su-ra-se* PY Ae 264 +; poss. *sulāse* (or fut. *sulāsei*); meaning obscure [Docs. 169, 408; Haas, *Ling. Balk.* 1. 38, suggests *xurāse* 'sheared']. *su-ra-te* PY Ae 264 +; poss. agent noun of the preceding: *sulātēr* [Docs. ll. cc.].

σῦς (see also **δς**) *su-go-ta-o* PY Ea 109 +, Ec 481, Eq 59; gen. sg. or pl., prob. *sug^ootāo*, *-tāōn* 'of the swine-herd(s)' [Docs. 408; RUIPÉREZ, *Minos* 5. 194].

σνστροφή *ku-su-to-ro-qa* KN B 817, [X 1480], PY [Eb 847], Ec 411, Er 880; introduces summations: prob. *xun-* with second member of cpd. doubtful, meaning prob. = *σνστροφή* 'aggregate' [Docs. 399; Chadwick, *Ath.* 46. 303].

Note: There is little doubt about the meaning of this word, but if *σνστροφή* is from *σντρέφω*, the usually accepted etymology of *σντρέφω* < **strebh-* is against the identification of the Myc. word with *σνστροφή*; hence Pisani, *Paideia* 12. 170, has suggested connexion with **troq^h*, and Heubeck, *IF* 63. 120f., with **troq^h-* (*xuntropha*, *xuntorpha* 'total yield'). It is possible that in the light of this evidence the derivation of *σνστροφή* from *σντρέφω* must be abandoned.

σνράκος *pa-ko-we* PY Fr 1200 + (*pa-ko* Fr 1216 may be an error for *pa-ko-we*); ep. of oil: prob. *sphakowen* 'scented with sage-apple' [Chadwick, *Minos* 5. 124; Bennett, *Olive Oil Tablets* 17ff. et passim].

Note: The forms *φάσκον* Theophr. and *φάσκος* Hesych. could equally well be read from the Myc. spelling.

σνφεις (Arcad. dat. *σφεις*) *pe-i* PY An 519 +; in phrase *me-ta-qe pe-i*: dat. pl. *meta q^e spheis* (or *sphe'i*) 'and with them' [Docs. 404].

Note: There seems to be no way of determining exactly the Myc. form, but the unexplained Arcadian *σφεις* may be a continuation of a similar Myc. form.

σνχοῖνος *ko-no* KN F 953 +, MY Ge 602 +; *ko-i-no* Ge 606 (prob. alternative spelling); in lists of condiments: poss. *skhoinos* 'some kind of scented rush' [Docs. 226f., 397].

T

ταλασία *ta-ra-si-ja* KN Lc 535, So 0442, PY Jn 310+, MY Oe 110; on tablets dealing with bronze and wool: *talasiā* ‘an amount weighed out and issued for processing’ [Docs. 352, 409; Lejeune, *Mém.* I. 41]. *a-ta-ra-si-jo* PY Jn 310+; used at Pylos as opposite of *ta-ra-si-ja e-ko-te*; ep. of smiths: *atalasioi* ‘not having an issue (of bronze)’ [Docs. ll. cc.].

Note: In both these words Lejeune, *Historia* 10. 419, now reconstructs forms with *-ns-* (*talansia*, *atalansioi*) < **-ntj-*.

ταμίας *ta-mi-je-u* PY Jn 310; MN: poss. *Tamieus* [Docs. 425].

ταναός *ta-na-wa* PY Sa 793; descr. of wheels: *tanawa* ‘slender’, poss. ‘worn thin’; cf. Lat. *tenuis* [Docs. 374, 409]. *ta-na-wo* PY Jn 693; MN: poss. *Tanawos* [Docs. 425].

Τάνταλος *ta-ta-ro* PY Eo 224 (dat.), Ep 301; MN: prob. *Tantalos*, *-ōi* [Docs. 425].

τε *-qe* passim; in Myc. spelling always attached to the preceding word, e.g. *wa-ra-pi-si-ro i-jo-qe* MY Au 102, with ideogram representing man followed by numeral 2; *to-ma-ko wo-no-qa-so-qe* KN Ch 897; names of oxen: *Stomargos Woinoq*(so) q*e*. Any number of words may be coupled with *-qe* (in PY Jn 829 *ko-re-te-re* is followed by five other words each ending *-qe*); or two words may be coupled by repeated *-qe* (like classical *τε . . . τε*) meaning ‘both . . . and’, e.g. *e-ke-si-qe pa-ta-jo-i-qe ai-ka-sa-ma* PY Jn 829, ‘points for spears and arrows’, *e-ke-qe e-u-ke-to-qe . . . e-ke-e* PY Eb 297, ‘(she) both holds and claims to hold . . .’ In other cases however the usage appears to differ from the classical, and *-qe* is added to verbal forms with little apparent distinction in meaning: e.g. *si-ma te-o-jo do-e-ra e-ke-qe o-na-to* PY Eo 211, ‘Sima, servant of the goddess, holds a lease . . .’ [Docs. 246; Adrados, *Emerita* 29. 97]. Various explanations have been proposed: ‘with prospective force’ [Palmer, *TPS* 1954, 53 ff., *Gnomon* 29. 571, *Die Sprache* 5. 128 f.; contra, Ruijgh, *Mnemosyne* 4. 14. 145]; = ‘as is well known’ (as in *ὅς τε*) [Campanile, *Ann. Scuola Pisa* 28. 309]. Discussion of the circumstances in which this usage appears in Winter, *Language* 32. 506—508. *o-u-qe*: see *οὐ*.

Note: The second component of *ὄτε* is distinguished from the enclitic *τε*, since it has original *τ*, Myc. *o-te*; see *ὄτε*.

τεῖχος (*τοιχος*) *to-ko-do-mo* PY An 35+; descr. of men: *toikhodomoi* ‘masons’, ‘builders’ [Docs. 410].

τέκτων *te-ko-to-ne* KN Am 826, PY An 18 (reading dub.); descr. of men: *tektōnes* 'craftsmen, carpenters' [Docs. 182, 409]; also in *te-ko-to-a-pe* PY An 5; *te-ko-to-na-pe* An 18+; see s.v. *εἰμί*. In personal name: *pi-ro-te-ko-to* PY Es 650; MN: poss. *Philotektōn*; or perh. to be read as *pi-ro te-ko-to*: *Philōn tektōn* [Docs. 423].

τέλος *te-re-ta* KN Am 862, Uf 839+, PY Eb 149, Ec 411, En 609, Eo 224, Eq 146, Er 312 (nom. pl.); gen. pl. *te-re-ta-o* PY Er 312; title of some official or class: *telestās*, *-tai*, *-tāōn*, exact meaning obscure [Docs. 409; Chadwick, *Minos* 5. 126; Palmer, *TPS* 1954. 37ff., *Econ. Hist. Rev.* 1958. 90f., *Mycenaeans and Minoans* 98f.; Chantraine, *Rev. Phil.* 36. 11; Adrados, *Emerita* 29. 68ff., 92, 116]. *te-re-ja* PY Eb 940+ (app. 3rd sg. pres. indic.); *te-re-ja-e* Eb 940+, Ep 617 (infin.); prob. a verb related to the noun *telestās* [Docs. l.c., Bennett, *AJA* 60. 126f.; Palmer, *Gnomon* 29. 572; Risch, *Mus. Helv.* 16. 226]. In personal names: *te-ra-wo* MY Au 102, Au 654, Au 657; dat. *te-ra-wo-ne* PY Fn 1192; MN: poss. *Telāwōn* [Docs. 426]. *te-re-ja-wo* KN Vc 188; MN: poss. *Teleiāwōn* [Docs. l.c.].

τέμνω *te-me-no* PY Er 312; area of agricultural land, described as belonging to the king or *lāwāgetās*: *temenos* [Docs. 266, 409; Palmer, *TPS* 1954. 35ff., *Mycenaeans and Minoans* 92f.]. In cpds.: *du-ru-to-mo* PY Vn 10; persons who are to supply *ἄξονες*: *drutomoi* 'wood-cutters' [Docs. 391]. *re-di-na-to-mo* PY Eq 146; descr. of man: poss. cpd. in *-tomos*, but first member obscure [Docs. 407].

Τέρμιλος *te-mi-ro* KN Da 1338; MN: poss. *Termilos* [Landau].

τερμῖς *te-mi-dwe* (sg.) KN So 894: dual *te-mi-de-we-te* PY Sa 1266; *te-mi-dwe-te* KN So 0433+; neut. pl. *te-mi-dwe-ta* So 894+, PY Sa 791+; descr. of wheels: *termid-wen*, *-wen-te*, *-wen-ta* 'provided with a *τερμῖς* (perh. tyre, edging)'; cf. Hom. *τερμῖοεις* (used of shields and garments) [Docs. 370, 409; Lang, *AJA* 62. 189; Lejeune, *Mém. I.* 34, 51, 339]. *o-u-ki-te-mi* KN V 280; *o-u-te-mi* ibid.; poss. *ou* (*kis*) *termis*, app. of a table [Chadwick, *MLS* 27/5/59 (for alternative, see *θέμις*; see also *οὐ*, *τις*)].

τέσσαρες (*τετρα-* Thess. *πετρο-*) In cpds.: *qe-to-ro-po-pi* PY Ae 134+; instr. pl. *q*etropphi* = *τετράποσι* (see *πούς*). [Docs. 407]. *qe-to-ro-we* PY Ta 641; descr. of *di-pa* = *δέπας*, shown by ideogram to represent jar with four handles: *q*etrōwes* 'four-handled' (see *οἶς*) [Docs. 407].

Note: The initial syllable of *to-pe-za* = *torpeza* 'table' is customarily derived from this root (< **(q^h)t_r-ped_zia*), but is prob. unconnected: see Treweek in Shipp, *Essays* p. 18.

τεύχω, τεῦχος *te-tu-ko-wo-a* KN Ld 871; *te-tu-ko-wo-a₂* PY Sa 682; descr. of cloths and wheels: neut. pl. perf. pple. act. in intrans. sense: *tetukhwoa* 'fully worked', perh. 'well-made' [Docs. 318, 409]. *te-u-ke-pi* PY Sb 1315; instr. pl. *teukhesphi*, something with which harness is equipped, exact meaning obscure [Householder, CJ 54. 380]. In cpd.: *o-pi-te-u-ke-e-we* PY An 39, Fn 50; prob. erroneous spellings in KN B 798, PY Un 2; descr. of men, perh. *opiteukheēwes* 'men in charge of τεύχη' [Docs. 181, 402; 'a kind of kitchen manager', Olivier, À propos d'une 'liste' de desservants . . . 56—61; for alternative, see στέγος]. *a-te-u-ke* KN Vc150; MN: poss. *Ateukhēs* [Docs. 415].

Note: Hom. *τετενωός* shows generalization of the Ablaut grade of the present, perh. as metrical replacement for *τετυχ^φός* after loss of *-f-*.

τῆλε As first member of personal names: *qe-ra-di-ri-jo* KN Sc 246; MN: poss. *Q^hēlandrios* [Docs. 424]. *qe-re-me-ne-u* PY Jn 845; MN: poss. *Q^hēlemeneus* [Docs. 1 c]. *qe-re-go-ta-o* PY En 659; MN: gen., poss. *Q^hēleg^otāo*; prob. same name as *pe-re-go-ta* KN C 50, PY An 192, Eb 159 (with dissimilation of *q . . . q* to *p . . . q*) [Docs. 245, 424]. *qe-re-wa* KN X 122, X 296; no further context; prob. MN: poss. *Q^hēlewās* [Docs. 424].

τίθημι Verb forms: *te-ke* PY Ta 711; in heading to first of a set of tablets dealing with furniture: 3rd sg. aor.: *thēke* poss. 'appointed' [Docs. 335, 409; Palmer, *Minos* 5. 85, interprets the word as 'buried']. *jo-po-ro-te-ke* MY Ue 661: prob. 3rd sg. aor.: *hō prothēke* 'thus he set out (rations of figs?)' [Chadwick, MT III. 62]. In cpd.: *o-pi-te-te-re* PY Vn 46; name of an artefact, in list of building materials: perh. *opi-thetēres* 'covers, lids'; cf. [*o*]-*pi-te-te* KN K 872; annotation to cup: prob. *opithetēr (khrusos)* '(gold) cover' [Docs. 402]. Poss. in personal name: *te-se-u* PY En 74 +: see *Θησεύς*; but connexion with *τίθημι* is uncertain.

τινω: see *ποινή*.

τις *jo-qi* PY Sb 1314: poss. *hoqq^hi* (= *δ*, *τι*); see *δς*. *o-u-ki-te-mi* KN V 280; parallel to *o-u-te-mi* in same tablet: poss. *ou kis termis* (< **ou-q^his*) 'no border' [Chadwick, MLS 27/5/59 (for alternative, see *θέμις*; see also *οὔ*, *τερμής*)].

τλάω: see *ταλασία*.

τόξον *to-ko-so-wo-ko* PY An 207; descr. of men: *toxoworgoi* 'bow-makers' [Docs. 410]. *to-ko-so-ta* KN X 7624; no context: perh. MN: *Toxotās* 'Archer' [Docs. 426].

τόσος *to-so* KN Am 600, As 1516 + et passim, PY An 18, Eb 236 et passim; fem. and neut. pl. *to-sa* KN Ap 639 et passim, PY En 609, Er 880, Na 924, Sa 787; gen. sg. *to-so-jo* Er 312; regular totalling formula: *tosos*, etc. 'so many' [Docs. 410]. *to-so-de* PY Eb 473, En 467 et passim; *to-sa-de* Er 880, Na 252 +, Vn 10; *tosos-de*, etc. '(and/but) so many'; some contexts suggest that *-de* in this word is significant [Docs. l.c.]. *to-so-ne* MY Oe 118; interpretation doubtful: *toson* or *toson-ne*? [Docs. l.c.; cf. Palmer, BICS 2. 41; Chadwick, MT II. 111].

Note: The Myc. forms here prob. have *-s-* rather than *-ss-*; see *μέσος*.

τράπεζα *to-pe-za* KN V 280, PY Ta 642 +; dual *to-pe-zo* Ta 715; at Pylos in lists of furniture: *torpeza*, *-zō* 'table(s)' (with *or* < **r*) [Docs. 410; Palmer, BICS 2. 41f.; Treweek in Shipp, Essays 18]

τρείς (*τρι-*) In cpds.: *ti-ri-jo-we* PY Ta 641; dual *ti-ri-o-we-e* Ta 641; descr. of *di-pa* = *δέπας*, shown by ideogram to represent jar with three handles: *triōwes*, *-wee* 'three-handled' (see *οὔς*) [Docs. 409]. *ti-ri-po* PY Ta 641, Ta 709; dual *ti-ri-po-de* Ta 641; descr. of ideogram representing tripod-cauldrons: *tripōs*, *tripode* 'tripod(s)' [Docs. 409]. *ti-ri-po-di-ko* MY Ue 611; in list of vessels: pl. *tripodiskoi* 'small tripods'; also as MN on PY Cn 599 [Docs. 410]. *ti-ri-se-ro-e* PY Fr 1204, Tn 316; recipient of oil and a gold cup, prob. a minor deity: dat., poss. *Trisērōei* [Docs. 289; Hemberg, Eranos 52, 172—190; Bennett, Olive Oil Tablets 43f. (see *ἦρως*)].

τρέπω, *τρόπος* *to-ro-qe-jo-me-no* PY Eq 213; perh. *troq*eiomenos*, middle pple. of *τροπέω*, but sense doubtful [Docs. 269, 410; Georgiev, Lexique; Palmer, TPS 1954. 21; Kerschensteiner, Münchener Studien 6. 61, and Heubeck, IF 63. 119, derive the word from *τρέφω*]. *to-ro-go* KN Od 563; context obscure: poss. *troq*on* = *τρόπον* [Docs. 410]. *e-u-to-ro-go* PY Jn 478; MN: poss. *Eutroq*os* [Docs. l.c.]. Poss. connected is *to-qi-de* PY Ta 642 + (adjs. *to-qi-de-jo*, *-ja* Ta 709, Ta 715; *to-qi-de-we-sa* Ta 711); prob. decorative element on tables and vessels: perh. = *τροπίς*, but the most likely sense is 'spiral'; cf. *to-qi-da-so* PY Fn 324; MN: dat., poss. *Torq*idasōi* [Docs. 336, 410].

Note: In view of the presence of the labio-velar in these forms, connexion with Skt. *trápate*, O. Lat. *trepit* should be rejected (Boisacq); the proposed connexion with Lat. *torqueo* seems preferable (Meillet, Schwyzer); cf. Cypr.

ἐπιτρόσσεσθαι· ἐπιστρέφεισθαι (Hesych.). Poss. two roots have been confused in classical *τρέπω*.

τρέπω, *τροφή* *to-ro-qa* KN Fh 358+; descr. of oil; prob. *trog*hā* 'food', 'for consumption' [Docs. 410; Meriggi, Glotta 34. 4; Palmer, BICS 2. 39; cf. Heubeck, IF 63. 121].

τρι-: see *τρεῖς*.

Τριόπας *ti-ri-jo-qa* KN Sc 226+; MN: prob. *Triðq*ās* [Docs. 426].

τρόπος: see *τρέπω*.

Τρώς *to-ro-o* PY An 519; MN: gen., poss. *Trōos* [Docs. 426]. *to-ro-ja* PY Ep 705; WN: poss. *Trōiā* [Docs. l.c.].

Τυλισός *tu-ri-so* KN C 59+; place-name: *Tulisos* [Docs. 147]. *tu-ri-si-jo* KN E 668+; *tu-ri-si-ja* Lc 533; adj. *Tulisios*, *-ā* [Docs. l.c.].

Τύρος *tu-ri-jo* PY Jn 693; MN: poss. *Turios* [Docs. 426].

τυρός *tu-ro₂* PY Un 718+; in a list of offerings: *tūroi* 'cheeses' [Docs. 411; Chadwick, TPS 1954. 2].

Note: *ro₂* here appears to be equivalent to Greek *-ρο-*, but the exact Myc. form is uncertain.

τύχη *a-tu-ko* KN Dg 1102, PY En 609+, Jn 658+; MN: prob. *Atukhos* [Docs. 416].

Υ

ὕ- (Cypr. prep. found in cpds.) *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. fut. pass. pple. from **ὕ-έπω = ἐφέπω* 'to be finished off' [Palmer, BICS 2. 44; for a more likely alternative, see *έύς, έπω*] *we-a-re-pe* PY Fr 1215+; *wē-ja-re-pe* Fr 1205+; ep. of oil: prob. adj. in *-aleiphēs* 'for anointing'; *we-* poss. = Cypr. *ὕ-* (for *we-* = *u-* cf. *ῥαλος, ῥς*) [Bennett, Olive Oil Tablets 20; Chadwick, Ath. 46. 308; Chantraine, Rev. Phil. 33. 250].

Note: The existence of this preposition in Cyprian has been questioned by Thumb-Scherer, Handbuch II. 172f.

ῥαλος *we-a₂-re-jo* PY Ta 714; fem. *we-a-re-ja* Ta 642; descr. of tables and chairs: poss. *hualeios*, adj. of *ῥαλος* 'decorated with rock-crystal' (for *we-* = *hu-* cf. *ῥς*) [Docs. 340; Chadwick, Ath. 46. 308; Chantraine, Rev. Phil. 33. 250; Gray, BICS 6. 53].

Ύάμεια *u-wa-mi-ja* PY Eb 416+; WN: prob. *Huamiā* [Docs. 426].

Ύαντες (*ῥω*?) *u-wa-ta* KN Dd 1286, PY Jn 605; MN: poss. *Huan-tās* [Docs. 426; cf. Georgiev, Lexique]. *u-wa-si-jo* KN Ai 115;

adj. of the preceding: *paro Huansiōi korwōi* 'from the son of H.' [Docs. l. c.].

ὕδωρ *u-do* KN K 873; annotation to a vessel: poss. *hudōr* 'water'; or incomplete spelling of *u-do-ro*? [Docs. 411; Sittig, *Minos* 3. 92]. *u-do-ro* KN Uc 160 (reading dub.), PY Tn 996; descr. of buckets: poss. pl. *hudroi* 'water-pots' [Docs. 328f.; Gray, *BICS* 6. 51].

Note: Classical ὕδρος means only 'water-snake', and the derivative ὕδρῖα is used for 'water-pot', but it is by no means impossible that in early Greek ὕδρος had also the latter meaning.

ὠύς, *viós* In personal name: *we-i-we-sa* MY Fo 101; WN: dat., poss. *Huiwessāi* [Chadwick, *Ath.* 46. 308].

Note: *i-ju* PY Ae 344, An 218, Sn 64; *i-jo* KN V 1523, MY Au 102 (unless it is here MN); prob. dat. *i-je-we* PY Tn 316 (Docs. *i-je-(re)-we*); poss. dat. *i-we* KN X 8176 (reading dub.) have been interpreted as forms of a word meaning 'son' [Mühlestein, *Oka-Tafeln* 9; Thumb-Scherer, *Handbuch* II. 343; Gallavotti, *Riv. Fil.* 34. 229; from **ijos*, different word for 'son', Lee, *BICS* 6. 17f., 21]; but the identification with *viós* is contrary to the spelling rules and the generally accepted etymology; see Risch, *Kratylos* 6. 76.

ὕλη *u-ra-jo* KN B 799, Dw 1199 +; MN: poss. *Hulaios* [Docs. 426]. *u-re-u* PY Vn 865; MN: poss. *Huleus* or *Hulleus* [Docs. l. c.].

ὑπνος *a-u-po-no* KN U 0478; MN: *Ahupnos* [Docs. 416; Lejeune, *Rev. Phil.* 32. 201].

ὑπό *u-po* KN Sd 0422, PY Ea 259 (reading dub.), Ub 1318 (in obscure context); in KN Sd 0422, referring to position of certain fittings on a chariot: *hupo* 'underneath' [Docs. 411].

ὑς (see also σῦς) *we-e-wi-ja* PY Sb 1318; ep. of *διφθέρα*: poss. *huewia* (*ὑειος*) 'pig's' [Lang, *AJA* 62. 191; Chadwick, *Ath.* 46. 308; Chantraine, *Rev. Phil.* 33. 250].

Note: The form is surprising, but *we-* = *hu-* is found in other words (e.g. see *ὑαλος*), and for derivatives in *-ε(φ)ιο-* from *v*-stems cf. *γένυς*: *γένειον*.

Φ

Φαιστός *pa-i-to* KN E 36, Ga 416, L 469, Pp 498, Od 502, Dd 1171 +, Sd 0413; place-name: *Phaistos* [Docs. 416]. *pa-i-ti-jo* KN X 681; *pa-i-ti-ja* Og 180 +; adj. *Phaistios*, *-ā* [Docs. l. c.]. *pa-i-ti-ja* KN Ap 639; WN: *Phaistiā*.

φάκται (*·ληποί* etc. Hesych.) *pa-ko-to* PY Ta 709; descr. of a vessel (for photograph showing ideogram see *AJA* 62, pl. 40); dual, poss.

phaktō [Lang, AJA 62. 189; Milani, Ath. 46. 399; Gray, BICS 6. 51].

φάρμακον *pa-ma-ko* PY Sb 1314; in obscure context; poss. *pharmakon* [Chadwick, MLS 28/5/58; Merlingen, Die Sprache 4. 96]; or MN: *Pharmakos* [Lang, AJA 62. 191].

φᾶρος *pa-we-a* KN Lc 528 +, Ld 571 +, L 594 +; *pa-we-a₂* KN L 7378, MY Oe 127; gen. pl. *pa-we-o* KN X 651; dat. pl. *pa-we-si* MY Oe 111; instr. pl. *pa-we-pi* KN L 104; annotation to ideogram thought to represent an upright loom: *pharwea*, *-weōn*, *-wesi*, *-wesphi* 'cloths' [Docs. 404].

φάσγανον *pa-ka-na* KN Ra 1540 +; with ideogram representing sword: *phasgana* 'swords' [Docs. 403].

φέρβω (*φορβή*) *po-qa* KN Gv 862, PY Un 138; annotation to olives: prob. *phorg*ā* 'food' [Docs. 273f., 405; Chadwick, Ath. 46. 303]. *po-qe-wi-ja* PY Sb 1315; dat. pl. *po-qe-wi-ja-i* An 1282; in context with *a-ni-ja* 'reins' (see *ήνίαι*) and *a-mo-si* (see *ἄρμα*) respectively: prob. *phorg*eiāi* (= *φορβειά*) 'halters' [Lang, AJA 62. 190; Chadwick, l. c.]. *i-po-po-qa-i* PY Fn 1192; descr. of men, coupled with *zeugeusi* 'yoke-men': dat. pl., prob. *hippophorg*oi'i* 'horse-pasturers' [Georgiev, Lexique; Chadwick, l. c.].

Note 1: As the word has not been identified in any other language, it was previously impossible to be certain of the original form; the three forms quoted show that we must reconstruct **bherg**- as the base.

Note 2: For the dissimilation of *q ... q*/to *p ... q* in *i-po-po-qa-i* cf. *pe-re-qa-ta* (see *τῆλε*).

φέρω Verb form: *pe-re* KN Od 562, PY Tn 316, Cc 1284, Sb 1314; prob. part of the verb *φέρω*, form uncertain [Docs. 404; cf. Palmer, Gnomon 29. 574]. Cpds. with Ablaut grade *-o-*: *a-pi-po-re-we* KN Ue 160; with ideogram representing an amphora: *amphiphorēwes* 'amphoras'; also *a-po-re-we* [PY Tn 996], MY Ue 611; with same ideogram: dual *amphorēwe* [Docs. 331, 388; Gray, BICS 6. 50]. *di-pte-ra-po-ro* PY Fn 50, Un 219; *di-ra-po-ro* prob. erroneous spelling Ea 814; prob. *diphtheraphoroi* 'wearers of hides'; for alternative see *πωλέω* [Docs. 390 (see also *διφθέρα*)]. *ka-ra-wi-po-ro* PY Eb 317, Ep 704 (sg.), Jn 829 (prob. pl.) Vn 48 (prob. dat. sg.); gen. sg. *ka-ra-wi-po-ro-jo* Ae 110; in some cases certainly and prob. always a descr. of women, app. a religious title: *klāwiphoros* 'key-bearer' [Docs. 254, 396]. In personal name: *e-u-po-ro* MY Au 102; MN: perh. *Euphoros*; for alternative see *πόρος* [Docs. 418; Georgiev, Lexique].

Note: *po-re-na* PY Tn 316 has been interpreted as infin. *phorēnai* (φορέω) but is now generally believed to be a noun.

φημί Verb form: *pa-si* PY Ep 704; in *da-mo-de-mi pa-si . . . o-na-to e-ke-e*: *dāmos de min phāsi . . . onaton ekheen* 'but the demos claims that she holds the lease' . . . [Docs. 253, 403]. In personal name: *a-ti-pa-mo* KN Od 562, PY Jn 320+; MN: prob. *Anti-phāmos* [Docs. 416].

φιᾶλη, φιέλη *pi-a₂-ra* PY Tn 996; *pi-je-ra₃* Ta 709; with ideogram representing a broad shallow pan: *phialai*, *phielai* 'boiling pans' [Docs. 325, 405; Milani, *Aevum* 32. 104; for suggested etymology (< **pi* + *swel*- heat) see Mastrelli, *Studi Italiani di Fil. Class.* 32. 97ff., but there is no reason to expect loss of *-w-* under these conditions].

φιλος As first member of personal names: *pi-ra-jo* PY Ae 264, Un 249; MN: prob. *Philaios*. *pi-ra-ka-ra* KN Ap 639; WN: *Philagrā*. *pi-re-se-[u?]* PY Fn 324; MN: poss. *Philēseus*. *pi-ri-no* KN As 1516; MN: prob. *Philinos*. *pi-ri-sa-ta* KN U 0478; MN: poss. *Philistās*, but *scriptio plena* unexplained; cf. *pi-ri-ta*, *pi-ri-to-jo*. *pi-ri-ta* PY Vn 1191; WN: prob. *Philistā*. *pi-ri-to-jo* KN C 911; MN: gen. *Philistoio*. *pi-ro-i-ta* KN V 1523; MN: *Philoitās*. *pi-ro-ka-te* PY Jn 832; MN: poss. *Philokartēs* (= *-kratēs*) [Chadwick]. *pi-ro-na* PY Ep 539; WN: *Philōnā*. *pi-ro-ne-ta* PY Jn 658; MN: poss. *Philōnētās*. *pi-ro-pa-ta-ra* PY Vn 1191; WN: *Philopatrā*. *pi-ro-qa-wo* KN As 609; MN: perh. *Philo(q)q*āwōn*, *-os*; second member doubtful. *pi-ro-te-ko-to* PY Es 650; MN: prob. *Philotektōn*; or perh. to be read as two words: *Philōn tektōn*. *pi-ro-we-ko* PY Jn 389; MN: *Philowergos*. *pi-ro-wo-na* MY V 659; WN: poss. *Philowōna* or (less likely) *Philowoinā* [Chadwick, MT III. 65].

Note: Unless otherwise indicated, references are to Docs. 423.

φιλιά *pi-ri-ja-o* PY Vn 46 (Chadwick's reading); in list of building materials: *phliāōn* (*thrānues* 6) 'six beams for door-jamb' [Chadwick, *Minos* 6. 9].

φόβος *ra-wo-po-qa* KN As 0493; MN: perh. *Lāwophog*os* [Docs. 424; Georgiev, *Lexique*].

φοῖνιξ *po-ni-ke* PY Ta 722 (dat. sg.); instr. pl. *po-ni-ki-pi* PY Ta 714; a decorative motif on furniture: *phoinikei*, *phoinikphi* 'griffin(s)' or 'palm-tree(s)' [Docs. 344, 405; on archaeological grounds palms seem to be more likely; see Dessenne, *BCH* 81. 214;

Palmer, *Minos* 5. 64f.; Gray, *BICS* 6. 54]. *po-ni-ki-ja* KN Sd 0402+, Sf 0428; descr. of chariots, cf. *mi-to-we-sa* in parallel context (see *μίλος*); *po-ni-ke-a* KN Se 880; *o-pi-po-ni-ke-ja* KN L 1568; descr. of textiles: *phoinikiā*, *phoinikea*, *opi-phoinikeia* 'red' [Docs. 405; Palmer, *Gnomon* 29. 578, suggests 'of palm-wood' for *po-ni-ki-ja*; if so, it must be separated from the forms used of textiles]. *po-ni-ki-jo* KN Ga 418+, Og 424+; name of a condiment measured by weight: prob. *phoinikion* [Docs. 222, 405; Szemerényi, *CR* 8. 60].

Note: The absence of the labio-velar in Myc. shows that these forms have no connexion with *φοινός* (< **g^honijos*).

φοιτάω *a-pi-go-i-ta* KN Ak 824; cf. *a-pi-go-ta* C 915, PY Jn 431; gen. *a-pi-go-ta-o* An 261; MN: *Amphiq^hoitās* [Docs. 416].

Note: A number of names in *-go-ta* may be thus interpreted, but alternative explanations are possible if the *-i-* is not written [Docs. 94].

φόνος As second member in personal names: *ra-wo-go-no* KN B 798; gen. *ra-wo-go-no-jo* KN D1 928+; MN: *Lāwoq^honos* [Docs. 424]. *da-i-go-ta* KN Dw 1164; MN: poss. *Dāiq^hontās* (*Δηφόντης*) [Docs. 417]. *po-ru-go-ta* PY Cn 40, Jn 845; MN: *Poluq^hontās* (*Πολυφόντης*) [Docs. 424]. *ra-wo-go-ta* PY Jn 750; MN: poss. *Lāwoq^hontās* [Docs. 425].

Note: The suffix *-go-ta* is capable of alternative explanations, but this interpretation seems probable in these names [Docs. 94].

φύλαξ *pu-ra-ko* KN X 141; MN: poss. *Phulakos* [Docs. 424].

φύρω *pa-pu₂-to* MY Wt 505; isolated word on label: poss. *pamphurtoi* 'miscellaneous' [Chadwick. *MT* II. 112, *Eranos* 57. 4].

φύω *e-pi-pu-ta* PY Vn 10; articles supplied by wood-cutters in numbers of 50 or 100; in context with *a-ko-so-ne*, see *ἄξων*: *epi-phuta* 'saplings' [Docs. 350, 392]. *pu-ta* KN Gv 864: nom. pl. neut. *phuta* 'young trees, plants' [Docs. 406]. *pu-ta-ri-ja* KN E 849; perh. *pu-te-ri-ja* KN Uf 981+; *phutalia* 'orchard' [Docs. 406]. *pu₂-te-re* KN V 159, PY Na 520; prob. descr. of men: perh. *phutēres* [Docs. 406 (Palmer); Lejeune, *Mém.* I. 54f.]. *pu-te-u* PY Jn 431; MN: poss. *Phuteus* [Docs. 424].

X

χαλκός *ka-ko* PY Jn 601+, Sa 794; distributed to smiths, or used to bind wheels (with 'silver' in parallel text): *khalkos*, *-ōi* 'bronze' [Docs. 395]. *ka-ke-u* KN V 962, PY An 607, Nn 831; dat. sg.

ka-ke-we PY Nn 1357, *ka-ke-wi* MY Oe 121; nom. pl. *ka-ke-we* KN X 386, PY Jn 310+, Ma 365+, Na 531+; dat. pl. *ka-ke-u-si* PY An 129, Na 104: *khalkeus* etc. 'bronze-smith'; *ka-ke-u* PY Jn 750 is MN: *Khalkeus* (in list of smiths!) [Docs. 395, 419]. *ka-ki-jo* KN So 894 (dual, of wheels); instr. pl. fem. *ka-ke-ja-pi* KN Sd 0409 (of part of chariot fittings); *khalkiō*, *khalkēiāphi* 'of bronze' [Docs. 395]. *ka-za* KN M 0452; with ideogram resembling a horn; in uncertain context: perh. *khalkia*, *khalkia* 'of bronze' [Palmer, BICS 2. 41; Mühlestein, Mus. Helv. 12. 122; Chadwick, Ét. Myc. 85; Lejeune, Minos 6. 108; Heubeck, Glotta 39. 167]. *ka-ka-re-a* KN R 0481 *bis*: with [e?]-*ke-a* and ideogram representing a spear: [en]*khea khalkārea* 'bronze-tipped spears' [Docs. 395]. *ka-ko-de-ta* KN So 894; descr. of wheels: *khalkodeta* 'bronze-bound'; cf. *khalkōi dedemenō* in similar context, PY Sa 794 [Docs. 371, 395].

χαμαί *ka-ma* KN L 520, PY An 724, Ea 28, Eb 159, Eo 173, Ep 617, Un 718; a kind of agricultural holding; perh. *khamā* 'land', obsolete noun of which *χαμαί* is the locative; alternatively connected with *κάμαν* 'τὸν ἀγρόν' Hesych., but this is possibly an early Cretan spelling with *κ* for *χ* [Docs. 261, 395; Palmer, TPS 1954, 46; Bennett, AJA 60. 125f.; Heubeck, IF 66. 310; Adrados, Emerita 29. 81, 114]. *ka-ma-e-u* PY Eb 156+, Ep 617; pl. *ka-ma-e-we* An 261+, Eb 236, Ec 411, Ep 539: poss. *khamaeus* 'holder of a *ka-ma*' [refs. as above].

χαράσσω (*χάραδρος*) *ka-ra-do-ro* PY An 661, Ac 1273, Cn 608, Jn 829 et passim; acc. with allative suffix *-δε* *ka-ra-do-ro-de* PY Vn 20; name of a town: *Kharadros* 'The Torrent' [Docs. 148; Palmer, Minos 4. 133].

χάρις *ka-ri-se-u* KN As 1516+, PY Jn 431, MY Au 102; MN: *Khariseus* [Docs. 419]. *ka-ri-si-jo* PY Jn 706; MN: *Kharisios* [Docs. l. c.].

χαροπός *ka-ro-ḡo* KN Sc 257, PY Vn 865; MN: prob. *Kharoḡos* or *Kharoḡs* (*Χάροπος*, *Χάροψ*) [Docs. 419].

χαῦνος *ka-u-no* TH I; prob. MN: poss. *Khaunos* [Docs. 419].

χεῖλος *ke-re-a₂* PY Ta 641; prob. part of a tripod-cauldron: perh. *kheilea* 'rims', but more likely *skelea*, see *σκέλος* [Lee, Par. Pass. 15. 408].

χείρ *e-ke-ro-ḡo-no* PY Aa 777, Ab 563+, Ad 691 (gen. pl.), An 199; descr. of women: *enkhēro-ḡoῖnoi* 'wage-earners'; cf. Cypr. *ὠχέρων*

[Palmer, TPS 1954. 23; Docs. 161]. *ke-ni-qe-te-we* MY Wt 503 (Chadwick, *Eranos* 57. 4); on a sealing belonging to a group showing vessel-names; *ke-ni-qe-te-[we?]* KN X 768 (context obscure): *kherniq^utēwes* (cf. *χερνίπτομαι*) 'wash-hand-basins' [Chadwick, l. c.]. *ke-ro-ke-re-we-o* PY Sa 487; MN: gen., perh. *Khéro-klēweos* [Docs. 420 (Palmer)].

χέω As second member of cpds.: *e-pi-ko-wa* KN Fh 343; descr. of oil: *epikhowā* 'oil for pouring on, anointing?' [Docs. 392]. *po-ro-ko-wa* KN Fh 350 +; annotation to olive oil: poss. *prokhowā* 'libation?' [Docs. 405]. *po-ro-ko-wo* MY Ue 611; in a list of vessels: *prokhowoi* 'jugs' [Docs. l. c.]. *re-wo-to-ro-ko-wo* PY Aa 783, Ab 553, Ad 676 (gen. pl.); descr. of women: *lewotrokhowoi* 'bath-pourers' (prob. 'water-carriers') [Docs. 160, 408]. *si-to-ko-wo* PY An 292; as heading to a list of women: poss. nom. pl. *sitokhowoi* or dat. sg. *sitokhowōi* 'grain-dispenser(s)' [Docs. 166, 408; Chadwick, *Riv. Fil.* 40. 342]. Derivative: *e-ku-se-we* MY Wt 501; among sealings bearing names of vessels: poss. *enkhusewes* 'funnels' [Docs 392; Chadwick, *Eranos* 57. 3]. Possible verb form: *me-ta-ke-ku-me-na* KN Sf 0428: see *μετά*.

Χῖος *ki-je-u* KN X 94; *ki-e-u* PY An 724; gen. *ki-e-wo* PY Sn 64; MN: perh. *Khieus* [Docs. 420].

χιτών *e-pi-ki-to-ni-ja* KN J 693, L 7514 (reading dub.): *epikhitōnia* poss. a garment, or 'fitting on a tunic'; previous line mentions 'fine linen', but following entry '1 kg. of bronze' implies that this may refer to armour (cf. Hom. *χαλκοχίτωνες*). *ki-to* KN J 693 (in same context as preceding), instr. pl. *ki-to-pi* Le 787; dub., perh. acc., *ki-to-na* L 785: *khitōn*, etc. [Docs. 320, 397; Mayer, *Rend. Ist. Lomb.* 94. 318].

χρίω *ki-ri-se-we* PY An 298; descr. of men: perh. *khriśēwes* (no evidence of meaning) [Docs. 397; Chantraine, *Rev. Phil.* 29. 28]. *ki-ri-ta* KN L 785; poss. dat. pl. fem. *ki-ri-ta-i* Od 5003; descr. of textiles: poss. *khrista(i)* 'anointed'; for alternative, see *κρίνω* [Docs. 397].

χροία *a-ko-ro-we* PY Cn 418; dual *a-ko-ro-we-e* Cn 418; dat. sg.? *a-ko-ro-we-i* KN D 7100; descr. of oxen: poss. (*h*)*akhrōwēs* 'of uniform colour' [Docs. 208, 387; Doria, *Interpretazioni* II. 34; Heubeck, *Die Sprache* 4. 91]. *ko-ro-to* MY Oe 106; *ko-ro-ta₂* KN L 589 +; descr. of textiles: poss. *khroston* 'dyed'; for alternative, see *κλώθω* [Docs. 398; Chadwick, *MT* II. 110].

χρυσός *ku-ru-so* KN K 872 (in list of vessels), PY Ta 714+ (as item of decoration on furniture, cf. *ku-wa-no* in parallel context, see *κίανος*): *khrusos*, -ōi 'gold'; gen. sg. *e-ne-ka ku-ru-so-jo i-je-ro-jo* PY Ae 303: *heneka khruoio hieroio*; also as adj. = *χρῦσειος*: e.g. *a-ja-me-na ku-ru-so a-di-ri-ja-pi* PY Ta 714: *aiamena* (?) *khruois andriamphi* 'inlaid (?) with golden figures'; instr. pl. fem. *ku-ru-sa-pi ko-no-ni-pi* Ta 707: *khrusāphi kononīphi* 'with golden cross-bars (?)' [Docs. 343, 398f.; Lejeune, *Historia* 10. 409].

χώρος *ko-ro* PY Eq 146 (context partly lost); perh. gen. pl. *khōrōn* 'lands' [Docs. 398; Georgiev, *Lexique*].

Ψ

ψέλιον *qe-ro₂* KN K 740, V 789, G 5670, S 8100; in lists of armour: poss. dual *sq*eliō* (cf. Aeol. *σπέλ(λ)ιον* = *πέλιον*) 'armlets' [Chadwick, *Decipherment* 110, BSA 52. 148f., BSA 57. 52; Gray, BICS 6. 49; cf. Docs. 380f.; Palmer, *Phoenix* 14. 3. 181, *Mycenaean and Minoans* 177; Lee, BICS 6. 17].

ψελλός *pe-se-ro* MY Ge 602 (perh. dat.); gen. *pe-se-ro-jo* KN Ai 63; MN: poss. *Psellos* [Docs. 423]; or *Pselos* (cf. *πελός· αἰθαλός* Hesych.).

ψόλος *po-so-ro* PY Jn 601+; MN: prob. *Psolōn* [Docs. 424]. *po-so-ri-jo* PY Jo 438; gen. *po-so-ri-jo-no* Sn 64; MN: prob. *Psoliōn* [Docs. l. c.]. *po-so-re-ja* PY Eo 224+; WN: prob. *Psoleia* [Docs. l. c.].

Ω

ώκός *o-ku* KN Da 1170, X 7619, As 8161; MN: poss. *Ōkus* [Docs. 422]. *o-ku-na-wo* KN V 60; MN: *Ōkunāwos* [Docs. l. c.].

ώμος *e-po-mi-jo* KN S 8100, S 8149; *e-po-mi-* [V 789; in lists of armour: dual *epōmiō* 'shoulder-pieces' [Docs. 381; Chadwick, BSA 52. 149].

ώνος *o-na-to* and derivatives (see s. v. *όνίνημι*) may be derived from this root, if it is not from **wos-* [Docs. 235; Palmer, TPS 1954. 25; Adrados, *Emerita* 29. 99; Will, REA 59. 29ff.]; cf. *pi-ro-ne-ta* PY Jn 658; MN: poss. *Philōnētās* [Docs. 423]; but *pi-ro-wo-na* MY V 659; WN, if correctly taken as *Philowōnā* seems to confirm the existence of *w* here.

ωρα (ἀωρα) *a-o-ri-me-ne* PY Qa 1296; MN: prob. *Aōrimenēs* [Chadwick]; alternatively from *ἀορ* + *μένος*: *Aōrimenēs* [Gallavotti, Riv. Fil. 39. 163]; this is possible if *ἀορ* is < **ḡsor*, not < **awor*.

ως Prefix *o-* or *jo-*, usually before verbs, at beginning of a tablet, meaning app. 'how' or 'thus': in form prob. *hō*, cf. Lac. *ὦ*, Alcman *ὦτ'*, Att. *ὦ-δε*. In some cases it could represent a form of the rel. pron. (e.g. *o-o-pe-ro-si* PY Nn 228: *ho* (neut. sg.) *ophēlonsi*; see *δς*), but in other cases this is unlikely; e.g. *o-u-ru-to o-pi-a₂-ra e-pi-ko-wo* PY An 657: *hō wruntoi opihala epikowoi* 'how the watchers are guarding the coastal areas' (see *ῥῦμα*); *o-di-do-si du-ru-to-mo a-mo-te-jo-na-de e-pi-pu-ta* PY Vn 10: *hō didonsi drutomoi harmateiōna-de epiphuta* 'how the wood-cutters are contributing saplings to the wheel-wrights' shop' (see *ἄρμα*) [Docs. 91; Vilborg, GMG 125f.]. *o-da-a₂* frequent at Pylos introducing a second or subsequent tablet of the same series (e.g. PY Eb 317, Eb 901 and Eb 847, following on Eb 236) or paragraphs in the same tablet (e.g. Sn 64 line 12, followed by An 218 line 1 and line 9); prob. a strengthened form of this word, the second part of which cannot be satisfactorily identified; meaning prob. 'and again', 'also' [Docs. 401; Chadwick].

ωψ *o-po-ḡo* KN Sd 0401, Sf 0428 +; part of chariot fittings or harness: perh. *opōḡon* 'horse's face piece' (cf. *μέτωπον* etc.). [Docs. 402; Palmer, Gnomon 29. 578; 'front of chariot', Lee, BICS 6. 9]. In personal name: *po-ki-ro-ḡo* PY Jo 438 +; MN: poss. *Poikilōḡos* [Docs. 423; for alternative see *δσσε*].

Index of Mycenaean Words

<i>a-di-ri-ja-te, a-di-ri-ja-pi</i> : ἀνήρ	<i>ai-so-ni-jo</i> : Αἴσων
<i>a-di-ri-jo</i> : see Note, ἀνήρ	<i>ai-ta-re-u-si</i> : αἴθαλος
<i>a-e-ri-ḡo</i> : ἦρι	<i>ai-ta-ro</i> : αἴθαλος
<i>a-e-ri-ḡo-ta</i> : ἦρι	<i>ai-ta-ro-we</i> : αἴθαλος, -εις
<i>a-e-ti-to</i> : ἔρις	<i>ai-ti-jo-ḡo, ai-ti-jo-ḡe</i> : Αἰθίωψ, ὄσσε
<i>ai-ka-sa-ma</i> : ἀρχμή	<i>ai-to</i> : αἶθω
<i>ai-ke-u</i> : αἶξ, -εύς	<i>ai-wa</i> : Αἶας
<i>ai-ki-a₂-ri-jo</i> : ἀγκιαλός	<i>ai-wa-ja</i> : Αἰαίη
<i>ai-ki-no-o</i> : see Note 1, νόος	<i>ai-za</i> : αἶξ
<i>ai-ki-ra-ta</i> : αἶξ, παπταίνω, πατέομαι	<i>a-ka-me-ne</i> : ἀλκή, Ἀχαιοί, μένος
<i>ai-ku-pi-ti-jo</i> : Αἴγυπτος	<i>a-ka-ra-no</i> : κάρ
<i>ai-nu-me-no</i> : αἶνυμαι	<i>a-ka-sa-no</i> : ἀλκή, ἀνήρ
<i>ai-sa</i> : αἶσα	<i>a-ka-ta-jo, a-ka-ta-jo-jo</i> : ἀκτή

<i>a-ka-wi-ja-de</i> : Ἀχαιοί	<i>a-no-me-de</i> : μῆδος
<i>a-ka-wo, a-ka-wo-ne</i> : ἀλκή	<i>a-no-no</i> : ὀνίνημι, ἀ-
<i>a-ke</i> : ἄγιος, ἄγω	<i>a-no-go-ta</i> : see Note, ἀνά
<i>a-ke-a₂</i> : ἄγγος, ἄκος	<i>a-no-we</i> : οὔς, ἀ-
<i>a-ke-e, a-ke-i</i> : ἄγος, ἄγκος	<i>a-no-wo-to</i> : οὔς, ἀ-
<i>a-ke-ra₂-te</i> : ἄγγελος, ἀγείρω	<i>a₂-nu-me-no</i> : ἄρνυμαι
<i>a-ke-ra-wo</i> : ἄγω, ἄρχω, λαός	<i>a-nu-to, a-nu-to-jo</i> : ἄννυμι
<i>a-ke-re</i> : ἀγείρω	<i>a-o-ri-me-ne</i> : μένος, ὄρα, ἀ-
<i>a-ke-re-se</i> : ἀγρέω	<i>a-ra-i-ti-jo</i> : Ἐφαιστος
<i>a-ke-ro</i> : ἄγγελος	<i>a-ra-re-u</i> : Ἀφαρέυς
<i>a-ke-te-re, a₂-ke-te-re</i> : ἀσκέω	<i>a-re-re-u-ri</i> : Ἀφαρέυς
<i>a-ke-ti-ri-ja, a-ke-ti-ra₂, a-ke-ti-ri-ja-i, a-ze-ti-ri-ja</i> : ἄκος, ἀσκέω	<i>a-ra-si-jo-jo</i> : ἀσπάζομαι
<i>a-ke-u, a-ke-wo</i> : ἀλκή	<i>a-ra-ta-wa, a-ra-ta-wa-jo</i> : Ἄπταρα
<i>a-ke-wa-ta</i> : ἄρχω, ἄστν	<i>a-re-a-sa</i> : ἀπό, εἰμί
<i>a-ke-wa-to</i> : ἄρχω, ἄστν	<i>a-re-do-ke, a-ru-do-ke</i> : ἀπό, δίδωμι
<i>a-ki-re-u, a-ki-re-we</i> : Ἀχιλλεύς	<i>a-re-e-si, a-re-o, a-re-o-te, a-re-a-sa</i> : ἀπό, εἰμί
<i>a-ki-ti-to</i> : κτίζω, ἀ-	<i>a-ri</i> : ἀμφί
<i>a-ki-wa-ta</i> : ἄρχω	<i>a-ri-a₂-ro</i> : ἄλς, ἀμφί
<i>a-ki-wo-ni-jo</i> : ἄρχω	<i>a-ri-do-ra</i> : ἀμφί, δίδωμι
<i>a-ko-ra</i> : ἀγείρω	<i>a-ri-do-ro</i> : δίδωμι
<i>a-ko-ra-jo, a-ko-ra-ja</i> : ἀγείρω	<i>a-ri-e-ke</i> : ἀμφί
<i>a-ko-ro</i> : ἀγρός	<i>a-ri-ja-ko-ro-jo</i> : ἀγείρω, ἀγρός, ἀμφί
<i>a-ko-ro-go-ro</i> : ἀγρός, πέλω	<i>a-ri-jo, a-ri-jo-to, a-ri-o-to</i> : ἀμφί, Ἀμφίων
<i>a-ko-ro-we, a-ko-ro-we-e, a-ko-ro-we-i</i> : ἀ-, χροία	<i>a-ri-me-de, a-ri-me-de-o</i> : ἀμφί, μῆδος
<i>a-ko-so-ne</i> : ἄξων	<i>a-ri-po-re-we, a-po-re-we</i> : ἀμφί, φέρω
<i>a-ko-so-ta, a-ko-so-ta-o</i> : ἄγω	<i>a-ri-qi-i-ta, a-ri-qi-ta-o</i> : ἀμφί, φοιτάω
<i>a-ko-to</i> : ἄγω	<i>a-ri-qi-ro, a-ri-qi-ro-i</i> : ἀμφί, πέλω
<i>a-ku-ro</i> : ἄργυρος	<i>a-ri-qi-to</i> : ἀμφί, βαίνω
<i>a-ma</i> : ἀμάομαι	<i>a-ri-ra-wo</i> : ἀμφί, λαός
<i>a-mi-ni-si-jo, a-mi-ni-si-ja</i> : Ἀμνισός	<i>a-ri-wa-to</i> : ἀμφί, ἄστν
<i>a-mi-ni-so, a-mi-ni-so-de</i> : Ἀμνισός	<i>a-po-te-ro-te</i> : ἄμφω, -θεν
<i>a-mo, a-mo-ta, a-mo-te, a-mo-si</i> : ἄρμα	<i>a-ru₂-de, a-ru₂-we</i> : αἰπύς
<i>a-mo-ke-re-[we ?]</i> : ἄρμα, κλέος	<i>a-ru-do-ke</i> : ἀπό, δίδωμι
<i>a-mo-te-jo-na-de</i> : ἄρμα, -δε	<i>a-ru-do-si</i> : ἀπό, δίδωμι
<i>a-mo-te-re</i> : ἄρμα	<i>a-ru-do-so-[mo ?]</i> : ἀπό, δίδωμι
<i>a-mo-te-wi-ja</i> : ἄρμα	<i>a-ru₂-ja</i> : αἰπύς
<i>a-mo-te-wo</i> : ἄρμα	<i>a-ru-ke</i> : ἄμπνξ
<i>a-mu-ta-wo, a-mu-ta-wo-no</i> : Ἀμνθάων	<i>a-ru ke-ka-u-me-no</i> : ἀπό, καίω
<i>a-na-ke-e</i> : ἄγω, ἀνά	<i>a-ru-ko-wo-ko</i> : ἄμπνξ, ἔργον
<i>a-na-mo-to, a-na-mo-ta</i> : ἀρμόζω, ἀ-	<i>a-ra-i-jo</i> : ἀραιός
<i>a-na-ru-ke</i> : ἄμπνξ, ἀ-	<i>a-ra-ka-te-ja, a-ra-ka-te-ja-o</i> : ἠλακάτη
<i>a-na-go-ta</i> : ἀνά	<i>a-ra-ko</i> : ἄρακος
<i>a-ne-mo</i> : ἄνεμος	<i>a-ra-ro-mo-te-me-no, a-ra-ro-mo-te-me-na, a-ra-ro-mo-to-me-na</i> : ἀρμόζω
<i>a-ne-ta-de</i> : ἀνά, δέ, ἴημι	
<i>a-ni-ja, a-ni-ja-pi</i> : ἠνία	
<i>a-ni-ja-to</i> : ἰάομαι	<i>a-ra-ru-ja</i> : ἀραρίσκω
<i>a-ni-o-ko</i> : ἔχω, ἠνία	<i>a-ra-ru-wo-a</i> : ἀραρίσκω

- a-ra-ta* : ἀλάομαι
a-re : ἄρης
a-re-i-jo, a-re-jo : ἄρης
a-re-ja : see Note, ἄρης
a-re-ka-sa-da-ra : ἀλέξω, ἀνήρ
a-re-ke-se-u : ἀλέξω
a-re-ki-si-to, a-re-ki-si-to-jo : ἀλέξω
a-re-ku-tu-ru-wo, a-re-ku-tu-ru-wo-no : ἀλεκτρονών
a-re-me-ne, a-re-i-me-ne : ἄρης, μένος
A + RE + PA, a-re-pa-te : ἀλείφω
a-re-pa-zo-o, a-re-po-zo-o : ἀλείφω, ζέω
a-re-ta-wo : ἀρετή
a-ri-qa : ἄρισβας
a-ri-wo, a-ri-wo-ne : ἄριων
a-ro₂-a, a-ro₂-e : ἀρείων
a-ro-pa : ἀλείφω
a-ro-u-ra : ἄρουρα
a-se-e : ἄσλος
a-si-to-po-qa : ἄρτος, πέσσω, σίτος
a-si-wi-ja : ἄσιος
a-si-wi-jo : ἄσιος
a-ta-na-ro-ti-ni-ja : Ἀθήνη
a-ta-no, a-ta-no-re, a-ta-no-ro : ἀνήρ, ἀντί
a-ta-ra : ἄντλος
a-ta-ra-si-jo : ἄ-, ταλασία
a-te-mi-to, a-ti-mi-te : ἄρτεμις
a-te-re-e-te-jo : ἄντλος
a₂-te-ro : ἔτερος
a-te-u-ke : ἄ-, τεύχω
a-ti-ke-ne-ja : ἀντί, γίγνομαι
a-ti-mi-te : ἄρτεμις
a-ti-ra-mo : ἀντί, φημί
a-ti-ro : ἀντί
a-to-po-qa : ἄρτος, πέσσω
a-to-ro-qa : ἀνθρωπος
a-tu-ko : ἄ-, τύχη
a-u-ro-no : ἄ-, ὕπνος
a-we-ke-se-u, a-we-ke-se-we : ἀέξω
a-wi-to-do-to : ἄ-, ιδεῖν, δίδωμι
a-wo-i-jo : ἔως

da-da-re-jo-de : δαίδαλος
da-i-qa-ta : δαΐ, φόνος
da-i-ta-ra-ro : δαΐ
da-i-wo-wo : δαΐ
da-i-ze-to : δαΐ

da-ma-te : Δημήτηρ
da-mi-jo : δῆμος
da-mo : δῆμος
da-mo-de-mi : δέ, δῆμος, μιν
da-mo-ko-ro : δῆμος
da-ru₂-ri-to-jo, da-ru-ri-to-[: λαβύρινθος
de-de-me-no : δέω
de-di-ku-ja : διδάσκω
de-do-me-na : δίδωμι
de-ka-sa-to : δέχομαι
de-ke-se-u : δέχομαι
de-ki-si-wo, de-ki-si-wo-jo : δεξιός
de-ko-to, de-ko-to-jo : δέχομαι
de-ma-si : δέρμα
de-me-o-te : δέμω
de-mi-ni-ja : δέμια
de-so-mo : δέω
de-u-ka-ri-jo : Δευκαλίων
de-we-ro, de-we-ra : δειλός
de-we-ro-ai-ko-ia-i-ja : δεῦρο
di-da-ka-re : διδάσκω
di-do-si, di-do-to : δίδωμι
di-du-mo : δίδυμος
di-ka-ta-de : Δίκτη
di-ka-ta-jo : Δίκτη
di-pa, di-pa-e : δέπας
di-pi-si-je-wi-jo : δίψα
di-pi-si-jo, di-pi-si-jo-i : δίψα
di-pte-ra, di-pte-ra₂ : διφθέρα
di-pte-ra-ro-ro, di-ra-ro-ro : διφθέρα, πωλέω, φέρω
di-so : δισός
di-u-ja-jo : Ζεύς
di-u-jo, di-u-ja, di-wi-jo, di-wi-ja : Ζεύς
di-wa-jo : Ζεύς
di-we, di-wo : Ζεύς
di-wi-ja-ta : Ζεύς
di-wi-ja-wo : Ζεύς
di-wi-je-ja : Ζεύς
di-wi-je-u, di-wi-je-we : Ζεύς
di-wo : Ζεύς
di-wo-nu-so-jo : Διόνυσος, Ζεὺς
di-wo-ru-ka-te : Ζεύς
do-e-ra : δοῦλος
do-e-ro, do-e-ro-jo, do-e-ro-i : δοῦλος
do-ke : δίδωμι
do-po-ta : δεσπότης

<i>do-ra</i> : δίδωμι	<i>e-ri</i> : ἐπί
<i>ḑo-ri-ka-no</i> : ἀνήρ, δολιχός	<i>e-ri-da-to</i> : दाτέομαι, ἐπί
<i>do-ri-ka-o</i> : δολιχός	<i>e-ri-de-da-to</i> : दाτέομαι, ἐπί
<i>do-ro-me-u</i> : δραμεῖν	<i>e-ri-ja-ta</i> : ἄλλομαι, ἐπί
<i>do-se</i> : δίδωμι	<i>e-ri-ki-to-ni-ja</i> : ἐπί, χιτών
<i>do-si-mi-ja</i> : δίδωμι	<i>e-ri-ko-ru-si-jo, e-ri-ko-ru-[si]-ja</i> :
<i>do-so-mo</i> : δίδωμι	ἐπί, κόρυς
<i>do-we-jo</i> : δόρυ	<i>e-ri-ko-wa</i> : ἐπί, χέω
<i>du-ru-to-mo</i> : δοῦς, τέμνω	<i>e-ri-ko-wo</i> : ἐπί, κοέω
<i>du-wo-jo, du-wo-jo-jo, dwo-jo</i> : δοιοί	<i>e-ri-ru-ta</i> : ἐπί, φύω
<i>du-wo-u-ri</i> : δύω	<i>e-ri-qe to-e, e-ri-qe to-me</i> : ἐπί, ὄ
<i>dwo</i> : δύω	<i>e-ro-mi-jo</i> : ἐπί, ὄμος
	<i>e-qe-si-jo, e-qe-si-ja</i> : ἔπομαι
<i>e-e-si</i> : εἰμί	<i>e-qe-ta, e-qe-ta-i</i> : ἔπομαι
<i>e-e-to</i> : see Note, εἰμί	<i>e-ra</i> : Ἥρα
<i>e-ka-ma-te, e-ka-ma-ri</i> : ἔχω	<i>e-ra-re-me-na</i> : ῥάπτω
<i>e-ka-no</i> : ἀνήρ, ἔχω	<i>e-ra-ri-ja</i> : ἔλαφος
<i>e-ka-ra</i> : ἐσχάρα	<i>e-ra-ro</i> : ἔλαφος
<i>e-ke, e-ko-si, e-ke-e, e-ko-te</i> : ἔχω	<i>e-ra-to-de</i> : -δε
<i>e-ke-a</i> : ἔγχος	<i>e-ra-wa</i> : ἐλαία
<i>e-ke-da-mo</i> : δῆμος, ἔχω	<i>e-ra-wo, e-ra₃-wo</i> : ἐλαία
<i>e-ke-de-mi</i> : δέ, ἔχω, μιν	<i>e-re-e, e-re-i</i> : ἔλος
<i>e-ke-i-ja</i> : ἔγχος	<i>e-re-e-u, e-re-e-we</i> : ἔλος
<i>e-ke-me-de</i> : ἔχω, μῆδος	<i>e-re-mo</i> : ἐρῆμος
<i>e-ke-ne</i> : γίγνομαι, ἐν	<i>e-re-ra, e-re-ra-ta, e-re-ra-te, e-re-ra-</i>
<i>e-ke-ra₂-wo, e-ke-ra₂-wo-ne, e-ke-ra₂-</i>	<i>to</i> : ἐλέφας
<i>wo-no</i> : see Note, ἔχω, λαός	<i>e-re-ra-i-ro</i> : ἐλεφαίρομαι
<i>e-ke-ro-ḡo-no</i> : ἐν, ποιμή, χεῖρ	<i>e-re-ra-te-jo, e-re-ra-te-o, e-re-ra-te-</i>
<i>e-ke-si</i> : ἔγχος	<i>ja, e-re-ra-te-jo-ri, e-re-ra-te-ja-</i>
<i>e-ki-no, e-ki-no-jo</i> : ἐχῖνος	<i>ri</i> : ἐλέφας
<i>e-ko</i> : ἔγχος, ἔχω	<i>e-re-ta, e-re-ta-o</i> : ἐρέτης
<i>e-ko-me-na-ta-o</i> : Ἐρχομενός	<i>e-re-u-te-ro, e-re-u-te-ra</i> : ἐλεύθερος
<i>e-ko-me-no</i> : Ἐρχομενός	<i>e-re-u-te-ro-se</i> : ἐλεύθερος
<i>e-ko-to</i> : ἔχω	<i>e-re-u-ti-ja</i> : Εἰλείθυια
<i>e-ko-to-ri-jo</i> : ἔχω	<i>e-ri-ka</i> : ἐλίκη
<i>e-ku-se-we</i> : ἐν, χέω	<i>e-ri-ke-re-we</i> : ἐρι-, κλέος
<i>e-ma-a₂</i> : Ἐρμῆς	<i>e-ri-ko-wo</i> : ἐρι-, κοέω
<i>e-me</i> : εἷς	<i>e-ri-nu</i> : Ἐρινός
<i>e-me-de</i> : δέ, εἷς	<i>e-ri-ta</i> : ἔριθος
<i>e-na-ri-ro-to</i> : ἀλείφω, ἐν	<i>e-ri-ta-ri-jo</i> : ἐρι-
<i>e-ne-e-si, e-ne-o</i> : εἰμί, ἐν	<i>e-ri-we-ro</i> : ἐρι-, ἦρα
<i>e-ne-ka</i> : ἔνεκα	<i>e-ru-mi-ni-ja</i> : ἐλύμναι
<i>e-ne-ke-se-u</i> : ἐνεγκεῖν	<i>e-ru-ta-ra</i> : ἐρυνθρός
<i>e-ne-si-da-o-ne</i> : ἔνοσις	<i>e-ru-ta-ra-ri</i> : ἐρυνθρός
<i>e-ne-wo-pe-za</i> : ἐννέα, πούς	<i>e-ru-ti-ri-[jo?]</i> : ἐρυνθρός
<i>e-ni-ja-u-si-jo</i> : ἐνιαυτός	<i>e-ru-to-ro</i> : ἐρυνθρός
<i>e-nu-wa-ri-jo</i> : Ἐνυάλιος	<i>e-so-to</i> : εἰμί
<i>e-o</i> : εἰμί	<i>e-ta-wo-ne-u, e-ta-wo-ne-we, e-ta-wo-</i>
<i>e-pe-ke-u</i> : ἐπειγώ	<i>ne-wo</i> : Ἐτεωνεύς

<i>e-te-do-mo</i> : δέμω, έντεα	<i>i-je-re-wi-jo</i> : ιερός
<i>e-te-wa</i> : έτεός	<i>i-je-ro, i-je-ro-jo</i> : ιερός
<i>e-te-wa-jo, e-te-wa-jo-jo</i> : έτεός	<i>i-je-ro-wo-ko</i> : έργον, ιερός
<i>e-te-wa-o</i> : έτεός	<i>i-je-si</i> : ιημι
<i>e-te-wa-tu-o</i> : άστυ, έτεός	<i>i-je-to</i> : ιημι
<i>e-te-wo-ke-re-we-i-jo</i> : έτεός, κλέος	<i>i-jo</i> : see Note, ειμι
<i>e-ti-me-de-i</i> : μηδος	<i>i-jo-te</i> : ειμι
<i>e-ti-ra-wo, e-ti-ra-wo-jo</i> : λαός	<i>i-ju, i-jo, i-je-we, i-we</i> : see Note, υίός
<i>e-ti-we</i> : έρτις	<i>i-ke-ta</i> : ικω
<i>e-to</i> : see Note, ειμί	<i>i-mi-ri-jo</i> : Τιμβρος
<i>e-to-wo-ko, e-to-wo-ko-i</i> : έντεα, έργον	<i>i-pe-me-de-ja</i> : Τιφιμέδεια
<i>e-u-da-i-ta</i> : δαίομαι, έύς	<i>i-ro-no</i> : ιπνός
<i>e-u-da-mo</i> : δαίμων, δήμος, έύς	<i>i-ro-ro-qa-i</i> : ιππος, φέρβω
<i>e-u-de-we-ro</i> : εϋδειελος	<i>i-qa-ja</i> : ιππος
<i>e-u-do-no</i> : έύς	<i>i-qi-ja, i-qi-jo</i> : ιππος
<i>e-u-ka-no</i> : έύς	<i>i-qa, i-qa-jo</i> : ιππος
<i>e-u-ka-ri-[]</i> : έύς	<i>i-qa-e-qa</i> : ιππος
<i>e-u-ka-ro</i> : έύς	<i>i-su-ku-wo-do-to</i> : δίδωμι, ιξύς
<i>e-u-ke-to</i> : εϋχομαι	<i>i-ta-mo</i> : ιταμος
<i>e-u-ko-me-no</i> : εϋχομαι	<i>i-te-ja-o</i> : ιστός
<i>e-u-ko-ro</i> : έύς	<i>i-to-we-sa</i> : ιστός, -εις
<i>e-u-me-de, e-u-me-de-i</i> : έύς, μηδος	<i>i-wa-ka, i-wa-ka-o</i> : ιάχω
<i>e-u-me-ne</i> : έύς, μένος	<i>i-wa-ko</i> : ιάχω
<i>e-u-me-ta</i> : έύς, μητις	<i>i-wa-si-jo-ta</i> : Τασος
<i>e-u-mo-[]</i> : έύς	<i>i-wa-so</i> : Τασος
<i>e-u-na-wo</i> : έύς, ναύς	
<i>e-u-ro-ro</i> : έύς, πόρος, φέρω	<i>jo-</i> : ώς
<i>e-u-ro-ro-wo</i> : έύς, πλέω	<i>jo-a-se-so-si</i> : άσαι
<i>e-u-ru-da-mo</i> : δήμος, εϋρός	<i>jo-do-so-si</i> : δίδωμι
<i>e-u-ru-ro-to-re-mo-jo</i> : εϋρός, πόλεμος	<i>jo-o-pe-ro</i> : όφείλω
<i>e-u-ru-qa-ta</i> : εϋρός	<i>jo-ro-ro-te-ke</i> : πρό, τίθημι
<i>e-u-to-ro-qa</i> : έύς, τρέπω	<i>jo-qi</i> : ός, τις
<i>e-u-wa-ko-ro, e-wa-ko-ro</i> : άγείρω, άγρός, έύς	<i>ka-da-mi-ja</i> : κάρδαμον
<i>e-u-wa-re</i> : άραρίσκω, έύς	<i>ka-ka-ro</i> : κάκκαβος
<i>e-u-we-to, e-u-we-to-ro</i> : έύς	<i>ka-ka-re-a</i> : άραρίσκω, χαλκός
<i>e-we-pe-se-so-me-na</i> : έπω, έψω, έύς, ύ-	<i>ka-ke-ja-ri</i> : χαλκός
<i>e-wi-ri-ri-ja</i> : εϋριπος	<i>ka-ke-u, ka-ke-we, ka-ke-wi, ka-ke-u-</i> <i>si</i> : χαλκός, -εύς
<i>e-wi-ri-ro</i> : εϋριπος	<i>ka-ki-jo</i> : χαλκός
<i>e-wi-su-zo-ko, e-wi-su*-79-ko</i> : ζυγόν, ίσος	<i>ka-ko</i> : χαλκός
	<i>ka-ko-de-ta</i> : δέω, χαλκός
<i>i-da-i-jo</i> : see Note, Ίδα	<i>ka-ma</i> : χαμαί
<i>i-do-me-ne-ja</i> : Ίδομενεύς	<i>ka-ma-e-u, ka-ma-e-we</i> : χαμαί, -εύς
<i>i-do-me-ni-jo</i> : Ίδομενεύς	<i>ka-na-ko</i> : κνήκος
<i>i-ja-te</i> : ιάομαι	<i>ka-na-pe-u, ka-na-pe-we, ka-na-pe-</i> <i>wo, ka-na-pe-u-si</i> : κνάφος, -εύς
<i>i-ja-wo-ne</i> : Ίων	<i>ka-nu-se-u</i> : γάννυμαι
<i>i-je-re-ja</i> : ιερός	<i>ka-ra-si-ja</i> : Κάρπαθος
<i>i-je-re-u, i-e-re-u, i-je-re-wo</i> : ιερός	

<i>ka-ra-ti-ja</i> : Κάραθος	<i>ke-ro-ke-re-we-o</i> : κλέος, χείρ
<i>ka-ri-ni-ja</i> : καρινός	<i>ke-ro-si-ja</i> : γέρον
<i>ka-ro</i> : καρπός	<i>ke-ro-te, ke-ro-ta</i> : γέρον
<i>ka-ra-a-ri</i> : κάρ	<i>ke-sa-da-ra</i> : ἀνήρ, Κασσάνδρα
<i>ka-ra-do-ro, ka-ra-do-ro-de</i> : χαράσσω, -δε	<i>ke-sa-do-ro</i> : ἀνήρ, Κασσάνδρα
<i>ka-ra-ko</i> : βλήχων	<i>ke-se-ni-wi-jo</i> : ξένος
<i>ka-ra-ma-to</i> : κλάω	<i>ke-se-nu-wi-ja</i> : ξένος
<i>ka-ra-re-we</i> : κραίρα	<i>ke-se-nu-wo</i> : ξένος
<i>ka-ra-te-ra</i> : κεράννυμι	<i>ki-je-u, ki-e-u, ki-e-wo</i> : Χίος
<i>ka-ra-u-ko</i> : γλανκός	<i>ki-ni-di-ja, ki-ni-di-ja-o</i> : Κνίδος
<i>ka-ra-we</i> : γραῦς	<i>ki-ra-ge</i> : γιλλός
<i>ka-ra-wi-ko</i> : -ισκος, κλείς	<i>ki-ri-se-we</i> : χρίω
<i>ka-ra-wi-ro-ro, ka-ra-wi-ro-ro-jo</i> : κλείς, φέρω	<i>ki-ri-ta</i> : κριθή
<i>ka-ri-se-u</i> : χάρις	<i>ki-ri-ta, ki-ri-ta-i</i> : κρίνω, χρίω
<i>ka-ri-si-jo</i> : χάρις	<i>ki-ri-te-wi-ja, ki-ri-te-wi-ja-i, ki-ri-te-</i> <i>wi-ja-ri</i> : κριθή
<i>ka-ro-qo</i> : ὄσσε, χαροπός	<i>ki-ri-ti-jo-jo</i> : κριθή
<i>ka-ru-ke</i> : κῆρυξ	<i>ki-ti-je-si</i> : κτίζω
<i>ka-sa-to</i> : ξανθός	<i>ki-ti-me-na</i> : κτίζω
<i>ka-ta-wo, ka-ta-wa</i> : ἀρά	<i>ki-ti-ta</i> : κτίζω
<i>ka-ti</i> : κηθίς	<i>ki-to, ki-to-na, ki-to-pi</i> : χιτών
<i>ka-to, ka-to-ro</i> : Κάστωρ	<i>ki-wo-ge, ki-wo-na-de</i> : κίων
<i>ka-u-no</i> : χαῖνος	<i>ko-do-ro</i> : Κόδρος
<i>ka-za</i> : χαλκός	<i>ko-ka-ro</i> : Κώκαλος
<i>ka-zo-e</i> : κακός	<i>ko-ki-re-ja</i> : κόγχος
<i>ke-do-jo</i> : κέρδος	<i>ko-ma-ta</i> : κόμη
<i>ke-i-ja-ka-ra-na</i> : κρήνη	<i>ko-ma-we, ko-ma-we-te, ko-ma-we-to</i> : -εις, κόμη
<i>ke-i-jo, ke-e</i> : see κρήνη	<i>ko-no, ko-i-no</i> : σχοῖνος
<i>ke-ka-u-me-no</i> : see α-ρυ <i>ke-ka-u-me-no</i>	<i>ko-no-ni-ri</i> : κάννα
<i>ke-ke-me-na, ke-ke-me-na-o, ke-ke-me-</i> <i>no, ke-ke-me-no-jo</i> : κοῖνος	<i>ko-no-si-jo, ko-no-si-ja</i> : Κνωσός
<i>ke-ni-ge-te-we, ke-ni-ge-te-[we]</i> : νίζω, χείρ	<i>ko-no-so</i> : Κνωσός
<i>ke-ra</i> : γέρας	<i>ko-pe-re-u, ko-pe-re-we, ko-pe-re-wo</i> : Κοπρεύς
<i>ke-ra-ja-ri, ke-ra-i-ja-ri</i> : κέρας	<i>ko-ri-ja-do-no, ko-ri-ja-da-na, ko-ri-</i> <i>a₂-da-na</i> : κορίαννον
<i>ke-ra-me-ja</i> : κέραμος, -εύς	<i>ko-ri-si-ja</i> : Κόρινθος
<i>ke-ra-me-u, ke-ra-me-we, ke-ra-me-wi,</i> <i>ke-ra-me-wo</i> : κέραμος, -εύς	<i>ko-ri-si-jo</i> : Κόρινθος
<i>ke-ra-no</i> : κελαινός	<i>ko-ri-to</i> : Κόρινθος
<i>ke-ra-so</i> : κερασός	<i>ko-ro</i> : χῶρος
<i>ke-re</i> : Κρής	<i>ko-ro-ku-ra-i-jo</i> : Κερκύρα
<i>ke-re-a₂</i> : σκέλος, χεῖλος	<i>ko-ro-to, ko-ro-ta₂</i> : κλάθω, χροία
<i>ke-re-no</i> : Γερηνός	<i>ko-ru, ko-ru-to, ko-ru-pi</i> : κόρυς
<i>ke-re-si-jo we-ke</i> : ἔργον, Κρής	<i>ko-ru-da-ro-jo</i> : κόρυδος
<i>ke-re-te</i> : Κρής	<i>ko-ru-we-ja</i> : κόρος
<i>ke-re-te-u</i> : Κρηθεύς	<i>ko-so-u-to</i> : ξουθός
<i>ke-re-wa</i> : κλέος	<i>ko-to-na, ko-to-i-na, ko-to-na-o, ko-to-</i> <i>no</i> : κτίζω
<i>ke-ro</i> : γέρον, κηρός	<i>ko-to-ne-ta</i> : κτίζω

- ko-to-ne-we* : κτίζω
ko-to-no-o-ko, ko-to-no-o-ko-de : δέ, ἔχω, κτίζω
ko-tu-we : see Note, Ἀμισός
ko-tu-ro₂, ko-tu-ro₂-ne : κοτύλη
ko-wa : κόρος
ko-we-ja : κόρος
ko-wi-ro-wo-ko : ἔργον, κοῖλος
ko-wo : κόρος, κῶας
ku-do-ni-ja, ku-do-ni-ja-de : -δε, Κυδωνία
ku-ka : Γύγης
ku-ke-re-u : κύκλος
ku-mi-no, ku-mi-na : κύμινον
ku-na-ja : γυνή
ku-na-ke-ta-i : ἠγέομαι, κύων
ku-ra-ri-se-ja : κυπάρισσος
ku-ra-ri-si-jo : κυπάρισσος
ku-ra-ro, ku-ra-ro₂ : κύπειρον
ku-ra-ro-we : κύπειρον
ku-re-se-ro : κυρέλη
ku-ri-ri-jo : Κύπρος
ku-ra-no : Κύλληρος
ku-ro₂, ku-ro₂-jo : κύρος
ku-ru-me-ni-jo : κλέω
ku-ru-me-no, ku-ru-me-no-jo : κλέω
ku-ru-so, ku-ru-so-jo, ku-ru-sa-pi : χρυσός
ku-su : ξύν
ku-su-ra, ku-su-ra-ta : ξύν, πᾶς
ku-su-to-ro-qa : ξύν, συστροφή
ku-te-ra₃, ku-te-ra-o : Κυθήρα
ku-te-re-u-pi : Κυθήρα, -εύς
ku-te-ro : Κυθήρα
ku-te-se-jo, ku-te-se-ja : κύτισος
ku-te-so : κύτισος
ku-wa-ni-jo : κύανος
ku-wa-no : κύανος
ku-wa-no-wo-ko-i : ἔργον, κύανος

ma-ka-ta : μάχομαι
ma-ka-wo : μάχομαι
ma-ma-ro : μάρμαρος
ma-na-si-we-ko : ἔργον, μνάσθαι
ma-ra-tu-wo : μάραθρον
ma-te, ma-te-de, ma-te-re : μήτηρ, δέ
ma-ti-ko : μάντις
ma-to-ro-pu-ro, ma-to-pu-ro : μήτηρ, Πύλος

me-de-i-jo : μῆδος
me-ki-ta : μέγας
me-ni-jo : μήν
me-no : μήν
me-no-e-ja : μήν
me-ra-to : Μέλανθος
me-re-ti-ri-ja : ἄλέω
me-re-u-ro : ἄλέω
me-ri, me-ri-to : μέλι
me-ri-da-ma-te, me-ri-du-ma-te : μέλι
me-ri-ti-jo : μέλι
me-sa-to, me-sa-ta : μέσος
me-ta : μετά
me-ta-ke-ku-me-na : μετά, χέω
me-ta-ki-ti-ta : μετά, κτίζω
me-ta-no, me-ta-no-re : ἀνήρ, μετά
me-ta-ra, me-ta-ra-de : Μέταπα, -δε
me-ta-ri-jo : Μέταπα
]me-ta-ra-wo : λαός, μετά
me-ti-ja-no, me-ti-ja-no-re : ἀνήρ, μῆτις
me-u-jo, me-wi-jo, me-u-jo-e, me-wi-jo-e, me-u-jo-a₂ : μείων
me-za-wo, me-za-wo-ni : μέγας
me-zo, me-zo-e, me-zo-a₂ : μέγας
mi-ja-ro : μιáνω
mi-ka-ri-jo, mi-ka-ri-jo-jo : μικκός
mi-ra-ti-ja, mi-ra-ti-ja-o : Μίλητος
mi-ta : μίνθη
mi-to-we-sa, mi-to-we-sa-e : -εις, μίλτος

MO : μόνος
mo-qa-so, mo-qa-so-jo : Μόπος
mo-ri-wo-do : μόλυβδος
mo-ro-qa : μείρομαι, πάσασθαι
mo-ro-qa-ro, mo-ro-qa-ro-jo : μολοβρός
mu-ti-ri, mu-ti : μύρτος
mu-to-na : μύρτος

na-ru-ti-jo : *νε, νηπίτιος
na-si-jo : νῆσος
na-u-do-mo : δέμω, ναῦς
na-u-si-ke-re-[we ?] : κλέος, ναῦς
na-wi-jo : ναός, ναῦς
ne-da-wa-ta, ne-da-wa-ta-o : Νέδα
ne-do-wo-ta-de : Νέδα
ne-e-ra-wo : Νηλεὺς
ne-ki-ri-de, ne-ki-ri-si : νεκρός
ne-ti-ja-no, ne-ti-ja-no-re : ἀνήρ

<i>ne-wo, ne-wa</i> : νέος	<i>o-ri-te-te-re</i> : ὄπι-, τίθημι
<i>no-pe-re-a₂, no-pe-re-e</i> : *νε, ὄφελος	<i>o-ri-te-u-ke-e-we</i> : ὄπι-, τεύχω
<i>o-</i> : ὤς	<i>o-ri-ti-ni-ja-ta</i> : θίς, ὄπι-
<i>o-a-ro-te</i> : ἀπό	<i>o-ri-tu-ra-jo</i> : θύρα, ὄπι-
<i>o-da-a₂</i> : ὤς	<i>o-ro-qo</i> : ὄπι-, ὤψ
<i>o-da-ke-we-ta, o-da-ku-we-ta</i> : -εις	<i>o-ro-ro-me-no</i> : ὄπλον
<i>o-da-sa-[to?]</i> : δατέομαι	<i>o-qa-wo-ni</i> : ὄπάων
<i>o-de-ka-sa-to</i> : δέχομαι	<i>o-re-a₂</i> : ὄρος
<i>o-do-ke</i> : δίδωμι	<i>o-re-ta</i> : ὄρος
<i>o-ka</i> : ἄρχω	<i>o-ro-me-no</i> : ὄρομαι
<i>o-ko-me-ne-u</i> : Ὀρχομενός	<i>o-te</i> : ὄτε
<i>o-ku</i> : ὠκύς	<i>o-ti-na-wo</i> : ναῦς, ὄρνυμι
<i>o-ku-na-wo</i> : ναῦς, ὠκύς	<i>o-u-di-do-si, o-u-di-do-to</i> : οὐ, δίδωμι
<i>o-mi-ri-jo, o-mi-ri-jo-i</i> : ὄμβρος	<i>o-u-ki-te-mi, o-u-te-mi</i> : θέμις, οὐ, τέρμις, τις
<i>o-na-se-u</i> : ὄνίνημι	<i>o-u-ra-ro-ke-ne-[to?]</i> : γίγνομαι, οὐ, παρά
<i>o-na-te-re</i> : ὄνίνημι	<i>o-u-qe</i> : οὐ
<i>o-na-to, o-na-ta</i> : ὄνίνημι, ὄνος	<i>o-u-ru-to</i> : ὄρμα
<i>o-ni-ti-ja-ri</i> : ὄρνις	<i>o-u-wo-ze</i> : οὐ, ἔργον
<i>o-no</i> : ὄνος	<i>o-wi-de</i> : ἰδεῖν
<i>o-no-ka-ra-[</i> : κάρ, ὄνος	<i>o-wi-de-ta-i</i> : ἰδεῖν
<i>o-nu-ka, o-nu-ke</i> : ὄνυξ	<i>o-wi-ro</i> : Ὀϊλεύς
<i>o-nu-ke-ja, o-nu-ke-ja-o</i> : ὄνυξ	<i>o-wo-we</i> : ὄλος, ὄς
<i>o-o-pe-ro-si</i> : ὄφείλω	<i>ra</i> (in <i>to-so-ra</i>) : πᾶς
<i>o-ra-wo-ta</i> : ἀείρω, ὄπι-	<i>ra-i-ti-jo, ra-i-ti-ja</i> : Φαιστός
<i>o-pe-ra-no, o-pe-ra-no-re, o-pe-ra-no-</i> <i>ro</i> : ἀνήρ, ὄφελος	<i>ra-i-to</i> : Φαιστός
<i>o-pe-re-ta</i> : ὄφελος	<i>ra-ja-ni-jo</i> : see Note, Παιήων
<i>o-pe-ro</i> : ὄφελος	<i>ra-ja-wo-[ne?]</i> : Παιήων
<i>o-pe-ro-ta, o-pe-ro-te, o-pe-ro-sa-de</i> : ὄφείλω	<i>ra-ka-na</i> : φάσγανον
<i>o-pe-ta</i> : ὄφελος	<i>ra-ko-to</i> : φάκται
<i>o-ri</i> : ὄπι-	<i>ra-ko-we</i> : σφάκος
<i>o-ri-a₂-ra</i> : ἄλς, ὄπι-	<i>ra-ma-ko</i> : φάρμακον
<i>o-ri-da-mi-jo</i> : δήμος, ὄπι-	<i>ra-na-re-jo</i> : Ἄρης, πᾶς
<i>o-ri-de-so-mo</i> : δέω, ὄπι-	<i>ra-ru₂-to</i> : πᾶς, φύρω
<i>o-ri-i-ja-ri</i> : ὄπι-	<i>ra-qo-si-jo, ra-qo-si-jo-jo</i> : πᾶς
<i>o-ri-ka-pe-e-we</i> : ὄπι-, σκάφος	<i>ra-qo-ta</i> : πᾶς
<i>o-ri-ke-de-i</i> : ὄπι-, κέρδος	<i>ra-ra-jo, ra-ra-ja</i> : πάλαι
<i>o-ri-ke-re-mi-ni-ja, o-ri-ke-re-mi-ni-</i> <i>ja-ri</i> : κελεμν-, κρεμάννυμι, ὄπι-	<i>ra-ra-ke-se-we</i> : πρᾶσσω
<i>o-ri-ko-ru-si-ja</i> : κορύς, ὄπι-	<i>ra-ra-wa-jo</i> : παρά, παρήϊον
<i>o-ri-me-ne</i> : μένω, μῆν, ὄπι-	<i>ra-ro</i> : παρά
<i>o-ri-ro-ni-ke-ja</i> : ὄπι-, φοῖνιξ	<i>ra-sa, ra-ta, ra-te, ra-to, ra-si</i> : πᾶς
<i>o-ri-ri-mi-ni-jo</i> : λίμνη, ὄπι-	<i>ra-sa-ro</i> : πᾶσσαλος
<i>o-ri-ro-qo</i> : λείπω, ὄπι-	<i>ra-si</i> : πᾶς, φημί
<i>o-ri-si-jo</i> : ὄψέ	<i>ra-si-te-o-i</i> : θεός, πᾶς
<i>o-ri-su-ko</i> : ὄπι-, σῦκον	<i>ra-ta-ja, ra-ta-jo-i</i> : πᾶλλω
<i>o-ri-te-ke-e-u</i> : στέγος, τεύχω	<i>ra-te, ra-te-de</i> : δέ, πατήρ

<i>ra-we-a, ra-we-a₂, ra-we-o, ra-we-ri,</i>	<i>ri-ri-ta-wo-no</i> : βρίθω
<i>ra-we-si</i> : φᾶρος	<i>ri-ri-to-jo</i> : φίλος
<i>ra-wo-ke, ra-wo-ko</i> : ἔργον, παρά	<i>ri-ro-i-ta</i> : οἶτος, φίλος
<i>re-da</i> : πεδά	<i>ri-ro-ka-te</i> : κράτος, φίλος
<i>re-de-we-sa</i> : -εις, πούς	<i>ri-ro-na</i> : φίλος
<i>re-di-ra, re-di-ro, re-di-ro-i</i> : πούς	<i>ri-ro-ne-ta</i> : φίλος, ὄνος
<i>re-i</i> : σφεῖς	<i>ri-ro-ra-ta-ra</i> : πατήρ, φίλος
<i>re-ke-u</i> : σπέρχω	<i>ri-ro-qa-wo</i> : φίλος
<i>re-ki-ti-ra₂, re-ki-ti-ra₂-o</i> : πέκω	<i>ri-ro-te-ko-to</i> : τέκτων, φίλος
<i>re-ko-to</i> : πέκω	<i>ri-ro-we-ko</i> : ἔργον, φίλος
<i>re-ma, re-mo</i> : σπείρω	<i>ri-ro-wo-na</i> : φίλος, ὄνος
<i>re-ro-ro</i> : πέπλος	<i>ri-ti-ro₂-we-sa</i> : πτίλον
<i>re-ra-a-ko-ra-i-jo, re-ra-ko-ra-i-ja,</i>	<i>ri-we-ri-di, ri-we-ri-si</i> : Πιερίδες
<i>re-ra₃-ko-ra-i-ja</i> : περά	<i>ro-da-ko</i> : ἀργός, πούς
<i>re-ra₃-qo</i> : Περαραιβοί	<i>ro-de</i> : πούς
<i>re-re</i> : φέρω	<i>ro-ka</i> : πέκω
<i>re-re-ke</i> : see Note 2, περί	<i>ro-ki-ro-nu-ke</i> : ὄνυξ, ποικίλος
<i>re-re-ku-ta</i> : πρέσβυς	<i>ro-ki-ro-qo</i> : ὄσσε, ποικίλος
<i>re-re-ku-wa-na-ka</i> : ἄναξ, πρέσβυς	<i>ro-ma-ko</i> : ποιμήν
<i>re-re-qa-ta</i> : τῆλε	<i>ro-me, ro-me-ne, ro-me-no</i> : ποιμήν
<i>re-re-u-ro-na-de</i> : -δε, Πλευρών	<i>ro-mi-ni-jo</i> : ποιμήν
<i>re-re-u-ro-ni-jo</i> : Πλευρών	<i>ro-ni-ke, ro-ni-ki-ri</i> : φοῖνιξ
<i>re-ri-ke</i> : πέλλα	<i>ro-ni-ki-ja, ro-ni-ke-a</i> : φοῖνιξ
<i>re-ri-me-de, re-ri-me-de-o</i> : μῆδος,	<i>ro-no-qa-ta</i> : πάρονος
<i>περί</i>	<i>ro-ri</i> : πούς
<i>re-ri-mo</i> : Πέριμος	<i>ro-ru-re-ja, ro-ru-ro₂</i> : πορφύρα
<i>re-ri-qa-ta, re-ri-qa-ta-o</i> : περί	<i>ro-qa</i> : φέρβω
<i>re-ri-ra-wo</i> : λαός, περί	<i>ro-qa-wi-ja, ro-qa-wi-ja-i</i> : φέρβω
<i>re-ri-ro-qo</i> : λείπω, περί	<i>ro-re-na</i> : see Note, φέρω
<i>re-ri-to-wo</i> : θέω, περί	<i>ro-ri-wa</i> : πολιός
<i>re-ru-si-nu-wa, re-ru-si-nu-wo, re-</i>	<i>ro-ri-wo</i> : πολιός
<i>ru-si-nwa, re-ru-si-nwa-o</i> : πέρουσι	<i>ro-ro</i> : πᾶλος
<i>re-se-ro, re-se-ro-jo</i> : ψελλός	<i>ro-ro-e-ke</i> : ἔχω, πρό
<i>re-ta-ro</i> : Πέταλος	<i>ro-ro-e-ke-te-ri-ja</i> : πρό
<i>re-te-re-wa, re-te-re-wa</i> : πτελέα	<i>ro-ro-ko-re-te, ro-ro-ko-re-te-re</i> : πρό
<i>ri-a₂-ra, ri-je-ra₃</i> : φιάλη, φιέλη	<i>ro-ro-ko-wa</i> : πρό, χέω
<i>ri-ke-re-u, ri-ke-re-we, ri-ke-re-wo</i> :	<i>ro-ro-ko-wo</i> : πρό, χέω
<i>πικρός</i>	<i>ro-ro-te-u</i> : Πρωτεύς
<i>ri-ra-jo</i> : φίλος	<i>ro-ro-u-te-u, ro-ro-u-te-we, ro-ro-u-</i>
<i>ri-ra-ka-ra</i> : ἀργός, φίλος	<i>te-wo</i> : πλοῦτος
<i>ri-re-se-[u?]</i> : φίλος	<i>ro-ro-wi-to, ro-ro-wi-to-jo</i> : πλέω
<i>ri-ri-ja-me-ja</i> : Πριάμος	<i>ro-ru-da-si-jo</i> : πολύς
<i>ri-ri-ja-o</i> : φλία	<i>ro-ru-e-ro</i> : πολύς
<i>ri-ri-je</i> : πρίω	<i>ro-ru-ka-to</i> : πολύς
<i>ri-ri-je-te, ri-ri-je-te-re, ri-ri-e-te-si</i> :	<i>ro-ru-ro-de</i> : πολύς, πούς
<i>πρίω</i>	<i>ro-ru-qa-ta</i> : πολύς, φόνος
<i>ri-ri-no</i> : φίλος	<i>ro-ru-qa-to</i> : βούς, πολύς
<i>ri-ri-sa-ta</i> : φίλος	<i>ro-ru-te-we</i> : πολύς
<i>ri-ri-ta</i> : φίλος	<i>ro-ru-to</i> : πολύς

<i>po-ru-we-wo</i> : πολύς	<i>qe-qi-no-to</i> : δινέω
<i>po-se-da-e-ja</i> : Ποσειδῶν	<i>qe-ra-di-ri-jo</i> : τῆλε
<i>po-se-da-o, po-se-da-o-ne, po-se-da-o-ni, po-se-da-o-no</i> : Ποσειδῶν	<i>qe-re-me-ne-u</i> : τῆλε
<i>po-si</i> : ποτί	<i>qe-re-qa-ta-o</i> : τῆλε
<i>po-si-da-i-je-u-si</i> : Ποσειδῶν	<i>qe-re-wa</i> : τῆλε
<i>po-si-da-i-jo, po-si-da-i-jo-de</i> : Ποσειδῶν	<i>qe-ri-jo</i> : θήρ
<i>po-si-ke-te-re</i> : ἴκω, ποτί	<i>qe-ro</i> : θήρ
<i>po-so-re-re-i</i> : ὄφελος, ποτί	<i>qe-ro₂</i> : ψέλιον
<i>po-so-re-ja</i> : ψόλος	<i>]qe-ro-me-no</i> : βούλομαι, πέλω
<i>po-so-ri-jo, po-so-ri-jo-no</i> : ψόλος	<i>qe-ti-ja</i> : πίθος
<i>po-so-ro</i> : ψόλος	<i>qe-to</i> : πίθος
<i>po-te-u, po-te-wo</i> : πόντος	<i>qe-to-ro-ro-ri</i> : πούς, τέσσαρες
<i>po-ti-jo</i> : πόντος	<i>qe-to-ro-we</i> : οἶς, τέσσαρες
<i>po-ti-ni-ja</i> : πότνια	<i>qi-si-re-e</i> : ξίφος
<i>po-ti-ni-ja-we-ja, po-ti-ni-ja-we-jo, po-ti-ni-ja-we-i-jo, po-ti-ni-ja-wi-jo, po-ti-ni-ja-we-jo-jo</i> : πότνια	<i>qo-o</i> : βοῦς
<i>po-ti-ri</i> : πόρις	<i>qo-u-ka-ra</i> : βοῦς, κάρ
<i>po-to</i> : πόντος	<i>qo-u-ko-ro, qo-u-ko-ro-jo</i> : βοῦς, πέλω
<i>po-to-re-ma-ta</i> : πόλεμος	<i>qo-u-qa-ta, qo-qa-ta-o</i> : βόσκω, βοῦς
<i>po-to-ri-jo</i> : πόλις	<i>qo-wa-ke-se-u</i> : ἄγω, βοῦς
<i>po-to-ri-ka-ta</i> : πόλις	<i>qo-wi-ja</i> : βοῦς
<i>pte-no</i> : πτέρη	<i>ra-e-ja</i> : λῆας
<i>ru-ka-wo</i> : καίω, πῦρ	<i>ra-ke</i> : λαγχάνω
<i>ru-ko-so e-ke-e</i> : ἔγχος, ἔχω, πύξος	<i>ra-ke-da-no, ra-ke-da-no-re</i> : ἀνήρ
<i>ru-ko-wo</i> : κοέω	<i>ra-mi-ni-ja</i> : Λῆμνος
<i>ru-ra-ko</i> : φύλαξ	<i>ra-mi-ni-jo</i> : Λῆμνος
<i>ru-ra-so</i> : Πύρασος	<i>ra-ra-do</i> : λάμπω
<i>ru-ra-u-to-ro</i> : αὔω, πῦρ	<i>ra-ra-sa-ko, ra-ra-sa-ko-jo</i> : Λάμψακος
<i>ru-ro, ru-ro-jo</i> : Πύλος	<i>ra-ri-ti-ra₂</i> : ῥάπτω, λάμπω
<i>ru-ta</i> : φύω	<i>ra-pte, ra-pte-re</i> : ῥάπτω, λάμπω
<i>ru-ta-ri-ja, ru-te-ri-ja</i> : φύω	<i>ra-pte-ri-ja</i> : ῥάπτω
<i>ru₂-te-re</i> : φύω	<i>ra-qi-ti-ra₂, ra-qi-ti-ra₂-o</i> : see Note 3, ῥάπτω
<i>ru-te-u</i> : φύω	<i>ra-ti-jo</i> : Λητώ
<i>ru-wa</i> : πύρρος	<i>ra-to</i> : Λητώ
<i>ru-wi-no</i> : πύρρος	<i>ra-u-ra-ta, ra-wa-ra-ta</i> : λαύρα
<i>ru-wo</i> : πύρρος	<i>ra-u-ra-ti-ja, ra-wa-ra-ti-ja, ra-wa-ra-ta₂, ra-u-ra-ti-jo, ra-wa-ra-ti-jo</i> : λαύρα
<i>qa-da-ro</i> : Πάνδαρος	<i>ra-wa-ke-si-jo, ra-wa-ke-si-jo-jo</i> : ἡγέομαι, λαός
<i>qa-mi-si-jo, qa-me-si-jo</i> : Πάμισος	<i>ra-wa-ke-ta</i> : ἡγέομαι, λαός
<i>qa-ra-to-ro</i> : σπάλαξ	<i>ra-wi-ja-ja, ra-wi-ja-ja-o</i> : λεία
<i>qa-ra₂, qa-ra₂-te</i> : πάλλας	<i>ra-wo-do-ko</i> : δέχομαι, λαός
<i>qa-ra₂-ti-jo</i> : πάλλας	<i>ra-wo-ke-ta</i> : λαός
<i>qa-si-re-u</i> : βασιλεύς	<i>ra-wo-ro-qa</i> : λαός, φόβος
<i>qa-si-re-wi-ja</i> : βασιλεύς, -εύς	<i>ra-wo-qa-no, ra-wo-qa-no-jo</i> : λαός, φόβος
<i>-qe</i> : τε	
<i>qe-qi-no-me-no, qe-qi-no-me-na</i> : δινέω	

<i>ra-wo-qa-ta</i> : λαός, φόνος	<i>si-ra-no</i> : Σιληνός
<i>re-di-na-to-mo</i> : τέμνω	<i>si-to</i> : σίτος
<i>re-ka</i> : λέσχη	<i>si-to-ko-wo</i> : σίτος, χέω
<i>re-ke-to-ro-te-ri-jo</i> , <i>re-ke-e-to-ro-te-ri-jo</i> : λέχος, στόρνυμι	<i>si-to-ro-ti-ni-ja</i> : πότνια, σίτος
<i>re-ro-to</i> : λεπτός	<i>su-ki-ri-ta</i> : Σύβριτα
<i>re-qa-me-no</i> : λείπω	<i>su-ki-ri-ta-jo</i> : Σύβριτα
<i>re-u-ko</i> , <i>re-u-ka</i> : λευκός	<i>su-ki-ri-to</i> : Σύβριτα
<i>re-u-ko</i> , <i>re-u-ko-jo</i> : λευκός	<i>su-qa-ta-o</i> : βόσκω, σῦς, ὄς
<i>re-u-ka-ta</i> : λευκός	<i>su-ra-se</i> : συλάω
<i>re-u-ka-ta-ra-ja</i> : Λεῦκτρον	<i>su-ra-te</i> : συλάω
<i>re-u-ko-nu-ka</i> : λευκός, ὄνυξ	<i>su-za</i> : σῦκον
<i>re-u-ko-ro-o-ru-ro</i> : λευκός, ὄφρῦς	<i>ta-mi-je-u</i> : ταμίας
<i>re-u-ko-to-ro</i> : Λεῦκτρον	<i>ta-na-wa</i> : ταναός
<i>re-wo</i> : λέων	<i>ta-na-wo</i> : ταναός
<i>re-wo-ri</i> : λέων	<i>ta-ra-ma-ta</i> , <i>ta-ra-ma-ta-o</i> : θάλαμος
<i>re-wo-te-jo</i> : λέων	<i>ta-ra-mi-ka</i> : θάλαμος, -ισκος
<i>re-wo-te-re-jo</i> : λούω	<i>ta-ra-nu</i> , <i>ta-ra-nu-we</i> : θράνος
<i>re-wo-to-ro-ko-wo</i> : λούω, χέω	<i>ta-ra-si-ja</i> : ταλασία
<i>ri-jo</i> : ῥίον	<i>ta-ra-to</i> , <i>ta-ra-to</i> : στρατός
<i>ri-me-ne</i> : λιμήν	<i>ta-ta-ro</i> : Τάνταλος
<i>ri-ne-ja</i> , <i>ri-ne-ja-o</i> : λίνον, -εύς	<i>ta-ti-qa-we-u</i> , <i>ta-ti-qa-we-wo</i> : βούς, ἴστημι
<i>ri-no</i> : λίνον	<i>ta-to-mo</i> : ἴστημι, σταθμός
<i>ri-ta</i> : λίτα	<i>te-i-ja</i> : θεός
<i>ro-i-ko</i> : ροικός	<i>te-ke</i> : τίθημι
<i>ro-u-si-je-wi-ja</i> : Λουσοί	<i>te-ko-to-a-pe</i> , <i>te-ko-to-na-pe</i> : εἰμί, τέκτων
<i>ro-u-si-jo</i> : Λουσοί	<i>te-ko-to-ne</i> : τέκτων
<i>ro-wo</i> : ῥέω	<i>te-me-no</i> : τέμνω
<i>ru-ki-ja</i> : Λύκιος	<i>te-mi-dwe</i> , <i>te-mi-dwe-ta</i> , <i>te-mi-dwe-te</i> : -εις, τερμῖς
<i>ru-ki-jo</i> : Λύκιος	<i>te-mi-ro</i> : Τέρμιλος
<i>ru-ki-ti-jo</i> , <i>ru-ki-ti-ja</i> : Λύκτος	<i>te-o</i> , <i>te-o-jo</i> , <i>te-o-i</i> : θεός
<i>ru-ki-to</i> : Λύκτος	<i>te-o-do-ra</i> : δίδωμι, θεός
<i>ru-ko</i> : λύκος	<i>te-o-ro-[]</i> : θεός
<i>ru-ko-wo-ro</i> , <i>ru-ko-u-ro</i> : λύκος, ὄραω	<i>te-o-ro-ri-ja</i> : θεός
<i>sa-ni-jo</i> : σάννας	<i>te-qa-de</i> : Θῆβαι
<i>sa-ri-nu-wo-te</i> , <i>sa-ri-no-te</i> : σέλινον	<i>te-qa-ja</i> : Θῆβαι
<i>sa-sa-ma</i> : σήσαμα	<i>te-ra-wo</i> , <i>te-ra-wo-ne</i> : τέλος
<i>se-re-mo-ka-ra-a-ri</i> , <i>se-re-mo-ka-ra-o-i</i> : κάρ	<i>te-re-ja</i> , <i>te-re-ja-e</i> : τέλος
<i>se-ri-na-ta</i> : σέλινον	<i>te-re-ja-wo</i> : τέλος
<i>se-ri-no</i> : σέλινον	<i>te-re-ta</i> , <i>te-re-ta-o</i> : τέλος
<i>se-ri-no-wo-te</i> : σέλινον	<i>te-se-u</i> : Θεσεύς, τίθημι
<i>se-to-i-ja</i> : Σηταία	<i>te-tu-ko-wo-a</i> , <i>te-tu-ko-wo-a₂</i> : τεύχω
<i>si-a₂-ro</i> : σίαλος	<i>te-u-ke-ri</i> : τεύχω
<i>si-da-jo</i> : Σίδη	<i>ti-mi-ti-ja</i> , <i>te-mi-ti-ja</i> , <i>te-mi-ti-jo</i> : θέμις
<i>si-ma</i> : σῆμος	
<i>si-mo</i> : σῆμος	

270 John Chadwick u. Lydia Baumbach, *The Mycenaean Greek Vocabulary*

<i>ti-mi-to-a-ke-e, ti-mi-to-a-ke-i</i> : θέμις	<i>u-ta-ni-jo</i> : Ίτανος
<i>ti-no, ti-no-de</i> : θίς	<i>u-ta-no</i> : Ίτανος
<i>ti-ri-jo-qa</i> : Τριόπας	<i>u-wa-mi-ja</i> : Ὑάμεια
<i>ti-ri-jo-we, ti-ri-o-we-e</i> : οὔς, τρεῖς	<i>u-wa-si-jo</i> : Ὑαντες
<i>ti-ri-ro, ti-ri-ro-de</i> : πούς, τρεῖς	<i>u-wa-ta</i> : Ὑαντες
<i>ti-ri-ro-di-ko</i> : -ισκος, πούς, τρεῖς	<i>wa-do-me-no</i> : ἦδομαι
<i>ti-ri-se-ro-e</i> : ἦρωσ, τρεῖς	<i>wa-du-ri-jo</i> : ἦδομαι
<i>to-e, to-me</i> : ὀ	<i>wa-na-ka, wa-na-ka-te, wa-na-ke-te</i> : ἄναξ
<i>to-i-qe, to-jo-qe</i> : ὀ	<i>wa-na-ka-te-ro, wa-na-ka-te-ra</i> : ἄναξ
<i>to-ko-do-mo</i> : δέμω, τείχος	<i>wa-na-se-wi-jo, wa-na-se-wi-ja</i> : ἄναξ
<i>to-ku-so-ta</i> : τόξον	<i>wa-na-so-i, wa-no-so-i</i> : ἄναξ
<i>to-ko-so-wo-ko</i> : ἔργον, τόξον	<i>wa-ni-ko</i> : ἀρήν, -ισκος
<i>to-ma-ko</i> : στόμαργος	<i>wa-ra-pi-si-ro</i> : see Note, ῥάπτω
<i>to-no</i> : θρόνος	<i>wa-ra-wi-ta</i> : ῥαίω
<i>to-no-e-ke-te-ri-jo</i> : θρόνος	<i>wa-to</i> : ἄστν
<i>to-pe-za, to-pe-zo</i> : πούς, τράπεζα, and Note, τέσσαρες	<i>wa-tu</i> : ἄστν
<i>to-qi-da-so</i> : τρέπω	<i>wa-tu-o-ko</i> : ἄστν, ἔχω
<i>to-qi-de</i> : τρέπω	<i>wa-tu-wa-o-ko</i> : ἄστν, ἔχω
<i>to-qi-de-jo</i> : τρέπω	<i>we-a₂-no, we-a₂-no-i</i> : ἐάνος
<i>to-qi-de-we-sa</i> : τρέπω	<i>we-a₂-re-jo, we-a-re-ja</i> : ὕαλος
<i>to-ra-ke</i> : θώραξ	<i>we-a-re-pe, we-ja-re-pe</i> : ἀλείφω, ὑ-
<i>to-ro-ja</i> : Τρώς	<i>we-e-wi-jo</i> : ὕς
<i>to-ro-no-wo-ko</i> : ἔργον, θρόνος	<i>we-i-we-sa</i> : νύς
<i>to-ro-o</i> : Τρώς	<i>we-je-ke-a₂, we-je-ke-e</i> : -εικής
<i>to-ro-qa</i> : τρέφω	<i>we-ka-ta, we-ka-ta-e</i> : ἔργον
<i>to-ro-qe-jo-me-no</i> : τρέπω	<i>we-ke</i> : see <i>ke-re-si-jo we-ke</i>
<i>to-ro-qo</i> : τρέπω	<i>we-ke-i-ja</i> : ἔργον
<i>to-sa, to-so, to-so-jo</i> : τόσος	<i>we-pe-za</i> : ἔξ, πούς
<i>to-sa-de, to-so-de</i> : τόσος	<i>we-re-ne-ja</i> : ἀρήν
<i>to-so-ne</i> : τόσος	<i>we-te-i-we-te-i</i> : ἔτος
<i>to-to</i> : οὔτος	<i>we-to</i> : ἔτος
<i>to-wa-no</i> : ἀνήρ, θέω	<i>we-we-e-a</i> : εἶρος
<i>tu-ka-na</i> : στυγέω	<i>we-we-si-je-ja, we-we-si-je-ja-o</i> : εἶρος
<i>tu-ka-te-qe, tu-ka-te-re</i> : θυγάτηρ	<i>we-we-si-jo, we-we-si-jo-jo</i> : εἶρος
<i>tu-ke-ne-u</i> : στυγέω	<i>wi-da-jo</i> : Ίδα
<i>tu-ri-jo</i> : Τύρος	<i>wi-du-wo-i-jo, wi-dwo-i-jo, wi-do-wo-i-jo</i> : ἰδυῖοι
<i>tu-ri-si-jo, tu-ri-si-ja</i> : Τυλισός	<i>wi-na-to</i> : Ίνατος
<i>tu-ri-so</i> : Τυλισός	<i>wi-pi-no-o</i> : ἴς, νόος
<i>tu-ro₂</i> : τυρός	<i>wi-pi-o</i> : ἴς
<i>tu-ru-we-u</i> : θρόνον	<i>wi-ri-ne-o, wi-ri-ne-jo, wi-ri-ni-jo</i> : ῥινός
<i>tu-we-a</i> : θύος	<i>wi-ri-no</i> : ῥινός
<i>tu-we-ta</i> : θύος	<i>wi-ri-za</i> : ῥίζα
<i>u-do</i> : ὕδωρ	<i>wi-so-wo-ra-na</i> : ἴσος
<i>u-do-ro</i> : ὕδωρ	<i>wi-ti-mi-jo</i> : ἰσθμός
<i>u-po</i> : ὑπό	<i>wo-di-je-ja</i> : ῥόδον
<i>u-ra-jo</i> : ὕλη	
<i>u-re-u</i> : ὕλη	

<i>wo-di-jo</i> : ῥόδον	<i>ze-ru₂-ra₃</i> , <i>ze-ru₂-ra-o</i> : ζέφυρος
<i>wo-do-we</i> : -εις, ῥόδον	<i>ze-ru₂-ro</i> : ζέφυρος
<i>wo-i-ko-de</i> : οἶκος	<i>ze-so-me-no</i> : ζέω
<i>wo-jo</i> : δς	<i>ze-u-ke-si</i> : ζυγόν
<i>wo-ka</i> : ὄχος	<i>ze-u-ke-u-si</i> : ζυγόν
<i>wo-ke</i> : ἔργον	<i>zo-a</i> : ζέω
<i>wo-na-si</i> : οἶνος	<i>zo-wi-ja</i> : ζώω
<i>wo-ne-we</i> : οἶνος	<i>zo-wo</i> : ζώω
<i>wo-no</i> : οἶνος	
<i>wo-no-qa-so</i> : οἶνος, ὄσσε	
<i>wo-no-wa-ti-si</i> : οἶνος	
<i>wo-ra-we-sa</i> : οὐλή	
<i>wo-ro-ki-jo-ne-jo</i> : ἔργον, ὄργια	
<i>wo-ro-ko-jo</i> : ῥοικός	
<i>wo-ro-ne-ja</i> : ἀρήν	
<i>wo-tu-ko</i> : ὄρνυξ	
<i>wo-wi-ja</i> : ὄρος	
<i>wo-wo</i> : ὄρος	
<i>wo-ze</i> , <i>wo-ze-e</i> : ἔργον	
<i>wo-zo</i> , <i>wo-zo-te</i> : ἔργον	
<i>wo-zo-me-no</i> , <i>wo-zo-me-na</i> : ἔργον	
<i>za-ku-si-ja</i> , <i>za-ku-si-jo</i> : Ζάκυνθος	
<i>za-we-te</i> : ἔτος	
<i>ZE</i> : ζυγόν	
<i>ze-i-ja-ka-ra-na</i> : κρήνη	
	<i>Words with missing initials</i>
	<i>]ke-a</i> : ἔγχος
	<i>]ke-ri-ja-wo</i> : ἔχω
	<i>]ke-se-ra-wo</i> : λαός
	<i>]ko-so-ni-ja</i> : ἄξων
	<i>]ku-si-jo</i> : Ζάκυνθος
	<i>]mo-ke-re-we-i</i> : δῆμος, κλέος
	<i>]no-ka-ra-o-i</i> : κάρ, κύων, ὄνος
	<i>]nu-wi-jo</i> : ξένος
	<i>]ra-ri-so</i> : κυπάρισσος
	<i>]pe-ra</i> : κύπη, πέλλα
	<i>]ri-te-te</i> : ὄπι-, τίθημι
	<i>]re-wi-jo-te</i> : βασιλεύς
	<i>]sa-do-ro-jo</i> : ἀνήρ, Κασσάνδρα
	<i>]ta-wo</i> : βρέθω
	<i>]u-ka-ra-o-i</i> : βοῦς, κάρ

Homeric ἄνθος

By J. M. AITCHISON, London

In order to give the Homeric noun ἄνθος its classical meaning of 'flower', this word (and its derivatives) has to be regarded as metaphorical in at least six of the contexts in which it occurs¹). If preconceived semantic notions are abandoned, and the word is re-examined and defined with reference only to the contexts in which it occurs, a different picture emerges (cf. Benveniste's²) axiom, "Les

¹) The comparative rarity of Homeric metaphors is shown by M. Parry, "The Traditional Metaphor in Homer", *Class. Phil.* 28 (1933) pp. 30—43.

²) E. Benveniste, "Problèmes sémantiques de la reconstruction", *Word* 10 (1954) p. 264.